

Section D-D
drg. 004

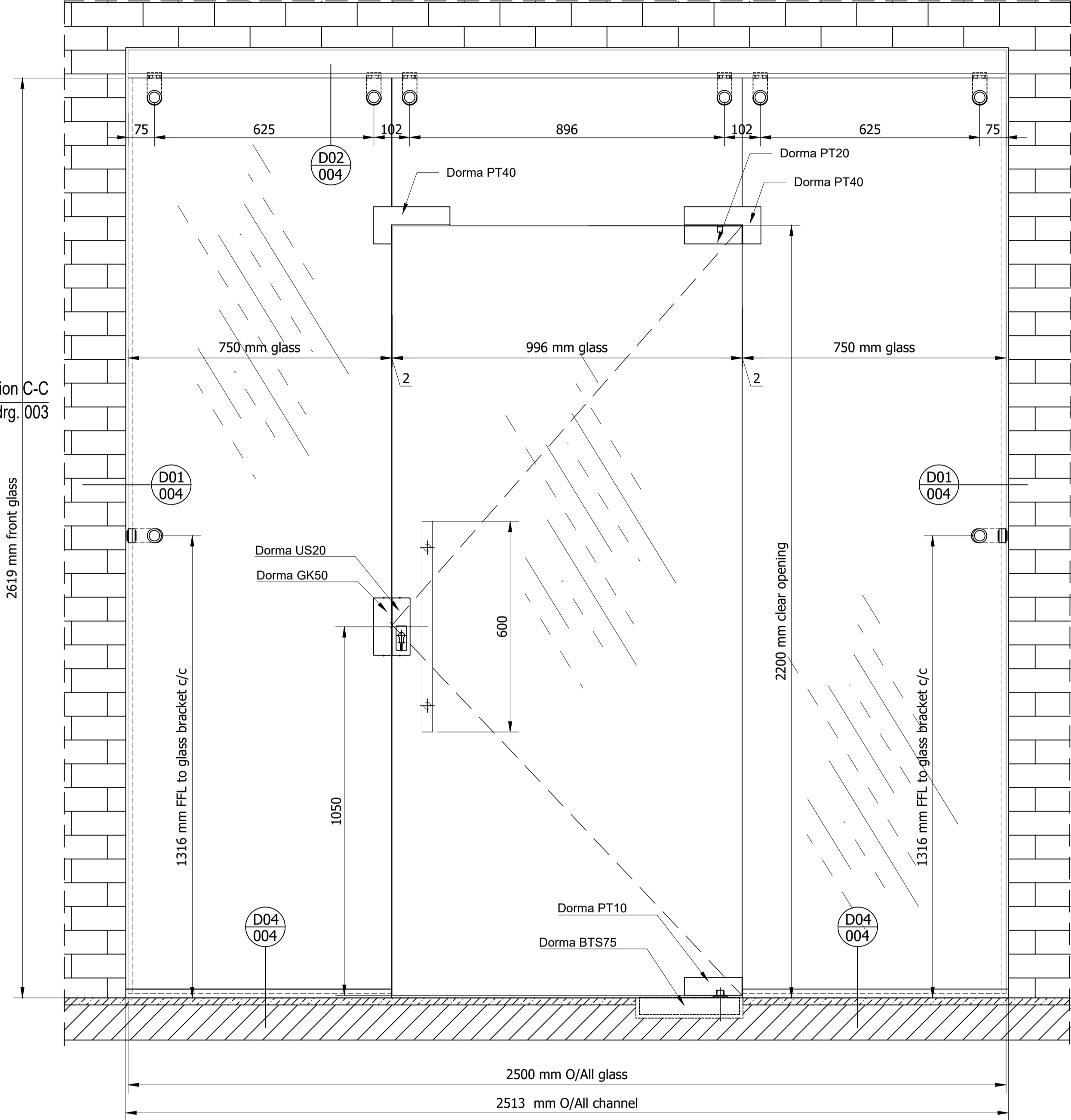
Section B-B
drg. 002

View A-A
drg. 002

Section D-D
drg.004

Section C-C
drg. 003

Section C-C
drg.003



NOTES:

