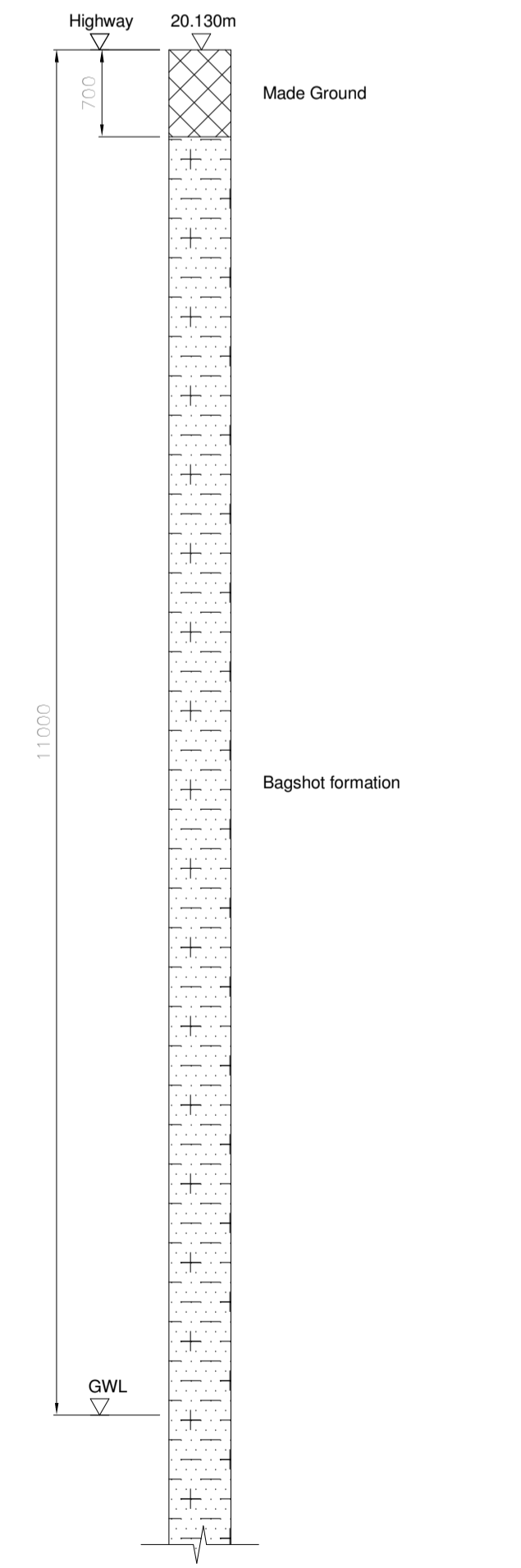


Section C-C
1 : 50

- NOTES:**
- All Structural Engineering drawings are to be read with the specification and with all relevant Architect's and service Engineer's drawings and specification.
 - DO NOT SCALE from this drawing in either paper or digital form. Use written dimensions only. To check drawing has been printed to intended scale this bar should be 50mm long @ A1 or 25mm long @ A3.
 - All dimensions are in millimetres and levels in metres.
 - The information shown on this drawing has been prepared based on existing drawings. No guarantee is given that the information shown represents actual existing site conditions.
 - All levels shown are provided by others and subject to confirmation on site.
 - Boundary line and other demises shown on this drawing are indicative only and are to be confirmed by others.
 - All waterproofing and damp proofing membranes by Main contractor.
 - All concrete to perimeter walls and slabs on ground is to contain a proprietary water resistant concrete additive.
 - Borehole information shown on this drawing has been taken from GEA Ltd's Site Investigation Report.

