

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na | ame, Address ar | nd Contact Details | | | |
|---|-------------------|--------------------|----------------|----------|---------|
| Title: | First Name: | Nuala | | Surname: | Herbert |
| Company name: | | | | | |
| Street address: | 16, Downside Cres | cent | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | London | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | NW3 2AP | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | |

| 2. Agen | nt Name | , Address and C | Contact Details | | | |
|-----------|---------|--------------------|-----------------|------------------|----------|----------|
| Title: | Mr | First Name: | Richard | | Surname: | Passmore |
| Compan | y name: | RichVisuals Ltd | | | | |
| Street ac | ddress: | 71 Wellington Road | t | | | |
| | | | | Telephone numb | er: 0785 | 5498882 |
| | | | | Mobile number: | | |
| Town/Cit | ty: | Sandhurst | | Fax number: | | |
| Country: | | United Kingdom | | Email address: | | |
| Postcode | e: | GU47 9AZ | | rich@richvisuals | s.co.uk | |
| | | | | | | |

3. Description of Proposed Works

| Please describe the proposed works: | |
|--|------------|
| Update existing rear balcony extension with ne | w skylight |
| Has the work already been started without planning permission? | 🔾 Yes 💿 No |

| 4. Site Addres | ss Details | | | | | | | | | |
|--|--|-----------------|--|--------------|-------------|---------------|--|------------------------|------------|--|
| Full postal addre | ess of the site (inc | luding full pos | tcode where availa | able) | Descriptio | on: | | | | |
| House: | 16 | Suffix: | | | | | | | | |
| House name: | | | | | | | | | | |
| Street address: | Downside Creso | cent | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Town/City: | London | | | | | | | | | |
| Postcode: | NW3 2AP | | | | | | | | | |
| | ocation or a grid re eted if postcode is | | | | | | | | | |
| Easting: | 527492 | | | | | | | | | |
| Northing: | 185125 | | | | | | | | | |
| | | | | | | | | | | |
| 5. Pedestrian | and Vehicle A | Access, Ro | ads and Right | s of Way | | | | | | |
| Is a new or alterevehicle access proposed to or fr the public highwa | om 🔾 Yes | No | Is a new or altered pedestrian access proposed to or fr public highway? | s | Yes | No | Do the propos require any dir extinguishmer creation of pul way? | versions, nt and/or | 🔾 Yes 💿 No | |
| | | | | | | | | | | |
| 6. Pre-applica | ation Advice | | | | | | | | | |
| Has assistance of | or prior advice bee | en sought fron | n the local authorit | y about this | s applicati | on? | Q Ye | es 💿 No | | |
| 7. Trees and I | Hedges | | | | | | | | | |
| | | | | | | | | | | |
| | ees or hedges on of your proposed o | | erty or on adjoinir | ig propertie | s which a | re within | | Yes | No | |
| Will any trees or | hedges need to b | e removed or | pruned in order to | carry out | our prop | osal? | | Q Yes | No | |
| | | | | | | | | | | |
| 8. Parking | | | | | | | | | | |
| - | | | | | | | | | | |
| Will the proposed | d works affect exi | sting car parki | ng arrangements? | ? | | | | Yes | No | |
| | | | | | | | | | | |
| 9. Authority E | Employee/Men | nber | | | | | | | | |
| - | | | | | | | | | | |
| (a) a m (b) an e (c) rela | he Authority, I am ember of staff elected member ted to a member ted to an elected | of staff | Do ar | ny of these | statemen | ts apply to y | ou? | O Yes | a 💿 No | |
| 10. Site Visit | | | | | | | | | | |
| | | | | | | | | | | |
| Can the site be s | seen from a public | road, public f | footpath, bridleway | y or other p | ublic land | ? | Yes | No | | |

| 10. Site Visit | | | | | | |
|---|--|--|--|--|--|--|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | |
| The agent O The applicant O Other person | | | | | | |
| | | | | | | |
| 11. Materials | | | | | | |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): | | | | | | |
| Walls - description: | | | | | | |
| Description of <i>existing</i> materials and finishes: | | | | | | |
| Brick | | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | | |
| To match existing | | | | | | |
| | | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | | |
| 12. Certificates (Certificate A) | | | | | | |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | |
| Title: First name: Nuala Surname: Herbert | | | | | | |
| Person role: APPLICANT Declaration date: 21/03/2018 Image: Declaration made | | | | | | |
| | | | | | | |
| 13. Declaration | | | | | | |
| | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | | | | |
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | | | | | | |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | |