

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |             |           |                |          |       |  |  |  |
|---|-------------|-----------|----------------|----------|-------|--|--|--|
| Title: Mr   | First Name: | S         |                | Surname: | Noble |  |  |  |
| Company name:                                       | GPF LEWIS   |           |                |          |       |  |  |  |
| Street address:                                     | GPF Lewis   |           |                |          |       |  |  |  |
|   |             |           | Telephone numb | ber:     |       |  |  |  |
|   |             |           | Mobile number: |          |       |  |  |  |
| Town/City:  |             |           | Fax number:    |          |       |  |  |  |
| Country:  |             |           | Email address: |          |       |  |  |  |
| Postcode:   |             |           |                |          |       |  |  |  |
| Are you an agent acting on behalf of the applicant? |             | 🖲 Yes 🔵 N | 10             |          |       |  |  |  |

| 2. Agent   | t Name, | , Address and C    | Contact Details |                              |           |          |  |
|------------|---------|--------------------|-----------------|------------------------------|-----------|----------|--|
|            |         |                    |                 |                              |           |          |  |
| Title: M   | ٨r      | First Name:        | D               |                              | Surname:  | Tindall  |  |
| Company    | / name: | Kent Design Studio | Ltd             |                              |           |          |  |
| Street add | dress:  | The Workshop       |                 |                              |           |          |  |
|            |         | Rose Cottage Farm  | n, North Street | Telephone numb               | oer: 0158 | 80230413 |  |
|            |         | Biddenden          |                 | Mobile number:               |           |          |  |
| Town/City  | y:      | Ashford            |                 | Fax number:                  |           |          |  |
| Country:   |         |                    |                 | Email address:               |           |          |  |
| Postcode   | :       | TN27 8BA           |                 | david@kentdesignstudio.co.uk |           |          |  |
|            |         |                    |                 |                              |           |          |  |

| 3. Site Addres                    | ss Details  |   |  |  |   |
|-----------------------------------|---|---|--|--|---|
|                                   |   |   |  |  |   |
| Full postal addre                 | ss of the site (including   | full postcode where availab                                 | ble) Description:  |  |   |
| House:                            | 13  | Suffix:   |  |  |   |
| House name:                       |   |   |  |  |   |
| Street address:                   | West Hampstead Mev  | vs  |  |  |   |
|                                   |   |   |  |  |   |
|                                   |   |   |  |  |   |
| Town/City:                        | London  |   |  |  |   |
| Postcode:                         | NW6 3BB   |   |  |  |   |
|                                   |   |   |  |  |   |
|                                   | cation or a grid referent<br>eted if postcode is not k                          |   |  |  |   |
| Easting:                          | 525580  |   |  |  |   |
| Northing:                         | 184523  |   |  |  |   |
|                                   | 5   |   |  |  |   |
| 4. Pre-applica                    | tion Advice   |   |  |  |   |
|                                   |   |   |  |  |   |
| Has assistance of                 | or prior advice been sou  | ught from the local authority                               | about this application?  | 🔾 Yes 💿  | No  |
|                                   |   |   |  |  |   |
| 5. Description                    | of the Proposal   |   |  |  |   |
| 01 2000 ipiioi                    |   |   |  |  |   |
| Please provide a                  | description of the appr   | oved development as show                                    | n on the decision letter:  |  |   |
| house including                   | of ground floor at 13A fr<br>proof extension with roo<br>emi-enclosed terrace). | om vehicle spray shop (Cla<br>of terrace; and demolition of | ss B2) to residential (Class C3)<br>No.13 and erection of 3 storey | and conversion of prop<br>office (Class B1) with 3 | erty to create a 2 bedroom<br>x air-conditioning units at 2nd |
| · · · · · ·                       |   | 2014/1182/P dated 04/08/                                    | /2014 as amended by  |  |   |
| Application refere                | ence number:  | 2016/4846/P dated 15/12/                                    | ,  | Date of decision:                                  | 15/12/2016  |
| Please state the Condition number |   | which this application relate                               | es:  |  |   |
| condition 3 (app                  | ( )   |   |  |  |   |
| Has the develop                   | ment already started?   | 💿 Yes 🔾 No If Y   | es, please state when the deve                                     | elopment was started:                              | 05/01/2018  |
|                                   | -   |   |  | •  |   |
| Has the develop                   | ment been completed?  | 🔾 Yes 💿 No  |  |  |   |
|                                   |   |   |  |  |   |
| 6. Condition(s                    | s) - Removal  |   |  |  |   |
|                                   |   |   |  |  |   |
| Addition of 2 no                  |   | n(s) to be removed or chang                                 | ed:  |  |   |
|                                   |   | hanged, please state how y                                  | ou wish the condition to be vari                                   | ed:  |   |
| Addition of 2 no                  |   |   |  |  |   |
|                                   |   |   |  |  |   |
| 7. Site Visit                     |   |   |  |  |   |
|                                   |   |   |  |  |   |
| Can the site be s                 | een from a public road  | , public footpath, bridleway (                              | or other public land?  | 🖲 Yes 🔾 No   |   |
|                                   |   |   | a site visit, whom should they o                                   |  | only one)   |
|                                   | -   |   | a one word, when anound they t                                     | שלאשטיוי וויפטאב אפושטו                            |   |
| The agent                         | The applicant   | Other person  |  |  |   |

|  | Town and Country Planning (Dev | Certificate of Ownership - Certificate of Ownership - Certificate of Ownership - Certificate of Ownership ( |          | 2015 Certificate | under Article 14 |  |  |
|--|--------------------------------|---|----------|------------------|------------------|--|--|
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). Title: Mr First name: D Surname: Tindall |                                |   |          |                  |                  |  |  |
| Title: Mr<br>Person role:  | First name: D                  | Declaration date:   | Surname: | 5/2018           | Declaration made |  |  |

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/       |   |      |            |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1 | Date | 15/06/2018 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them.               | Ŧ | Dale |            |