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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address a         | nd Contact Deta | ils |                |           |                              |
|------------------|------------------------|-----------------|-----|----------------|-----------|------------------------------|
| Title:           | First Name:            |                 |     |                | Surname:  | Taylor Wimpey Central London |
| Company name:    |                        |                 |     |                |           |                              |
| Street address:  | C/O Agent              |                 |     |                |           |                              |
|                  |                        |                 |     | Telephone numb | er:       |                              |
|                  |                        |                 |     | Mobile number: |           |                              |
| Town/City:       |                        |                 |     | Fax number:    |           |                              |
| Country:         |                        |                 |     | Email address: |           |                              |
| Postcode:        |                        |                 |     |                |           |                              |
| Are you an agent | acting on behalf of th | ne applicant?   |     | Yes            | lo        |                              |
|                  |                        |                 |     |                |           |                              |
| 2. Agent Name    | , Address and C        | ontact Details  |     |                |           |                              |
| Tide: Me         | First Names            | Th              |     |                | 0         | The state of                 |
| Title: Mr        | First Name:            | Thomas          |     |                | Surname:  | Hawkley                      |
| Company name:    | DP9 Ltd                |                 |     |                |           |                              |
| Street address:  | 100 Pall Mall          |                 |     |                |           |                              |
|                  |                        |                 |     | Telephone numb | oer: 0207 | 0041752                      |
|                  |                        |                 |     | Mobile number: |           |                              |
| Town/City:       | London                 |                 |     | Fax number:    |           |                              |
| Country:         |                        |                 |     | Email address: |           |                              |
| Postcode:        | SW1Y 5NQ               |                 |     | tom.hawkley@d  | p9.co.uk  |                              |

| Full postal addres                                       | s of the site (incl  | luding full postco                                     | ode where available   | e) Description:  |  |   |  |
|--|--|--|---|--|--|---|--|
| House:   |  | Suffix:  |   |  | f Royal Mail So  |   | unded By Phoenix Place, Mour   |
| House name:  |  |  |   | l lousant, osa   | igir Otroct and  |   |  |
| Street address:  |  |  |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
| Town/City:   | LONDON   |  |   |  |  |   |  |
| Postcode:  | WC1X 0DL   |  |   |  |  |   |  |
| Description of loc<br>(must be complete                  |  |  |   |  |  |   |  |
| Easting:   | 530944   |  |   |  |  |   |  |
| Northing:  | 182280   |  |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
| 4. Pre-applicat  | ion Advice   |  |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
| Has assistance or  | r prior advice bee   | en sought from t                                       | he local authority a  | about this application?  |  | Yes   | No   |
| If Yes, please con                                       | nplete the followi   | ing information a                                      | bout the advice yo  | u were given (this will h  | elp the authorit                                       | y to deal with t                                      | his application more efficiently)  |
| Officer name:  | _  |  |   |  |  |   |  |
| Title: Mr  | First name   | Jonatha  | n   |  | Surname:   | McClue  |  |
| Reference:   |  |  |   |  |  |   |  |
| Date (DD/MM/YY   | YY):   | (Must I  | pe pre-application  | submission)  |  |   |  |
| Details of the pre-                                      | application advice   | ce received:   |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
|  |  |  |   |  |  |   |  |
| 5. Description   | of the Propo   | sal  |   |  |  |   |  |
| Please provide a   | description of the   | e approved deve  | lopment as shown  | on the decision letter:  |  |   |  |
| basement level)<br>community floors<br>parking (54 space | in height, to prov<br>space (Use Clas-<br>ces), the re-provi | vide 38,724sqm<br>ses A1, A2, A3 I<br>sion of Royal Ma | (GIA) of residentia<br>D1 or D2), with ass<br>ail staff car parking | I floorspace (345 dwellin<br>sociated energy centre, v<br>(approx. 196 spaces) c | ngs) (Class C3)<br>waste and stora<br>ycle parking, re | , 823 sqm (GIA<br>age areas, base<br>esidential cycle | n 5 to 15 storeys (above<br>A) of flexible retail and<br>ement level residential car<br>parking (431 residential spaces<br>er necessary excavation and |
| Application refere                                       | nce number:  | 2013/38  | 07/P  |  | Date   | e of decision:  | 30/03/2015   |
|  | condition number   | (s) to which this                                      | application relates   |  |  |   |  |
| 20   |  |  |   |  |  |   |  |
| Has the developm   | nent already star  | ted? Q Yes   | No  |  |  |   |  |
|  |  |  |   |  |  |   |  |
| 6. Discharge o   |  | s)   |   |  |  |   |  |
| Diagon provide -   |  |  |   |  |  |   |  |
| Please refer to co                                       |  | nd/or list of the r                                    | naterials/details tha   | at are being submitted fo  | or approval:   |   |  |

| 7. Part Discharge of Condition(s)   |                         |       |
|---|-------------------------|-------|
|   |                         |       |
| Are you seeking to discharge only part of a condition?  | es 🔘 No                 |       |
| If Yes, please indicate which part of the condition your application relates to:  |                         |       |
| Section P1  |                         |       |
|   |                         |       |
|   |                         |       |
| 3. Site Visit   |                         |       |
|   |                         |       |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | res 🔘 No                |       |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (P  | Please select only one) |       |
| The agent   |                         |       |
|   |                         |       |
|   |                         |       |
| 9. Declaration  |                         |       |
|   |                         |       |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 40/05                   | (0040 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   | ✓ Date 10/05/           | 2018  |
|   |                         |       |
|   |                         |       |
|   |                         |       |