

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, Address and Contact Details					
Title:	First Name:	Surname: -				
Company name:	British Land Property Management Limited					
Street address:	C/O Agent					
		Telephone number:				
		Mobile number:				
Town/City:		Fax number:				
Country:		Email address:				
Postcode:						
	acting on behalf of the applicant? e, Address and Contact Details	Yes No				
Title: Miss	First Name: Georgina	Surname: Redpath				
Company name:	DP9 Ltd					
Street address:	100 Pall Mall					
		Telephone number: 02070041700				
		Mobile number:				
Town/City:	London	Fax number:				
Country:		Email address:				
Postcode:	SW1Y 5NQ	georgina.redpath@dp9.co.uk				

3. Site Addre	ss Deta	ails								
Full postal addre	ess of the	e site (including f	ull postcode	e where available	e)	Description:				
House:	1	s	uffix:							
House name:										
Street address:	Triton	Square & St Ann	e's Church							
Town/City:	Londor	า								
Postcode:	NW1 3DX									
		r a grid reference								
Easting:	529095									
Northing:	18233	5								
4. Pre-applica	ation A	dvice								
Has assistance	or prior a	dvice been sou	tht from the	local authority al	bout thi	s application?		Yes	No	
If Yes, please co	mplete t	he following info	rmation abo	out the advice you	u were	given (this will h	nelp the	authority to deal with the	nis application more ef	fficiently):
Officer name:										
Title:	F	rirst name:					Suri	name:		
Reference:										
Date (DD/MM/Y	YYY): [(Must be	pre-application s	ubmiss	sion)				
Details of the pre	e-applica	tion advice rece	ived:							
5. Description	n of the	e Proposal								
Please provide a	a descrip	tion of the appro	ved develor	oment as shown	on the	decision letter:				
Erection of 3 sto creation of roof affordable work and 1 x 1-bed)	orey exte terraces space (E (Class C	ension at roof (6t at 6th floor level 31) and reprovision 3) following dem	h floor) leve , reconfigur on of gym (I olition of St	I of 1 Triton Squa ation of ground fl D2); erection of p	are to p loor inc art 6, p Class [rovide additiona luding infill of Tr eart 9 storeys res D1); hard and so	riton Sq sidentia oft lands	floorspace (Class B1) vuare Mall including flex al building to provide 22 scaping including garde	ible retail (A1, A3 and flats (10 x 3-bed, 11 x	A4), c 2-bed
Application refer	ence nu	mber:	2016/6069/	/P				Date of decision:	21/11/2017	
Please state the Condition number		n number(s) to v	vhich this ap	pplication relates:	:					
12(a)										
Has the develop	ment alr	eady started?	Yes	No						
6 Disabaras	of Co-	dition(s)								
6. Discharge										
Please provide a full description and/or list of the materials/details that are being submitted for approval: St Anne's Contamination Desk Study and Programme of Investigation										
317 11110 0 001110			- 1 Tograniii	o. mvooligatio						

7. Part Discharge of Condition(s)								
7. Part Discharge of Condition(s)								
Are you seeking to discharge only part of a condition?	es 🔘 No							
If Yes, please indicate which part of the condition your application relates to:								
Part (a)								
2 Cita Viate								
3. Site Visit								
Can the site be seen from a public road, public footpath, bridleway or other public land?	∕es							
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (F	Please select only one)							
The agent								
9. Declaration								
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are	Pate 21/03/2018							
true and accurate and any opinions given are the genuine opinions of the person(s) giving them.	Date 21/03/2018							