



**KEYPLAN**

**NOTES**

- 1.00 THE INTRUDER ALARM SYSTEM SHALL BE WIRED IN MULTICORE SECURITY SYSTEM CABLING BY THE ELECTRICAL CONTRACTOR. TAMPER PROOF PROTECTION IS TO BE PROVIDED TO ALL CIRCUITS & DEVICES.
- 2.00 THE SYSTEM IS TO BE INSTALLED, TESTED & COMMISSIONED & CERTIFIED IN FULL COMPLIANCE WITH BS EN 7958 2015.
- 3.00 THE ELECTRICAL CONTRACTOR SHALL EMPLOY THE SERVICES OF A REGISTERED ALARM INSTALLER.
- 4.00 THE POWER SUPPLY FOR THE INTRUDER ALARM SYSTEM SHALL BE COMPLETELY DEDICATED WITH THE MAIN DISCONNECTION DEVICE SECURED FROM UNAUTHORISED OPERATION.
- 5.00 FOR ASSOCIATED ELECTRICAL SERVICES SPECIFICATIONS REFER TO THE FOLLOWING SECTIONS:
  - E.00 - GENERAL SPECIFICATIONS
  - E.41 - INTRUDER DETECTION & ALARM SYSTEMS
  - E.42 - ACCESS CONTROL SYSTEMS
  - E.43 - CCTV
- 6.00 ALL CABLING ASSOCIATED WITH CCTV SYSTEM TO BE CARRIED OUT BY THE ELECTRICAL CONTRACTOR UNDER THE INSTRUCTION OF THE SPECIALIST SECURITY CONTRACTOR.

**DOOR INTERCOM / DOOR ACCESS SYSTEM**

- WALL MOUNTED VIDEO PHONE HANDSET C/W DOOR RELEASE FUNCTION AND INDUCTIVE AUDIO COUPLER.
- GREEN BREAK GLASS UNIT FOR EMERGENCY RELEASE.
- REX DOOR ACCESS REQUEST TO EXIT BUTTON (STAINLESS STEEL FINISH)
- TRANSMAGNETIC DOOR LOCKS C/W INTEGRAL INTRUDER ALARM CONTACTS.
- INTRUDER ALARM PANEL.
- CCTV - FIXED CCTV CAMERA C/W VANDAL PROOF HOUSING.

<input type="checkbox"/>	S1	ISSUED FOR COORDINATION
<input type="checkbox"/>	S2	ISSUED FOR INFORMATION
<input checked="" type="checkbox"/>	S3	ISSUED FOR INTERNAL REVIEW AND COMMENT
<input type="checkbox"/>	S4	ISSUED FOR CONSTRUCTION APPROVAL

NOTE: ARCHITECTURAL DRAWING USED FOR COMPILATION OF IN2 DRAWING.  
 ARCHITECTURAL DRAWING REVISION : P1  
 DATE RECEIVED : 12.01.2018

STATUS	DATE	DESCRIPTION	DRN	ENG	APP	REV
S3	11.05.2018	PRELIMINARY ISSUE	JDT	JW	BF	P1

**IN2**  
 ENGINEERING DESIGN PARTNERSHIP  
 DUBLIN . ATHLONE . BELFAST . LONDON



PROJECT  
**BELSIZE PARK FIRESTATION**

CLIENT  
**PLATINUM LAND**

DRAWING TITLE  
 ELECTRICAL SERVICES INSTALLATION  
 GROUND FLOOR LEVEL - UNITS 13 & 14  
 SECURITY & ACCESS CONTROL SERVICES LAYOUT

SCALE  
 1:100 @ A1  
 1:200 @ A3

SIZE  
**A1**

PROJECT REF:  
**L18051**

DRAWING No.  
 L18051-IN2-00-00-DR-E-8002

STATUS  
**S3**

REVISION  
**P1**