

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | |
|---|-------------|-----------|----------------|----------|------------------------------|
| Title: | First Name: | | | Surname: | Taylor Wimpey Central London |
| Company name: | | | | | |
| Street address: | C/O Agent | | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | |

| 2. Agent Name, Address and Contact Details | | | | | | |
|--|---------------|--------|----------------|------------|---------|--|
| Title: Mr | First Name: | Thomas | | Surname: | Hawkley | |
| Company name: | DP9 Ltd | | | | | |
| Street address: | 100 Pall Mall | | | | | |
| | | | Telephone numb | oer: 02070 | 041752 | |
| | | | Mobile number: | | | |
| Town/City: | London | | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | SW1Y 5NQ | | tom.hawkley@d | lp9.co.uk | | |

3. Site Address Details

| Full postal addre | ess of the site (including full postcode where available) |) Description: |
|-------------------|--|---|
| House: | Suffix: | Land to west of Royal Mail Sorting Office bounded By Phoenix Place, Mount Pleasant, Gough Street and Calthorpe Street |
| House name: | | |
| Street address: | | |
| | | |
| | | |
| Town/City: | LONDON | |
| Postcode: | WC1X 0DL | |
| | ocation or a grid reference eted if postcode is not known): | |
| Easting: | 530944 | |
| Northing: | 182280 | |
| | | |

| 4. Pre-application | Advice | | | |
|--|-------------------|--|----------|------------|
| Has assistance or prio | r advice been sou | ght from the local authority about this application? | | 💿 Yes 🔘 No |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): | | | | |
| Officer name: | | | | |
| Title: Mr | First name: | Jonathan | Surname: | McClue |
| Reference: | | | | |
| Date (DD/MM/YYYY): (Must be pre-application submission) | | | | |
| Details of the pre-application advice received: | | | | |
| | | | | |

5. Description of the Proposal

| Please provide a description of the approved development as shown on the decision letter: | | | | | |
|--|-------------|-------------------|------------|--|--|
| Comprehensive redevelopment, following the demolition of existing buildings, to construct four new buildings ranging from 5 to 15 storeys (above basement level) in height, to provide 38,724sqm (GIA) of residential floorspace (345 dwellings) (Class C3), 823 sqm (GIA) of flexible retail and community floorspace (Use Classes A1, A2, A3 D1 or D2), with associated energy centre, waste and storage areas, basement level residential car parking (54 spaces), the re-provision of Royal Mail staff car parking (approx. 196 spaces) cycle parking, residential cycle parking (431 residential spaces) hard and soft landscaping to provide public and private areas of open space, alterations to the public highway and all other necessary excavation and enabling works | | | | | |
| Application reference number: | 2013/3807/P | Date of decision: | 30/03/2015 | | |
| Please state the condition number(s) to which this application relates: Condition number(s): | | | | | |
| 32 | | | | | |
| Has the development already started? 🔘 Yes 💿 No | | | | | |
| | | | | | |
| 6. Discharge of Condition(s) | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: | | | | | |

Please refer to covering letter

| 7. Part Discharge of Condition(s) | |
|--|--|
| Are you seeking to discharge only part of a condition? | 🔾 Yes 💿 No |
| 8. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? If the planning authority needs to make an appointment to carry out a site visit, whom should the The agent The applicant Other person | Yes No Yes Provide the select only one |
| 9. Declaration | ring plans/ |
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any fact true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ts stated are Date 15/05/2018 |