

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details							
Title:	First Name:	Surname: -					
Company name:	The Hoxton (Holborn) Limited						
Street address:	C/O Agent						
		Telephone number:					
		Mobile number:					
Town/City:		Fax number:					
Country:		Email address:					
Postcode:							
Are you an agent acting on behalf of the applicant?		🖲 Yes 🔘 No					

2. Agent Name, Address and Contact Details						
Title: Mrs	First Name:	Sophie		Surname:	Rae	
Company name:	Indigo Planning]			
Street address:	Aldermary House]			
	10-15 Queen Stree	rt	Telephone numb	oer: 02038	3482500	
			Mobile number:			
Town/City:	London		Fax number:			
Country:			Email address:			
Postcode:	EC4N 1TX		sophie.rae@ind	igoplanning.c	com	

3. Site Address Details

Full postal addre	ss of the site (including full postcode where availa	ble) Description:						
House:	Suffix:							
House name:	199-206							
Street address:	High Holborn							
Town/City:	LONDON							
Postcode:	WC1V 7BD							
Description of lo	cation or a grid reference							
	eted if postcode is not known):							
Easting:	530396							
Northing:	181474							
4. Pre-applica	tion Advice							
Has assistance of	or prior advice been sought from the local authority	about this application? Q Yes O No						
1								
5. Description	of the Proposal							
Please provide a	description of the approved development as show	wn on the decision letter:						
Erection of 6 sto	rey extension to the Newton Street wing above ex	kisting service yard, incorporating a living wall and a roof extension above existing						
Newton Street	wing to accommodate 46 additional hotel rooms ((C1)						
Application refere	ence number: 2017/0200/P	Date of decision: 25/01/2018						
Please state the	condition number(s) to which this application relat							
Condition number 2, 8, and 10.	vr(s):							
Has the develop	ment already started? 🛛 Yes 💿 No							

1

6. Condition(s) - Removal

Please	state	why	you	wish	the	condition(s) to be removed or changed:
B	,					

Please refer to covering letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

Please refer to covering letter.

7. Site Visit						
Can the site be seen from a public road, public footpath, bridleway or other public land?	💿 Yes 🔘 No					
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)						
The agent						

8. Certificates (Certificate B)

Certificate of Ownership - Certificate B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. **Owner/Agricultural Tenant** Date notice served Name: Grind & Co Limited Number: 28 Suffix: House name: Street: 3rd Floor 12/03/2018 Locality: Ganton Street Town: London W1F 7QZ Postcode: Sophie Rae Title: Mrs First name: Surname: AGENT 12/03/2018 Declaration made Person role: Declaration date:

9. Declaration

drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.			Date	12/03/2018	
---	--	--	------	------------	--