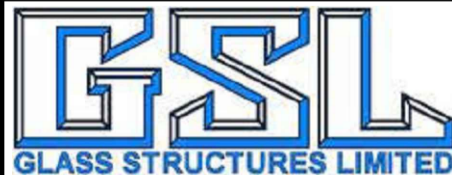
- Glass:
12 mm clear toughened PAR;
- Metalwork:
Perimeter channels & angles:
25x 25x3 extruded aluminium channel PPC to standard RAL colour
Satin stainless steel glass to glass brackets with Ø 40 mm stand offs.
- Fittings:
'Dorma' pivot door top and bottom patch fittings
600 mm long stainless steel 'bar' handles;
Floor spring;

Section B-B
drg. 002

View A-A
drg. 002

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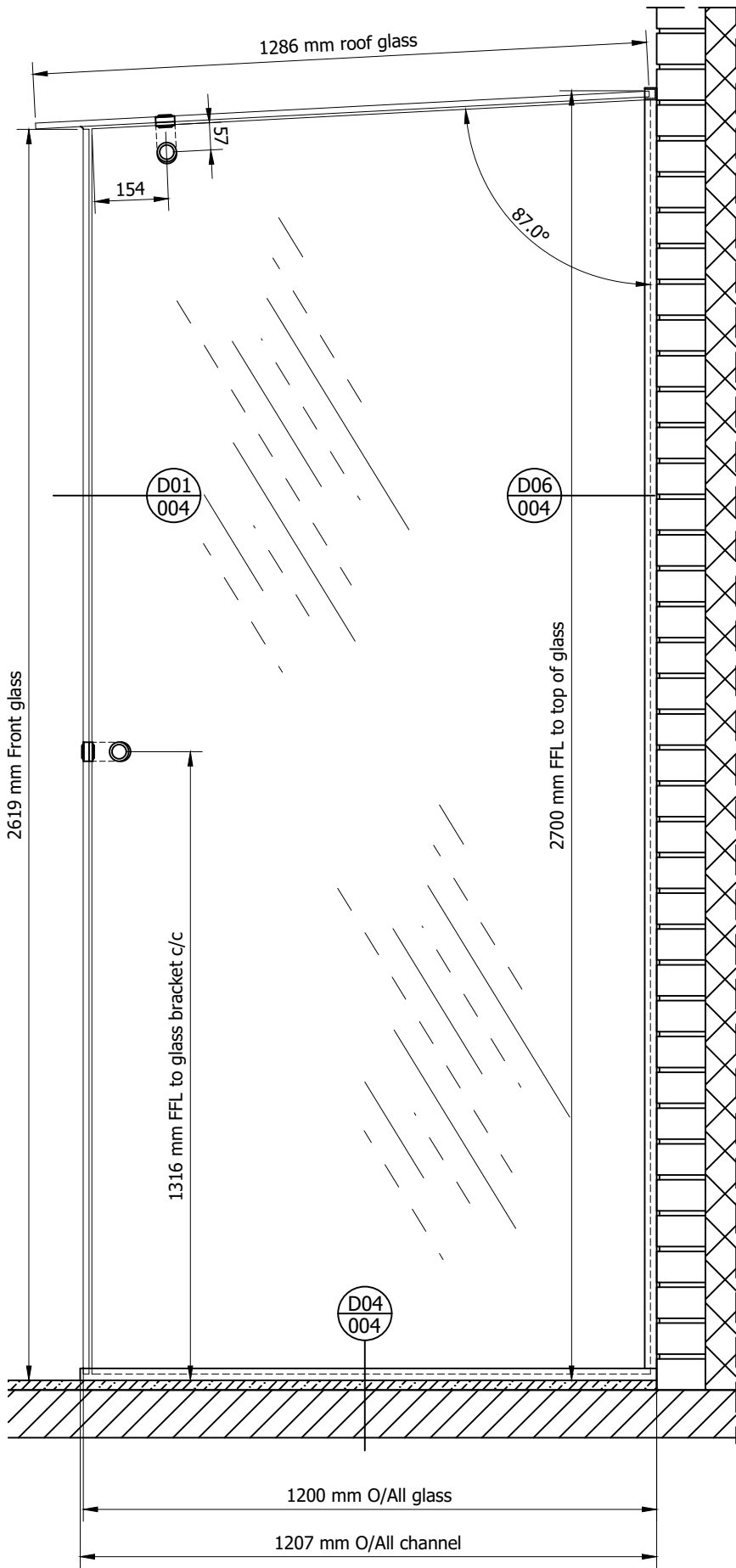
Unit 5
Thames House
Longreach Road
Barking
IG11 0JR

