

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | | | | |
|--|------------------------------|---|--|--|--|
| Property name | 65-67 | | | | |
| Address line 1 | Holmes Road | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| Postcode | NW5 3AN | | | | |
| Description of site location must be completed if postcode is not known: | | | | | |
| Easting (x) | 528759 | | | | |
| Northing (y) | 185032 | | | | |
| Description | | | | | |
| | | | | | |
| | | | | | |
| 2. Applicant Det | ails | | | | |
| Title | Miss | | | | |
| First name | Federica | | | | |
| Surname | Ponziani | | | | |
| Company name | Contemporary Design Solution | | | | |
| Address line 1 | 46 Great Marlborough Street | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| | | 1 | | | |
| | | | | | |

| 2. Applicant Detai | ils | | | | |
|---|--|--|-----------------------------|--|--|
| Country | United Kingdom | | | | |
| Postcode | W1F 7JW | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting | g on behalf of the applicant? | ○ Yes | ⊚ No | | |
| 3. Agent Details No Agent details were s | submitted for this application | | | | |
| Frection of part seven | iption of the approved development as shown on the dec | provide student accommodation comprising 273 ur | nits (341 rooms and 439 bed | | |
| spaces) with ancillary f following demolition of | acilities (sui generis), warehouse (Class B8) at basemen | t and ground floor levels and coffee shop (Člass A | 1) at ground floor level | | |
| Reference number | | | | | |
| 2017/6786/P | | | | | |
| Date of decision (date must be pre- application submission) | 27/07/2018 | | | | |
| | ition number(s) to which this application relates | | | | |
| Condition number(s) | | | | | |
| Condition 3 _ SAMPLE Condition 7 _ CYCLE S | PANEL STORAGE | | | | |
| Has the development a | already started? | Yes | □ No | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 16/01/2017 | | | | |
| Has the development b | been completed? | ○ Yes | No | | |
| 5. Part Discharge | of Conditions | | | | |
| Are you seeking to disc | charge only part of a condition? | ○ Yes | ● No | | |
| 6. Discharge of C | | | | | |
| • | escription and/or list of the materials/details that are being | · · · · · · · · · · · · · · · · · · · | | | |
| Drawing 160323 A(21) 302 Sample Façade Materials. The attached drawing shows the chosen materials, RAL Selections and Photos as requested on your email. | | | | | |
| Drawing 131050 A(90)080_Lower Basement Floor_Cycle Parking Rev C. The drawing shows the new location of the cycle store as the space previously dedicated to cycle store has been changed into warehouse space. | | | | | |
| | | | | | |

| 7. Site Visit | | | | | | |
|--|------------|--|------------|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | ⊚ Yes □ No | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) The agent The applicant Other person | | | | | | |
| 8. Pre-application | Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | | | | |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): | | | | | | |
| Officer name: | | | | | | |
| Title | | | | | | |
| First name | | | | | | |
| Surname | | | | | | |
| Reference | | | | | | |
| Date (Must be pre-application submission) | | | | | | |
| | | | | | | |
| Details of the pre-application advice received | | | | | | |
| | | | | | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | |
| Date (cannot be preapplication) | 09/08/2018 | | | | | |
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