	EXISTING BRICKWORK
	NEW BRICKWORK
	EXISTING RC RETAINING WALL
	NEW RC WALL
	NEW BLOCKWORK WALL

THIS DRAWING IS NOT FOR CONSTRUCTION



Borehole terminated at 16m below existing highway level. Bagshot formation proved to full depth of borehole

A	03.04.18	ETC	Revised as clouded/ Section 73 Application
-	17.03.16	ISlypas	Issue for Planning
Rev	Date	Issued	Amendment

Status **Planning**

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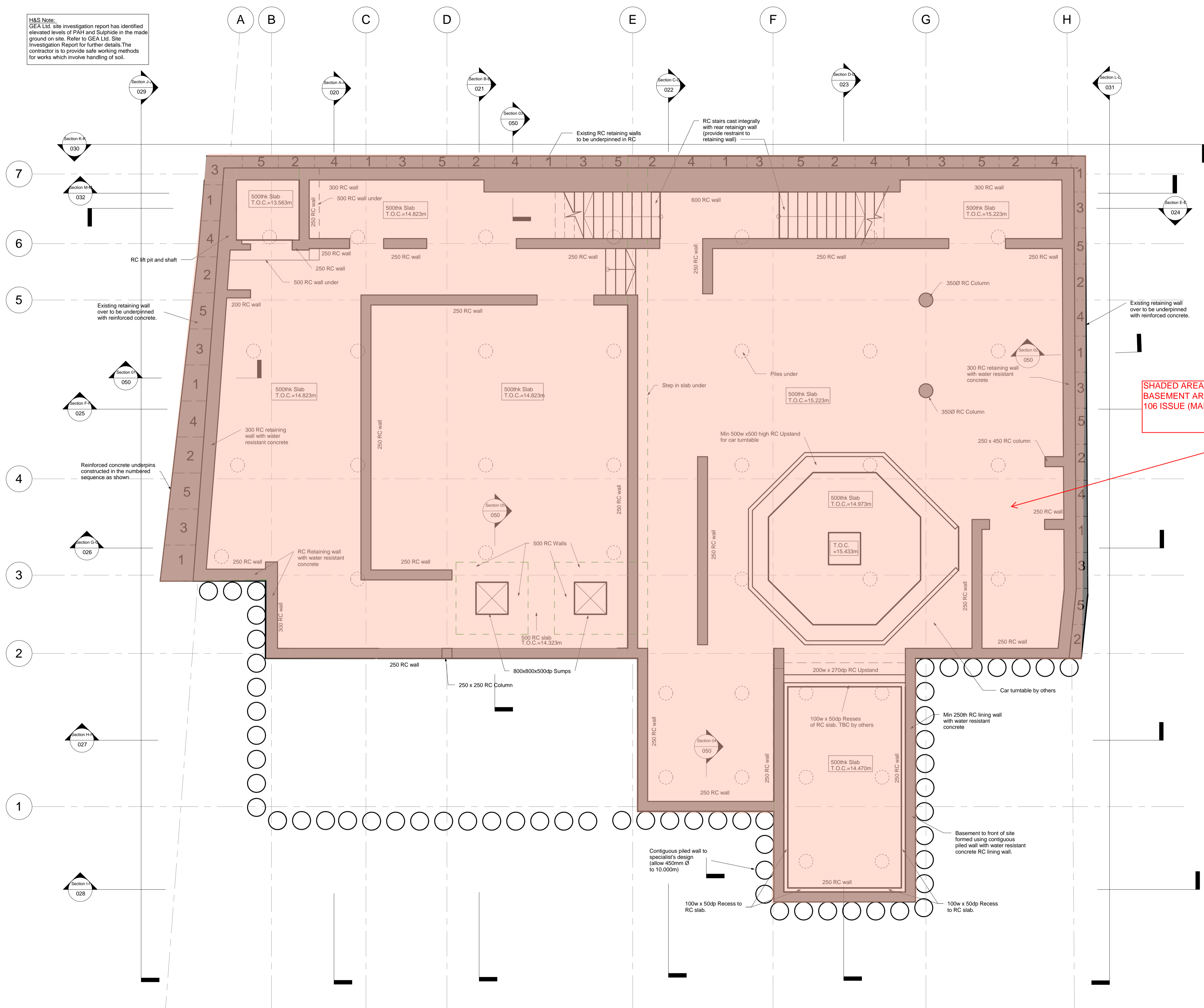
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Judge's Lodge
7 Branch Hill, NW3
Full Building Section C-C

Drawn	Author	Scale	1 : 50 @ A1
Project No./Drawing No.	7922-022	Rev	A

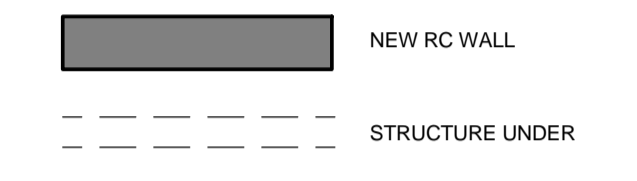
Ground Profile
1 : 50

H&S Note:
GEA Ltd. site investigation report has identified elevated levels of PAH and Sulphide in the made ground on site. Refer to GEA Ltd. Site Investigation Report for further details. The contractor is to provide safe working methods for works which involve handling of soil.