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FAX:

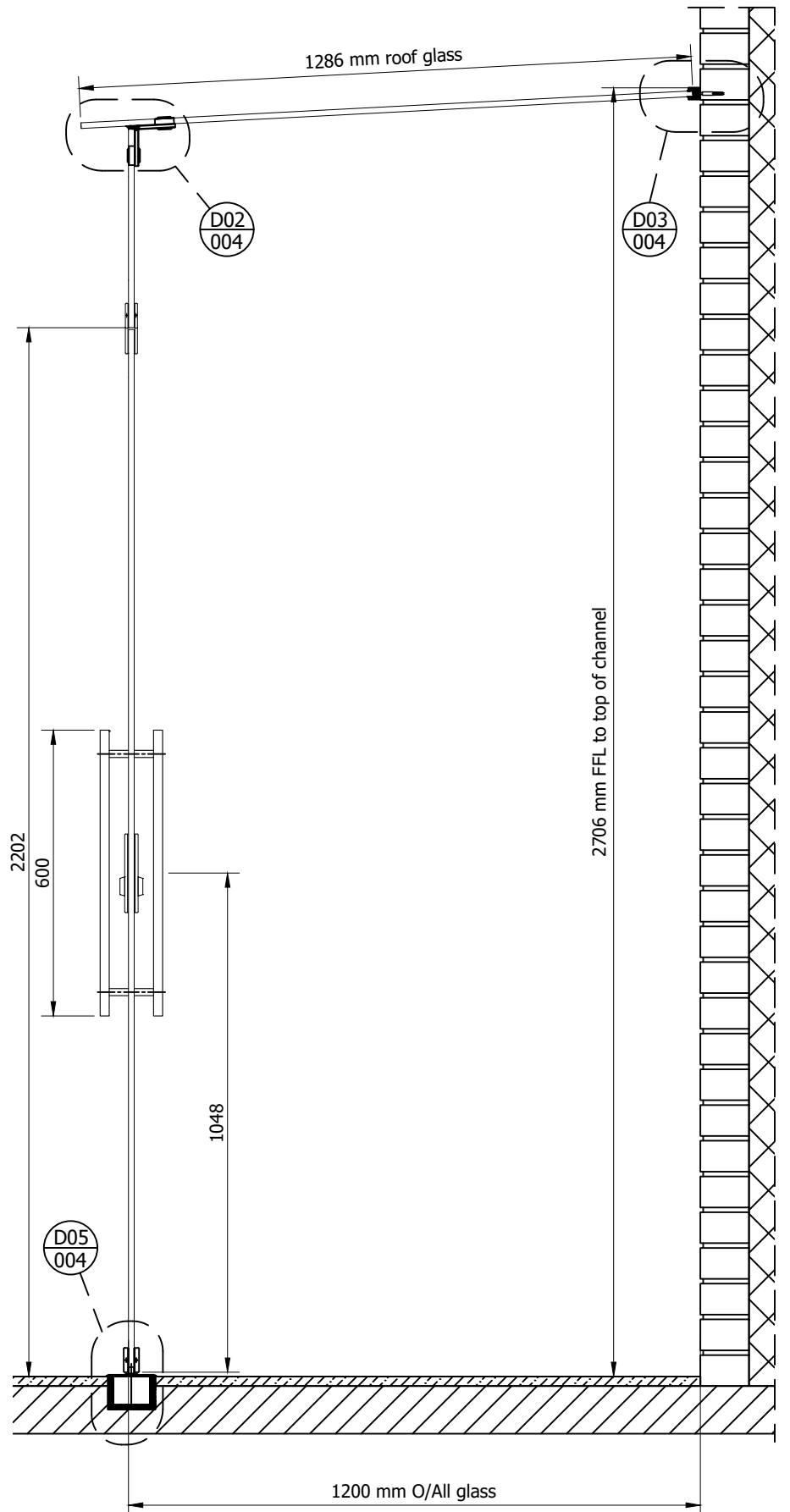
REVISIONS

Note: CDM regulations will apply to status approval of drawings and manufacture will only commence on receipt of 'A' status approval of drawings issued.
C = TO BE AMENDED - Drawings to be resubmitted.
B = APPROVED WITH AMENDMENTS - Drawings to be resubmitted with final amendments included.
A = APPROVED FOR PRODUCTION, NO COMMENTS - Procurement of materials, manufacture and installation to commence.

