

Document Issue Schedule



| | |
|---------------------------------|--|
| CLIENT | Carebrook Limited |
| PROJECT | Change of use, shopfront alterations and signage |
| ADDRESS | 219 Finchley Road, London, NW3 6LP |
| LOCAL PLANNING AUTHORITY | Camden Council |
| REFERENCE(S) | 2018/2688/P & 2018/2687/A |
| DATE | 7 August 2018 |
| REVISION | B |

| REFERENCE / DRAWING NO. | TITLE | REVISIONS | | | | | | | |
|-----------------------------|--|-----------|----|---|---|---|--|--|--|
| | | | | | | | | | |
| Planning (ref. 2018/2688/P) | Cover letter (Savills) | / | v2 | | | | | | |
| " | Application form (Savills) | / | v2 | | | | | | |
| " | Site Location Plan | / | | | | | | | |
| " | CIL Form | / | v2 | | | | | | |
| | | | | | | | | | |
| Advert (ref. 2018/2687/A) | Cover letter (Savills) | / | | | | | | | |
| " | Application form (Savills) | / | | | | | | | |
| " | Site Location Plan | / | | | | | | | |
| | | | | | | | | | |
| TD18-PM93-PLS1.1 | Existing Layout | - | | - | | | | | |
| TD18-PM93-PL02.1 | Existing Shopfront | - | | | | | | | |
| TD18-PM93-PL02.3 | Existing and Proposed Typical Shopfront Sections | A | | B | | | | | |
| TD18-PM93-PL01.1 | Proposed Layout | A | | | | B | | | |
| TD18-PM93-PL02.2 | Proposed Shopfront Option B | A | | B | C | D | | | |
| TD18-PM93-PL03.1 | Detailed Signage 01 | - | | A | B | | | | |
| TD18-PM93-PL03.2 | Detailed Signage 02 | | | - | A | | | | |
| TD18-PM93-P01 | Existing Photographs 01 | | | - | | | | | |
| | Survey notes | | | / | | | | | |
| | Historic photograph | | | / | | | | | |

| | | DATE OF ISSUE | | | | | | | |
|--------------|--|---------------|----|----|----|----|--|--|--|
| DAY | | 11 | 28 | 17 | 18 | 07 | | | |
| MONTH | | 06 | 06 | 07 | 07 | 08 | | | |
| YEAR | | 18 | 18 | 18 | 18 | 18 | | | |

| DISTRIBUTION LIST | | | | | | | | | |
|---|--|----|---|---|---|---|--|--|--|
| Camden Council – Local Planning Authority | | PP | | | | | | | |
| Matthias Gentet – Planning Technician, Camden Council | | | E | E | E | E | | | |

| KEY | | | | | | | | | |
|-----|-----------------|---|-------|---|-----|---|-----------|--|--|
| PP | Planning Portal | E | Email | F | Fax | H | Hard Copy | | |