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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address aı | nd Contact Details | | | | |
|---------------------------|------------------------------------|--------------------|-----------------------|--------------------------|--|--|
| Title: | First Name: | | Sui | rname: . | | |
| Company name: | ny name: University College London | | | | | |
| Street address: c/o Agent | | | | | | |
| | | | Telephone number: | | | |
| | | | Mobile number: | | | |
| Town/City: | | | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | Yes No | | | |
| | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | | | | |
| Title: Mr | First Name: | John | Sui | rname: Adams | | |
| Company name: | Deloitte Real Estat | e | | | | |
| Street address: | Athene Place | | | | | |
| | 66 | | Telephone number: | 02073036106 | | |
| | Shoe Lane | | Mobile number: | | | |
| Town/City: | LONDON | | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | EC4A 3BQ | | phiwright@deloitte.co | phiwright@deloitte.co.uk | | |

| 3. Site Addres | ss Details | | | |
|-----------------------------------|--|---|--|--|
| Full postal addre | ess of the site (including full postcode where available) | Description: | | |
| House: | Suffix: | Land between 26 Gordon Square and 15 Gordon Street (including Bloomsbury Theatre) London WC1H | | |
| House name: | | Bloomsbury Meane, London WOTT | | |
| Street address: | | | | |
| | | | | |
| | | | | |
| Town/City: | | | | |
| Postcode: | WC1H 0AH | | | |
| | ocation or a grid reference eted if postcode is not known): | | | |
| Easting: | 529661 | | | |
| Northing: | 182303 | | | |
| | | | | |
| 4. Pre-applica | ation Advice | | | |
| | | | | |
| Has assistance of | or prior advice been sought from the local authority about | this application? Ves No | | |
| | | | | |
| 5. Description | n of the Proposal | | | |
| Diagram and day | | ha da sistem lattem | | |
| | a description of the approved development as shown on the 4, part 5 storey (with two storey basement) Student Cent | re to provide learning space and student support (Use Class D1) following | | |
| | | associated landscaping, cycle parking, vehicular and pedestrian access. | | |
| Application refer | ence number: 2015/3302/P | Date of decision: 18/11/2015 | | |
| Please state the Condition number | condition number(s) to which this application relates: | | | |
| 9, 12, 13 | | | | |
| Has the develop | ment already started? Yes No If Yes, plu | ease state when the development was started: 01/10/2016 | | |
| • | | | | |
| nas ine developi | ment been completed? Yes No | | | |
| 6 Disabarga | of Condition(a) | | | |
| 6. Discharge | of Condition(s) | | | |
| Please provide a | a full description and/or list of the materials/details that are | e being submitted for approval: | | |
| Please see cove | ering letter for breakdown of details submitted. | | | |
| | | | | |
| 7. Part Discha | arge of Condition(s) | | | |
| | | | | |
| Are you seeking | to discharge only part of a condition? | ☐ Yes 		 No | | |
| 8. Site Visit | | | | |
| Can the site he | poon from a public road, public footbath, bridleway, and the | or public land? | | |
| | seen from a public road, public footpath, bridleway or othe | | | |
| it the planning at | utnority needs to make an appointment to carry out a site | visit, whom should they contact? (Please select only one) | | |
| | | | | |

| 8. Site Visit | | | | | |
|-------------------|-------------------------|--------------------------------|-------------------------|-----------|--|
| The agent | The applicant | Other person | | | |
| 9. Declaration | | | | | |
| I/we hereby apply | for planning permission | n/consent as described in this | form and the accompanyi | na nlane/ | |

05/06/2018

 \checkmark

Date

drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are

true and accurate and any opinions given are the genuine opinions of the person(s) giving them.