| | |
|---|---------------|
| DATE 02/05/18 | DRAWN by D.Z. |
| CHECKED by | Project M. |
| SCALE 1:12,5@A3 | Rev. |
| DRAWING REF. 001 | |
| DRAWING TITLE Front elevation | |
| DRAWING STATUS | Approval |



VIEW A-A
1:12,5@A3



SECTION B-B
1:12,5@A3

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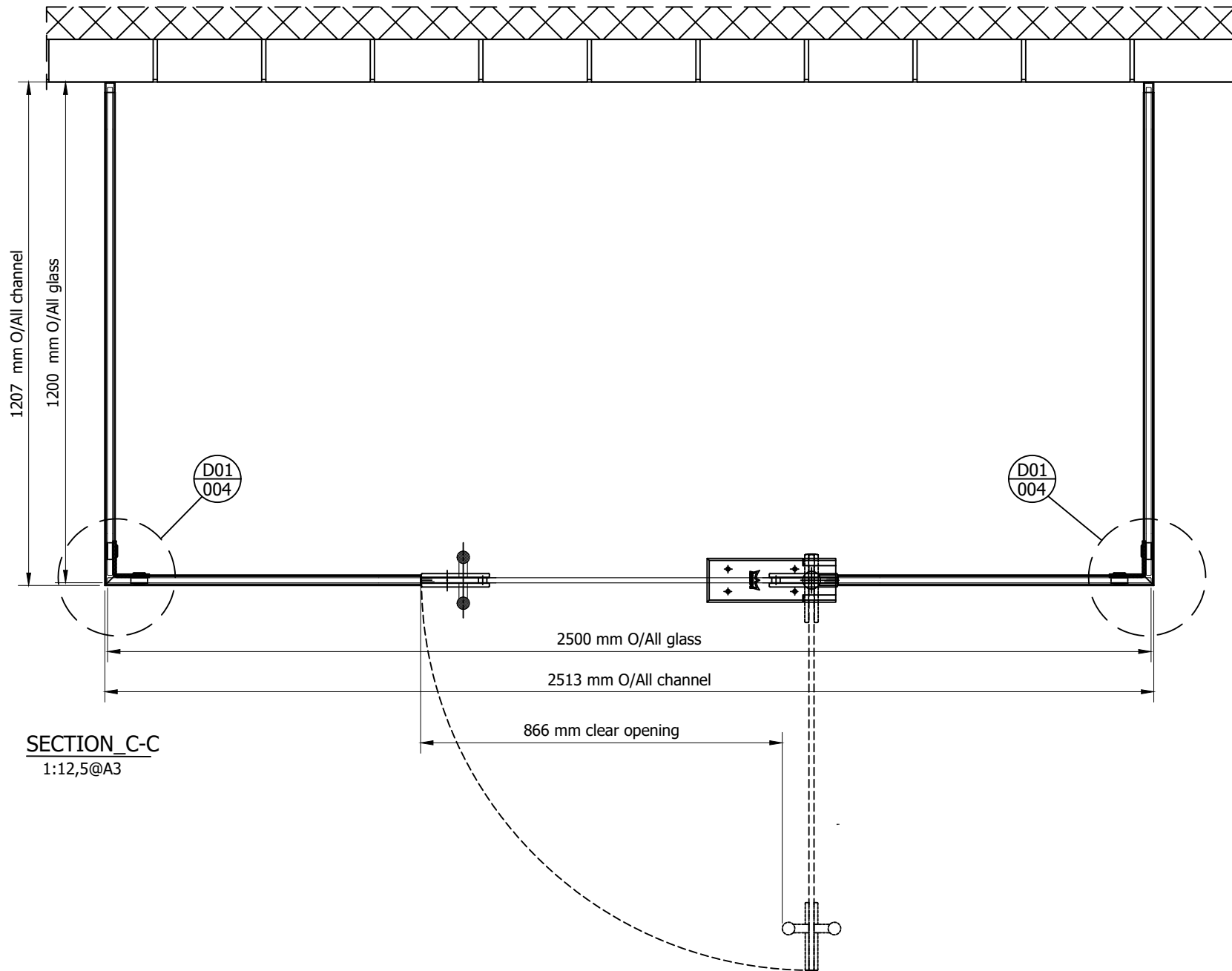
