

Email: planning@camden.gov.uk
Phone: 020 7974 4444
Fax: 020 7974 1680

Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.
Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:	<input type="text"/>	First Name:	<input type="text"/>	Surname:	<input type="text"/>
Company name:	<input type="text" value="Herbal House Investments Ltd"/>				
Street address:	<input type="text" value="c/o Agent"/>				
	<input type="text"/>	Telephone number:	<input type="text"/>		
	<input type="text"/>	Mobile number:	<input type="text"/>		
Town/City:	<input type="text"/>	Fax number:	<input type="text"/>		
Country:	<input type="text"/>	Email address:	<input type="text"/>		
Postcode:	<input type="text"/>	<input type="text"/>			
Are you an agent acting on behalf of the applicant?		<input checked="" type="radio"/> Yes <input type="radio"/> No			

2. Agent Name, Address and Contact Details

Title:	<input type="text" value="Mr"/>	First Name:	<input type="text" value="Sam"/>	Surname:	<input type="text" value="Neal"/>
Company name:	<input type="text" value="Montagu Evans"/>				
Street address:	<input type="text" value="5 Bolton Street"/>				
	<input type="text"/>	Telephone number:	<input type="text" value="02073127468"/>		
	<input type="text"/>	Mobile number:	<input type="text"/>		
Town/City:	<input type="text" value="London"/>	Fax number:	<input type="text"/>		
Country:	<input type="text"/>	Email address:	<input type="text"/>		
Postcode:	<input type="text" value="W1J 8BA"/>	<input type="text" value="sam.neal@montagu-evans.co.uk"/>			

3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:	<input type="text" value="10"/>	Suffix:	<input type="text"/>
House name:	<input type="text" value="Herbal House"/>		
Street address:	<input type="text" value="Back Hill"/>		
	<input type="text"/>		
	<input type="text"/>		
Town/City:	<input type="text" value="London"/>		
Postcode:	<input type="text" value="EC1R 5EN"/>		

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:	<input type="text" value="531280"/>
Northing:	<input type="text" value="182098"/>

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? Yes No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? Yes No Not Applicable

Person notified	Address	Date of notification (DD/MM/YYYY)
<input type="text" value="UK Power Networks"/>	Number: <input type="text" value="237"/> Suffix: <input type="text"/> House name: <input type="text" value="Newington House"/> Street: <input type="text" value="Southwark Bridge Road"/> <input type="text"/> <input type="text"/> Town: <input type="text" value="London"/> Postcode: <input type="text" value="SE1 6NP"/>	<input type="text" value="09/05/2018"/>

5. Description of Your Proposal

Description of Approved Development:

Variation of condition 16 (development in accordance with approved plans) granted under reference 2014/3683/P dated 31/03/15 for 'Change of use from higher education college (D1) to a mixed use comprising offices (B1) from lower-ground to fourth floors, three flexible retail/café/office (A1/A3/B1) units at lower ground, ground and upper ground floors and a flexible commercial gallery/office (A1/B1) with ancillary café at lower-ground floor and part ground floor; lightwell infill extension at second third and fourth floor levels; two-storey roof extension to create additional office (B1) space and six self-contained duplex apartments; and associated external alterations', amended by planning references 2015/3337/P dated 21/10/2015, 2015/6052/P dated 21/12/15 and 2016/3280/P dated 26/04/2017. The amendments include proposed use of Crittal style windows and solid panel cladding to the 5th and 6th floor extension.

Reference number:

*Date of decision (DD/MM/YYYY):

What was the original application type?

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: Development to an existing dwelling-house or development within its curtilage

5. Description of Your Proposal

Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

*Please describe the non-material amendment(s) you are seeking to make:

Refer to Covering Letter

Are you intending to substitute amended plans or drawings?

Yes No

Old plan/drawing numbers:

Refer to Covering Letter

New plan/drawing numbers:

Refer to Covering Letter

Please state why you wish to make this amendment:

Refer to Covering Letter

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent The applicant Other person

9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes No

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

11/05/2018