SHADED AREA DENOTES PROPOSED BASEMENT AREA OF AS PART OF SECTION 106 ISSUE (MARCH 2016)

- NOTES:**
- All structural engineering drawings are to be read with the specification and with all relevant Architect's and Service Engineer's drawings and specifications.
 - Do not scale from this drawing in either paper or digital form. Use written dimensions only. To check drawing has been printed to intended scale this bar should be 50mm long @ A1 or 25mm long @ A3:
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 - All levels shown are provided by others and subject to confirmation on site.
 - Boundary line and other demises shown on this drawing are indicative only and are to be confirmed by others.
 - All waterproofing and damp proofing membranes by Main Contractor.
 - All concrete to perimeter walls and slabs on ground is to contain a proprietary water resistant concrete additive.



NOTE:
ALL STRUCTURAL LEVELS SHOWN ARE TO BE CONFIRMED BY THE ARCHITECT

THIS DRAWING IS NOT FOR CONSTRUCTION

Rev	Date	Issued	Amendment
-	17/03/2016	I.Slypas	Issue For Planning

Status: PLANNING

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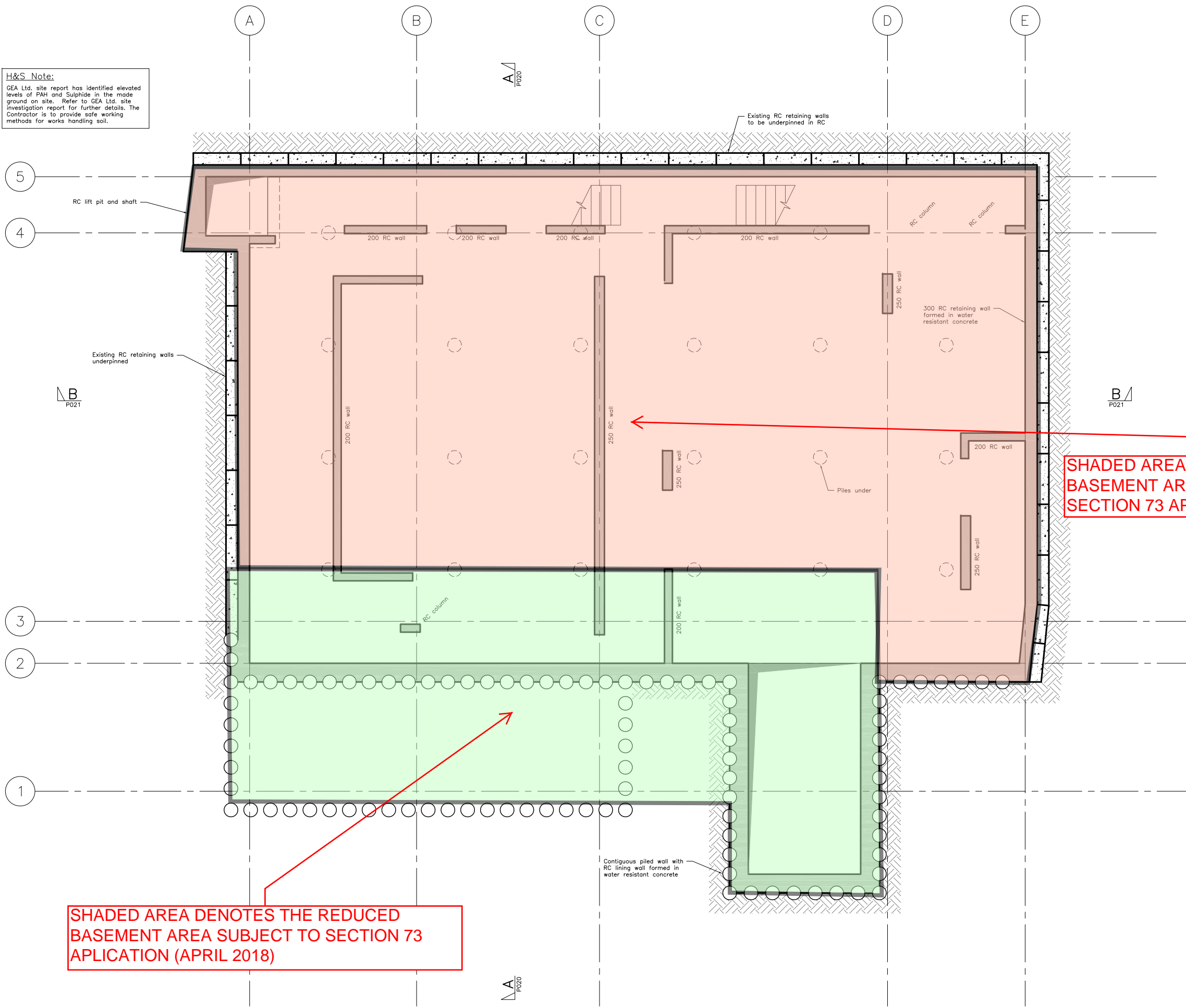
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JUDGE'S LODGE
7 BRANCH HILL, NW3
PROPOSED LOWER GROUND FLOOR PLAN