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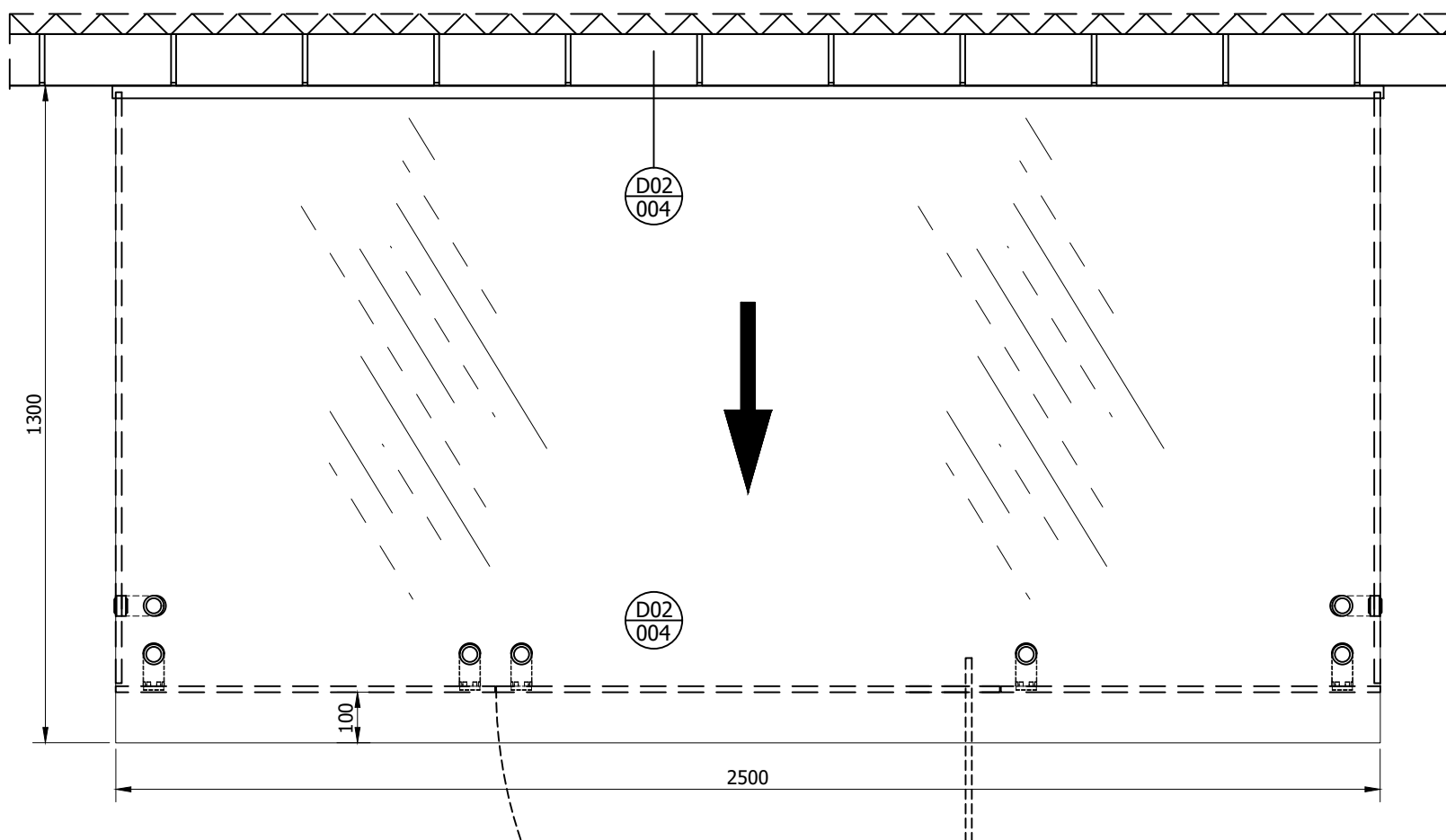
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| 02/05/18 | Project M. | 1:12,5@A3 | D.Z. | 002 |
| DRAWING TITLE | | | | View A-A, Section B-B |
| DRAWING STATUS | | | | Approval |

