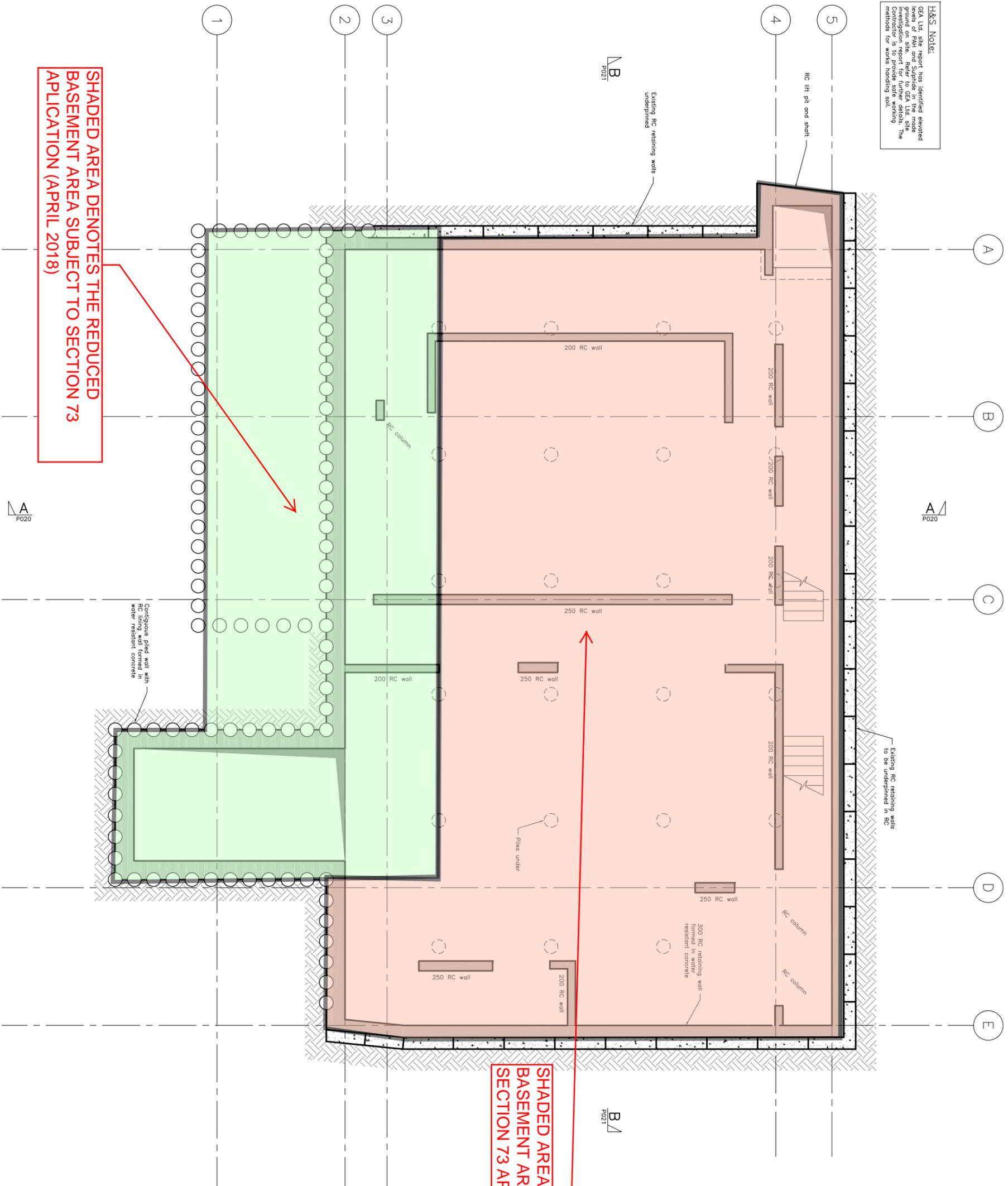


**H&S Note:**  
GFA Ltd. site report has identified elevated levels of PAH and Sulfide in the made ground. The site has been investigated by a specialist Contractor to provide safe working methods for works handling soil.



SHADED AREA DENOTES THE REDUCED BASEMENT AREA SUBJECT TO SECTION 73 APPLICATION (APRIL 2018)

SHADED AREA DENOTES THE ORIGINAL BASEMENT AREA, OMITTED IN CURRENT SECTION 73 APPLICATION

- NOTES:**
- All structural engineering drawings are to be read with the specification and with all relevant Architect's and Service Engineer's drawings and specifications.
  - Do not scale from this drawing. In either paper or digital form, use the written dimensions only. To check drawings has been printed to intended scale this bar should be 50mm long @ A1 or 25mm long @ A3.
  - All dimensions are in millimetres and levels in metres.
  - The information shown on this drawing has been prepared based on existing drawings. No guarantee is given that the information shown represents actual existing site conditions.
  - All levels shown are provided by others and subject to confirmation on site.
  - Boundary lines and other details shown on this drawing are indicative only and are to be confirmed by others.
  - All waterproofing details and specifications by others.

Rev	Date	Issued	Amendment
—	19.04.13	TJM	Issued for planning.

Status: **PLANNING**

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**JUDGE'S LODGE**  
**Z BRANCH HILL, NW3**

**PROPOSED BASEMENT PLAN**

Drawn: T. Musson Scale: 1:50 at A1  
Project No./Drawing No. 7922/P010 Rev: —