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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N   | ame, Address a          | nd Contact Details |                |          |         |  |  |  |
|------------------|-------------------------|--------------------|----------------|----------|---------|--|--|--|
| Title: Mr        | First Name:             | Simon              |                | Surname: | Walker  |  |  |  |
| Company name:    |                         |                    |                |          |         |  |  |  |
| Street address:  | 64 Ronalds Road         |                    |                |          |         |  |  |  |
|                  |                         |                    | Telephone numb | er:      |         |  |  |  |
|                  |                         |                    | Mobile number: |          |         |  |  |  |
| Town/City:       | London                  |                    | Fax number:    |          |         |  |  |  |
| Country:         |                         |                    | Email address: |          |         |  |  |  |
| Postcode:        | N5 1XG                  |                    |                |          |         |  |  |  |
| Are you an agent | acting on behalf of the | ne applicant?      | Yes            | lo       |         |  |  |  |
|                  |                         |                    |                |          |         |  |  |  |
| 2. Agent Name    | , Address and (         | Contact Details    |                |          |         |  |  |  |
| Title: Mrs       | First Name:             | Nicola             |                | Surname: | George  |  |  |  |
| Company name:    | NGPM Ltd                |                    |                |          |         |  |  |  |
| Street address:  | 32 Haringey Park        |                    |                |          |         |  |  |  |
|                  |                         |                    | Telephone numb | er: 0203 | 6271443 |  |  |  |
|                  |                         |                    | Mobile number: | 0771     | 0231072 |  |  |  |
| Town/City:       | LONDON                  |                    | Fax number:    |          |         |  |  |  |
|                  | LONDON                  |                    | I ax Hullibel. |          |         |  |  |  |
| Country:         | LONDON                  |                    | Email address: |          |         |  |  |  |

| 3. Site Addres   | ss Details                         |   |                                      |                  |   |                    |   |   |                 |        |
|--|------------------------------------|---|--------------------------------------|------------------|---|--------------------|---|---|-----------------|--------|
| Full postal addre  | ss of the site (ir                 | cluding full postcode                           | where available)                     | )                | Description:                              |                    |   |   |                 |        |
| House:   |                                    | Suffix:   |                                      |                  |   |                    |   |   |                 |        |
| House name:  | Rose Cottage                       |   |                                      |                  |   |                    |   |   |                 |        |
| Street address:  | Vale of Health                     |   |                                      |                  |   |                    |   |   |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| Town/City:   | LONDON                             |   |                                      |                  |   |                    |   |   |                 |        |
| Postcode:  | NW3 1AX                            |   |                                      |                  |   |                    |   |   |                 |        |
| Description of lo (must be comple  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| Easting:   | 526486                             |   |                                      |                  |   |                    |   |   |                 |        |
| Northing:  | 186478                             |   |                                      |                  |   |                    |   |   |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| 4. Pre-applica   | tion Advice                        |   |                                      |                  |   |                    |   |   |                 |        |
| Has assistance o   | or prior advice b                  | een sought from the                             | local authority ab                   | out this         | s application?                            |                    | ○ Yes ●   | No                                      |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| 5. Description   | of the Prop                        | osal  |                                      |                  |   |                    |   |   |                 |        |
| Please provide a   | description of t                   | he approved develor                             | oment as shown o                     | on the o         | decision letter:                          |                    |   |   |                 |        |
| existing rear do iron; installation                                      | or, repairs and<br>of telescopic v | alterations to footing<br>ents to front and rea | s and balustrade of elevations of ma | of the fain rece | irst floor balcony;<br>ption room; creati | replace<br>on of b | ast elevation with frence<br>ement of uPVC guttering<br>pathroom at first floor leaccess hatches and leaccess | ng and downpipe<br>evel; installation o | s with ca       |        |
| Application refere   | ence number:                       | 2017/3681/                                      | L                                    |                  |   | $\overline{1}$     | Date of decision:   | 14/09/2017                              | $\equiv \equiv$ |        |
|  |                                    | er(s) to which this ap                          | pplication relates:                  |                  |   |                    |   |   |                 |        |
| Condition number 2017/3681/L   | er(s):                             |   |                                      |                  |   |                    |   |   |                 |        |
| Condition 4 (a)<br>Condition 4 (b)<br>Condition 4 (c)<br>Condition 4 (d) |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| Has the develop  | ment already st                    | arted?  | <ul><li>No</li></ul>                 |                  |   |                    |   |   |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |
| 6. Discharge   | of Condition                       | (s)   |                                      |                  |   |                    |   |   |                 |        |
| Please provide a   | full description                   | and/or list of the ma                           | terials/details that                 | t are be         | ing submitted for                         | approv             | val:  |   |                 |        |
| 4(a) Plan, eleva   |                                    |   |                                      |                  |   |                    | ulding, architrave and  | glazing bar detail                      | s at a sc       | ale of |
| 4(c) Details, incl   | uding 1:10 sect<br>roposed new tir | ion drawings, of any<br>nber floor build up at  | additional floor bu                  | uild up          | required for floor I                      | evellin            |   | ric.                                    |                 |        |
| [query balustrad   | le mentioned in                    | informative as a con                            | dition]                              |                  |   |                    |   |   |                 |        |
|  |                                    |   |                                      |                  |   |                    |   |   |                 |        |

| 7. Part Discharge of Condition(s)  |          |         |            |            |
|--|----------|---------|------------|------------|
| Are you seeking to discharge only part of a condition?   | ) Yes    | •       | No         |            |
|  |          |         |            |            |
| 8. Site Visit  |          |         |            |            |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes      | 0       | No         |            |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contac  | :? (Plea | ase sel | ect only o | one)       |
| The agent  |          |         |            |            |
|  |          |         |            |            |
| 9. Declaration   |          |         |            |            |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |          | ~       | Date       | 03/07/2018 |
|  |          |         |            |            |
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