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SECTION C-C
1:12,5@A3



VIEW D-D
1:12,5@A3

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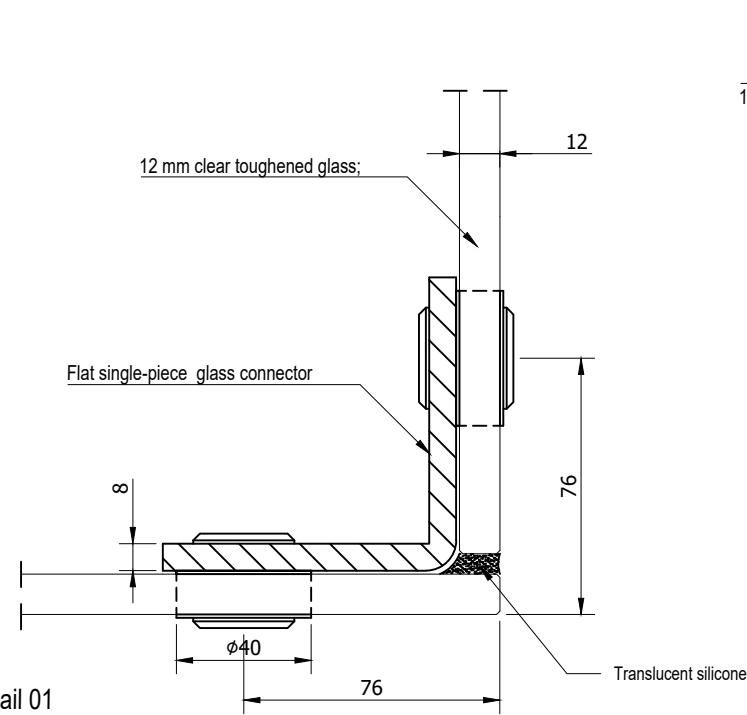
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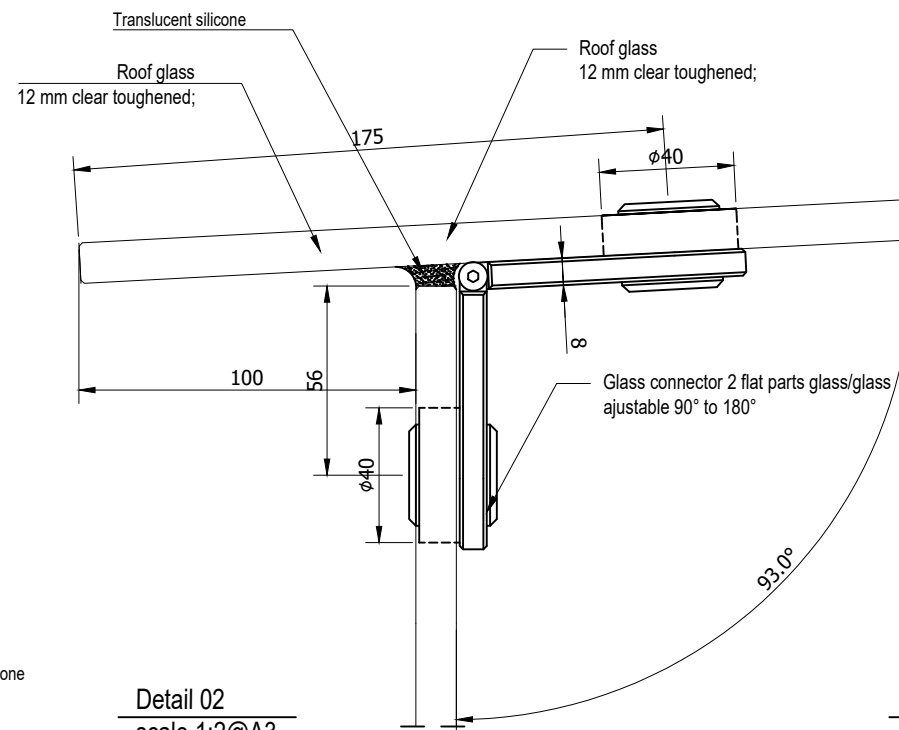