Drawn	I Slypas	Scale	1:50
Project No./Drawing No.	7922/009	Rev	-

LOWER GROUND FLOOR PLAN
1:50

H&S Note:
 GEA Ltd. site report has identified elevated levels of PAH and Sulphide in the made ground on site. Refer to GEA Ltd. site investigation report for further details. The Contractor is to provide safe working methods for works handling soil.



SHADED AREA DENOTES THE REDUCED BASEMENT AREA SUBJECT TO SECTION 73 APPLICATION (APRIL 2018)

SHADED AREA DENOTES THE ORIGINAL BASEMENT AREA, OMITTED IN CURRENT SECTION 73 APPLICATION

- NOTES:**
- All structural engineering drawings are to be read with the specification and with all relevant Architect's and Service Engineer's drawings and specifications.
 - Do not scale from this drawing in either paper or digital form. Use written dimensions only. To check drawing has been printed to intended scale this bar should be 50mm long @ A1 or 25mm long @ A3:
 - All dimensions are in millimetres and levels in metres.
 - The information shown on this drawing has been prepared based on existing drawings. No guarantee is given that the information shown represents actual existing site conditions.
 - All levels shown are provided by others and subject to confirmation on site.
 - Boundary line and other demises shown on this drawing are indicative only and are to be confirmed by others.
 - All waterproofing details and specifications by others.

Rev	Date	Issued	Amendment
—	19.04.13	TJM	Issued for planning.

