

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|------------------------------|-------------------|--|--|--|--|--|
| Title: | First Name: | Surname: - | | | | | |
| Company name: | The Hoxton (Holborn) Limited | | | | | | |
| Street address: | C/O Agent | | | | | | |
| | | Telephone number: | | | | | |
| | | Mobile number: | | | | | |
| Town/City: | | Fax number: | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔘 No | | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | |
|--|-------------------|--------|----------------|---------------|---------|--|
| Title: Mrs | First Name: | Sophie | | Surname: | Rae | |
| Company name: | Indigo Planning | |] | | | |
| Street address: | Aldermary House | |] | | | |
| | 10-15 Queen Stree | rt | Telephone numb | oer: 02038 | 3482500 | |
| | | | Mobile number: | | | |
| Town/City: | London | | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | EC4N 1TX | | sophie.rae@ind | igoplanning.c | com | |

3. Site Address Details

| Full postal addre | ss of the site (including full postcode where availa | ble) Description: | | | | | | |
|--------------------------------|--|---|--|--|--|--|--|--|
| House: | Suffix: | | | | | | | |
| House name: | 199-206 | | | | | | | |
| Street address: | High Holborn | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Town/City: | LONDON | | | | | | | |
| Postcode: | WC1V 7BD | | | | | | | |
| Description of lo | cation or a grid reference | | | | | | | |
| | eted if postcode is not known): | | | | | | | |
| Easting: | 530396 | | | | | | | |
| Northing: | 181474 | | | | | | | |
| | | | | | | | | |
| 4. Pre-applica | tion Advice | | | | | | | |
| | | | | | | | | |
| Has assistance of | or prior advice been sought from the local authority | about this application? Q Yes O No | | | | | | |
| 1 | | | | | | | | |
| 5. Description | of the Proposal | | | | | | | |
| Please provide a | description of the approved development as show | wn on the decision letter: | | | | | | |
| Erection of 6 sto | rey extension to the Newton Street wing above ex | kisting service yard, incorporating a living wall and a roof extension above existing | | | | | | |
| Newton Street | wing to accommodate 46 additional hotel rooms ((| C1) | | | | | | |
| Application refere | ence number: 2017/0200/P | Date of decision: 25/01/2018 | | | | | | |
| Please state the | condition number(s) to which this application relat | | | | | | | |
| Condition number 2, 8, and 10. | vr(s): | | | | | | | |
| | | | | | | | | |
| Has the develop | ment already started? 🛛 Yes 💿 No | | | | | | | |
| | | | | | | | | |

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6. Condition(s) - Removal

| Please | state | why | you | wish | the | condition(s) to be removed or changed: |
|--------|-------|-----|-----|------|-----|--|
| B | , | | | | | |

Please refer to covering letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

Please refer to covering letter.

| 7. Site Visit | | | | | | |
|--|------------|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | 💿 Yes 🔘 No | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | |
| The agent | | | | | | |

8. Certificates (Certificate B)

Certificate of Ownership - Certificate B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. **Owner/Agricultural Tenant** Date notice served Name: Grind & Co Limited Number: 28 Suffix: House name: Street: 3rd Floor 12/03/2018 Locality: Ganton Street Town: London W1F 7QZ Postcode: Sophie Rae Title: Mrs First name: Surname: AGENT 12/03/2018 Declaration made Person role: Declaration date:

9. Declaration

| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | Date | 12/03/2018 | |
|---|--|--|------|------------|--|
|---|--|--|------|------------|--|