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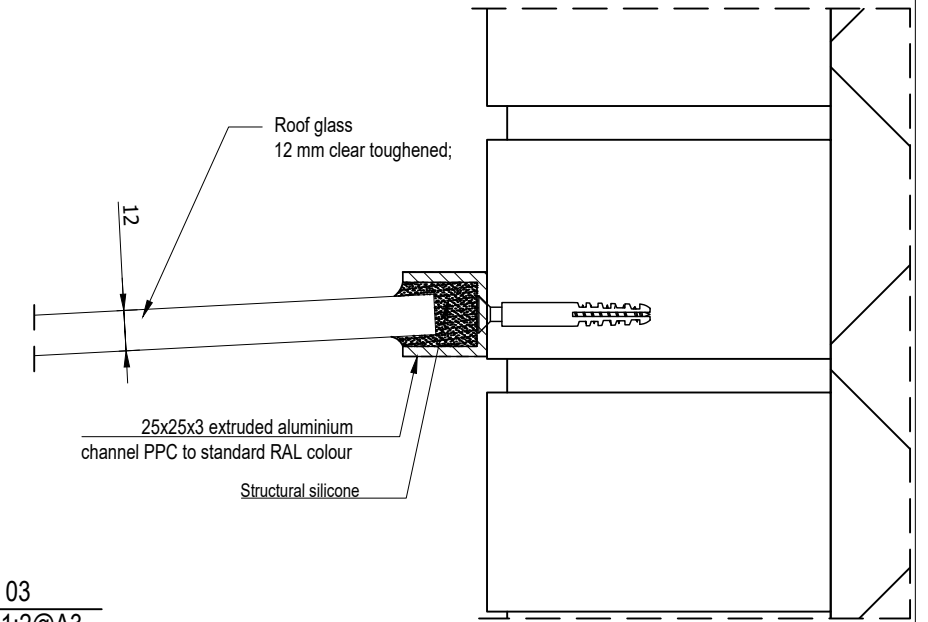
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| DATE 02/05/18 | DRAWN by D.Z. |
| CHECKED by Project M. | |
| SCALE 1:12,5@A3 | Rev. |
| DRAWING REF. 003 | |
| DRAWING TITLE Section C-C, View D-D | |
| DRAWING STATUS | Approval |