Status **PLANNING**

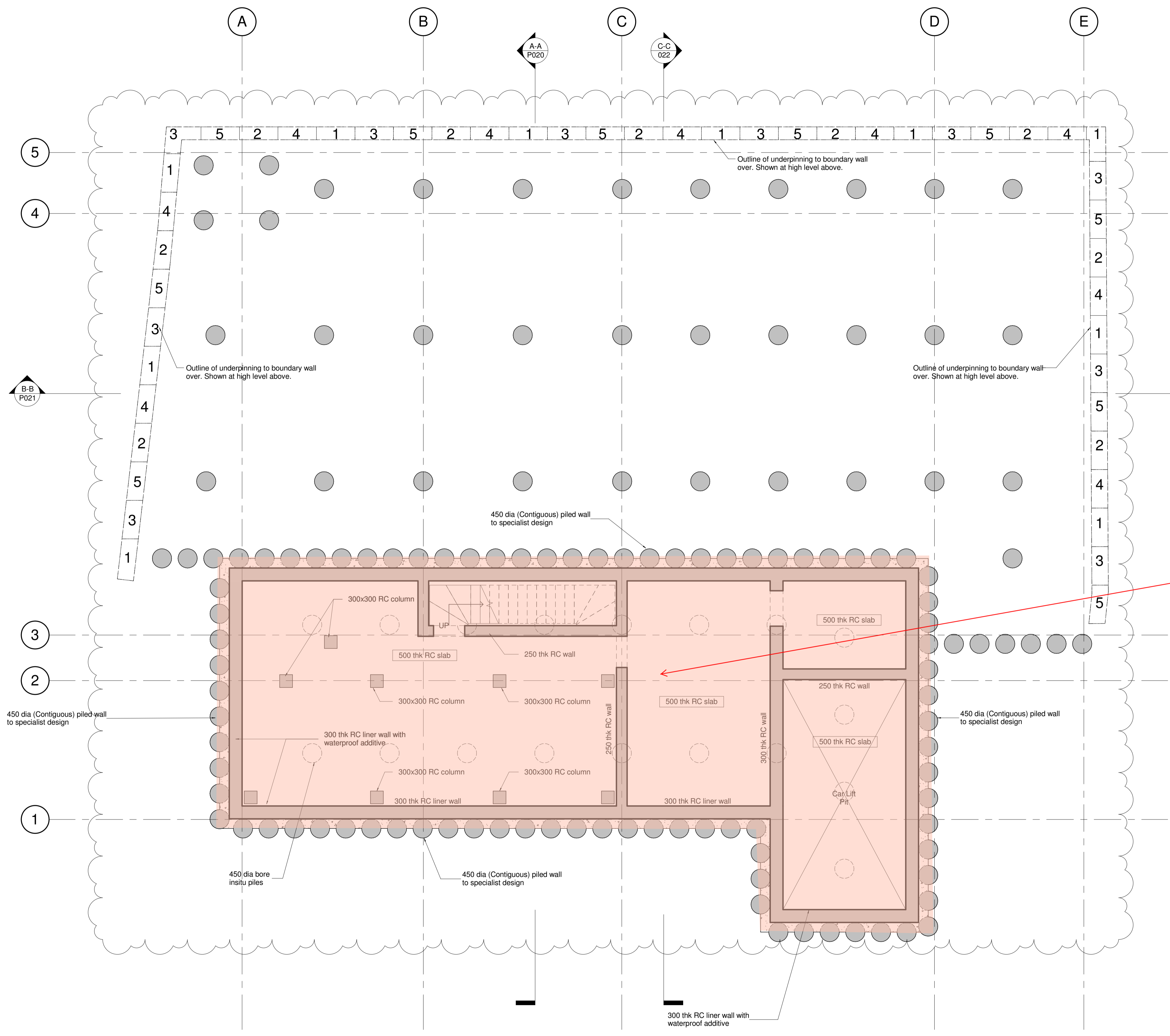
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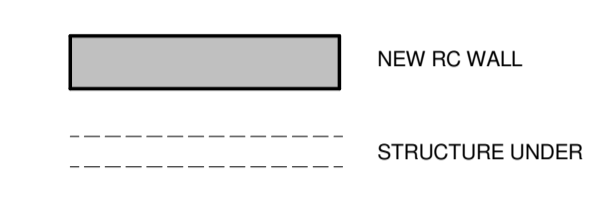
JUDGE'S LODGE
7 BRANCH HILL, NW3

PROPOSED BASEMENT PLAN

Drawn T Musson Scale 1:50 at A1
 Project No./Drawing No. 7922/P010 Rev —



- NOTES:**
- All Structural Engineering drawings are to be read with the specification and with all relevant Architect's and service Engineer's drawings and specification.
 - DO NOT SCALE from this drawing in either paper or digital form. Use written dimensions only. To check drawing has been printed to intended scale this bar should be 50mm long @ A1 or 25mm long @ A3.
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 - Boundary line and other demises shown on this drawing are indicative only and are to be confirmed by others.
 - All waterproofing and damp proofing membranes by Main contractor.
 - All concrete to perimeter walls and slabs on ground is to contain a proprietary water resistant concrete additive.



HATCHED AREA DENOTES THE REDUCED BASEMENT AREA - SUBJECT TO SECTION 73 APPLICATION (APRIL 2018)

A	03.04.18	ETC	Revised as clouded/ Section 73 Application
-	17.03.16	ISTypas	Issue for Planning
Rev	Date	Issued	Amendment

Status: **Planning**

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Judge's Lodge
7 Branch Hill, NW3

Proposed Lower Ground Floor Plan

Drawn	Author	Scale	1 : 50 @ A1
Project No./Drawing No.	7922-009	Rev	A