

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

### Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                |                   |  |  |
|---|----------------|-------------------|--|--|
| Title: Mr   | First Name:    | Surname: Breezeuk |  |  |
| Company name:                                       | Breezeuk       |                   |  |  |
| Street address:                                     | Suite 1        |                   |  |  |
|   | Rochester Mews | Telephone number: |  |  |
|   |                | Mobile number:    |  |  |
| Town/City:  | London         | Fax number:       |  |  |
| Country:  | United Kingdom | Email address:    |  |  |
| Postcode:   | NW1 9JB        |                   |  |  |
| Are you an agent acting on behalf of the applicant? |                | 💿 Yes 🔘 No        |  |  |

| 2. Agent Name, Address and Contact Details |                    |        |                |            |            |
|--|--------------------|--------|----------------|------------|------------|
| Title: Mr                                  | First Name:        | Tasou  |                | Surname:   | Associates |
| Company name:                              | Tasou Associates L | imited |                |            |            |
| Street address:                            | 4 Amwell Street    |        |                |            |            |
|  |                    |        | Telephone numb | oer: 02077 | 7137070    |
|  |                    |        | Mobile number: |            |            |
| Town/City:                                 | London             |        | Fax number:    |            |            |
| Country:                                   | United Kingdom     |        | Email address: |            |            |
| Postcode:                                  | EC1R 1UQ           |        | tasou@tasou.co | o.uk       |            |

#### 3. Site Address Details

| Full postal addre | ss of the site (including full postcode where available)      | Description: |
|-------------------|---|--------------|
| House:            | Suffix:   |              |
| House name:       | 18-20   |              |
| Street address:   | St Pancras Way  |              |
|                   |   |              |
|                   |   |              |
| Town/City:        | LONDON  |              |
| Postcode:         | NW1 0QG   |              |
|                   | cation or a grid reference<br>eted if postcode is not known): |              |
| Easting:          | 529523  |              |
| Northing:         | 183880  |              |

# 4. Eligibility

| Do you, or the person on whose which this amendment relates?      | behalf you are making this application, have an interest in the part of the land to $\odot$ Yes $\odot$ I | No                                   |
|---|---|--------------------------------------|
| If you are not the sole owner, ha<br>Management Procedure) (Engla | No 💿 Not Applicable   |                                      |
| Person notified   | Address   | Date of notification<br>(DD/MM/YYYY) |
|   | Number:         Suffix:         House name:   |                                      |
|   | Street:   |                                      |
|   |   |                                      |
|   |   |                                      |
|   | Town:   |                                      |
|   | Postcode:   |                                      |
| <u></u>   | Х   |                                      |

| 5. Description of Your Proposal  |                                      |  |  |  |  |
|--|--------------------------------------|--|--|--|--|
| Description of Approve   | Description of Approved Development: |  |  |  |  |
| Erection of 3x bedroom residential dwelling at upper ground floor level at rear, including extension to Flat 1 at 1st floor level at rear of Nos. 18-20 St. Pancras Way. |                                      |  |  |  |  |
| Reference number:  | 2015/3163/P                          |  |  |  |  |
| *Date of decision<br>(DD/MM/YYYY):   | 19/02/2016                           |  |  |  |  |
| What was the original application type?  |                                      |  |  |  |  |
| Full planning permission   |                                      |  |  |  |  |
| For the purpose of calculating fees, which of the following best describes the original application type?  |                                      |  |  |  |  |
| Householder development: Development to an existing dwelling-house or development within its curtilage   |                                      |  |  |  |  |
| Other: anything not covered by the above category  |                                      |  |  |  |  |
|  |                                      |  |  |  |  |

## 6. Non-Material Amendment(s) Sought

\*Please describe the non-material amendment(s) you are seeking to make:

| 6. Non-Material Amendment(s) Sought  |   |                                 |                     |  |
|--|---|---------------------------------|---------------------|--|
| Removal of timber elements to elevat<br>Rationalized windows to elevations to<br>Increased terrace to first floor and new  |   | welling                         |                     |  |
| Are you intending to substitute amend  | Are you intending to substitute amended plans or drawings?  |                                 |                     |  |
| Did plan/drawing numbers: 1517-PA.01 (Rev A) - Lower and Upper Floor Plans 1517-PA.02 - 1st and 2nd Floor Plans 1517-PA.03 - 3rd 4th Floor Plans 1517-PA.06 - Elevations   |   |                                 |                     |  |
| New plan/drawing numbers:  | New plan/drawing numbers: 1517-PA.01B - Lower and Upper Floor Plans 1517-PA.02A - 1st and 2nd Floor Plans 1517-PA.03A - 3rd an Floor Plans 1517-PA.06A - Elevations |                                 |                     |  |
| Please state why you wish to make thi  | s amendment:  |                                 |                     |  |
| Windows rationalized and timber cladding removed to simplify the appearance of the new dwelling.<br>Timber cladding replaced with alternating recessed brick stretcher courses at ground level, providing architectural design interest to the entrance door to<br>the dwelling.<br>Larger terrace formed to first floor to create more amenity space directly off the living accommodation. New terrace to second floor to benefit from canal<br>views. |   |                                 |                     |  |
|  |   |                                 |                     |  |
| <ul> <li>7. Pre-application Advice</li> <li>Has assistance or prior advice been sought from the local authority about this application?</li> <li>Q Yes <ul> <li>No</li> </ul> </li> </ul>  |   |                                 |                     |  |
| 8. Site Visit  |   |                                 |                     |  |
| Can the site be seen from a public roa   | d, public footpath, bridleway or other publi  | c land? <ul> <li>Yes</li> </ul> | O No                |  |
| If the planning authority needs to make  | e an appointment to carry out a site visit, w   | hom should they contact? (Plea  | se select only one) |  |
| <ul> <li>The agent</li> <li>The applicant</li> <li>Other person</li> </ul>   |   |                                 |                     |  |
|  |   |                                 |                     |  |
| 9. Authority Employee/Membe  | r   |                                 |                     |  |
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of st<br>(d) related to an elected mem   | aff   | ements apply to you?            | 🔾 Yes 💿 No          |  |
| 10. Declaration  |   |                                 |                     |  |
| drawings and additional information. I/  | sion/consent as described in this form and<br>we confirm that, to the best of my/our know<br>ven are the genuine opinions of the persor                             | vledge, any facts stated are    | ✓ Date 18/04/2018   |  |