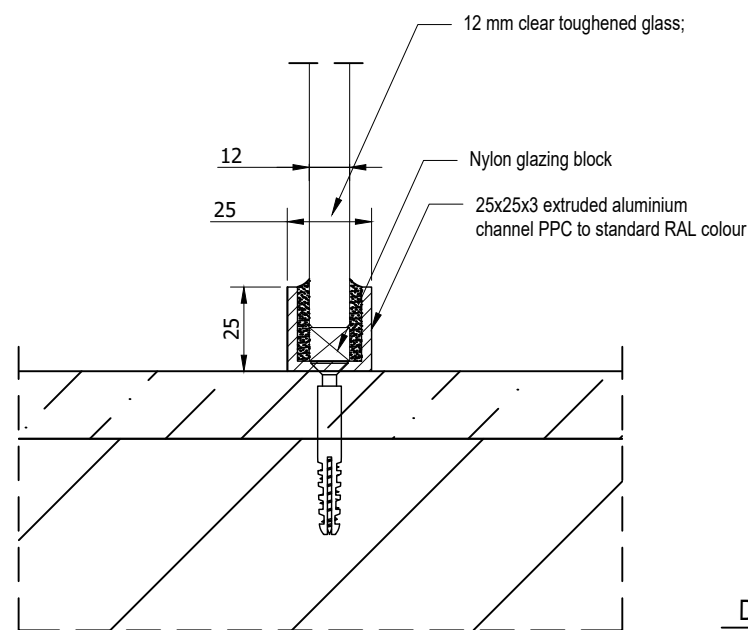
Detail 01
scale 1:2@A3



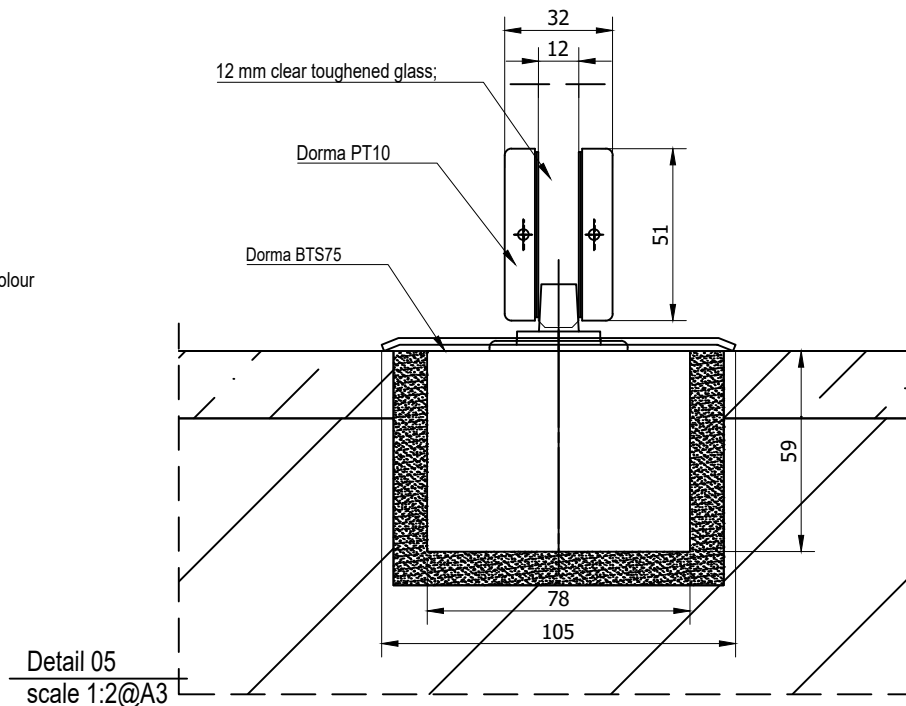
Detail 02
scale 1:2@A3



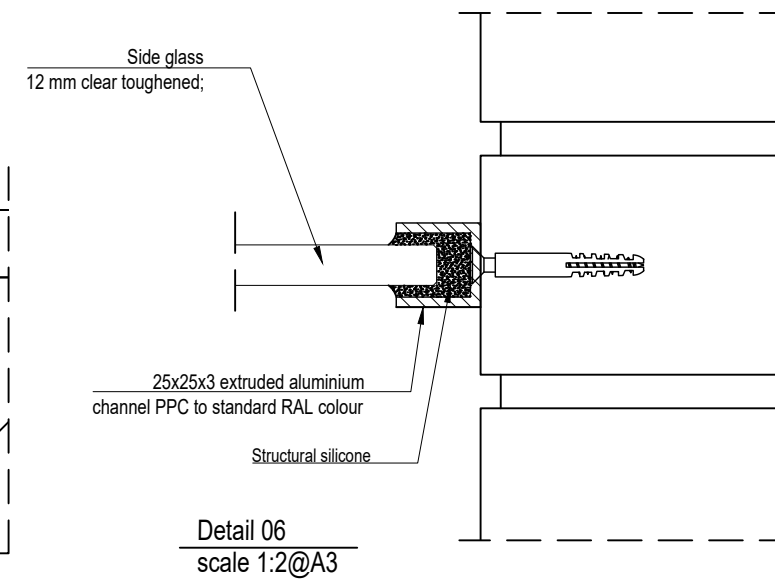
Detail 03
scale 1:2@A3



Detail 04
scale 1:2@A3

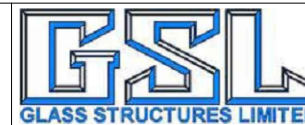


Detail 05
scale 1:2@A3



Detail 06
scale 1:2@A3

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| DATE 02/05/18 | DRAWN by D.Z. |
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| SCALE 1:2 @A3 | Rev. |
| DRAWING REF. | |
| 004 | |
| DRAWING TITLE | |
| Detail 01 - Detail 06 | |
| DRAWING STATUS | Approval |