

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|-----------------|-----------|----------------|----------|-------|--|--|
| Title: Mr | First Name: | Hassan | | Surname: | Malik | | |
| Company name: | | | | | | | |
| Street address: | 28, Harley Road | | | | | | |
| | | | Telephone numb | er: | | | |
| | | | Mobile number: | | | | |
| Town/City: | LONDON | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | NW3 3BN | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 💿 Yes 🔘 N | lo | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | |
|--|----------------------|--------------------------------|----------------|---------|------|--------|--|
| Title: Ms | First Name: | Irene | | Surname | ə: [| Sanz | |
| Company name: | Projection Architect | s Ltd | | | | | |
| Street address: | flat 7, 30 Glouceste | r Crescent | | | | | |
| | Primrose Hill | | Telephone numb | er: 079 | 9338 | 378328 | |
| | | | Mobile number: | 020 | 0781 | 134592 | |
| Town/City: | London | | Fax number: | | | | |
| Country: | United Kingdom | | Email address: | | | | |
| Postcode: | NW1 7DL | irene@projectionarchitects.com | | | | | |

3. Description of Proposed Works

| Please describe the proposed works: | | | | | | |
|--|------------|--|--|--|--|--|
| Formation of a new driveway including the provision of a new vehicle crossover, creation of a new entrance by replacing the existing fence with a new gate and removal of a small size tree. | | | | | | |
| Has the work already been started without planning permission? | ◯ Yes ◉ No | | | | | |

| 4. Site Addres | ss Details | | | | | | |
|-------------------------------------|---|-----------|--------------------------|--|-------------|-------------------|-----|
| Full postal addre | ss of the site (including full postcode where availal | ole) | Description: | | | | |
| House: | 28 Suffix: | | | | | | |
| House name: | | 7 | | | | | |
| Street address: | Harley Road | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW3 3BN | | | | | | |
| | | | | | | | |
| | cation or a grid reference eted if postcode is not known): | | | | | | |
| Easting: | 527006 | | | | | | |
| Northing: | 183992 | | L | | | | |
| | L | | | | | | |
| 5. Pedestrian | and Vehicle Access, Roads and Rights | of Wa | / | | | | |
| | | | | | | | |
| Is a new or altere | | | | Do the proposals require any diversion | S, | | |
| vehicle access proposed to or fr | | | 🔾 Yes 💿 No | extinguishment and/c creation of public right | or 🔾 | Yes 💿 No | |
| the public highwa | | | | way? | | | |
| If Yes to any que | stions, please show details on your plans or drawi | ngs and | state their reference nu | ımber(s): | | | |
| A-01 to A-05 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Pre-applica | tion Advice | | | | | | |
| Has assistance o | or prior advice been sought from the local authority | about th | s application? | 🔾 Yes 💿 | No | | |
| | | | s application: | 0 103 0 | NO | | |
| | | | | | | | |
| 7. Trees and I | ledges | | | | | | |
| Are there any tre | es or hedges on your own property or on adjoining | properti | es which are within | | O Vaa | | |
| | f your proposed development? | | | | Yes | No | |
| Will any trees or | hedges need to be removed or pruned in order to | carry out | your proposal? | | Yes | O No | |
| If Yes, please sh or drawings: | ow on your plans, indicating the scale, which trees | by givin | g them numbers (e.g. ⊺ | 1, T2 etc) and state th | e reference | number of any pla | ans |
| Drawing A-02 | | | | | | | |
| | | | | | | | |
| 8. Parking | | | | | | | |
| | | | | | | | |
| Will the proposed | works affect existing car parking arrangements? | | | | Yes | No | |
| If Yes, please de | | | | | | | |
| | | | | | | | |

Please check drawings.

| 9. Authority Employee/Member | | | | | | | |
|--|---|------------------------------|--------------------|--|--|--|--|
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Do any of these statements a | apply to you? | 🔾 Yes 💿 No | | | | |
| | | | | | | | |
| 10. Site Visit | | | | | | | |
| | | | | | | | |
| Can the site be seen from a public road, public footpath | , bridleway or other public land? | 💿 Yes 🔾 | No | | | | |
| If the planning authority needs to make an appointment | to carry out a site visit, whom sho | uld they contact? (Please se | ect only one) | | | | |
| The agent | person | | | | | | |
| | | | | | | | |
| · · · · | | | | | | | |
| 11. Materials | | | | | | | |
| | | | | | | | |
| No Material details were submitted for this application | | | | | | | |
| | | | | | | | |
| 12. Certificates (Certificate A) | | | | | | | |
| | | | | | | | |
| Town and Country Planning (Develo | Certificate of Ownership - Certi ppment Management Procedure) (E | | e under Article 14 | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a | | | | | | | |
| freehold interest or leasehold interest with at least 7 years left trelates is, or is part of, an agricultural holding ("agricultural holding) | | | | | | | |
| Title: Mr First name: Jorge | | Surname: Giraldo | | | | | |
| Person role: AGENT | Declaration date: | 08/03/2018 | Declaration made | | | | |
| | | 00/03/2010 | | | | | |
| | | | | | | | |
| 13. Declaration | | | | | | | |
| | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | | | | | |
| drawings and additional information. I/we confirm that, to true and accurate and any opinions given are the genuin | , | | Date 08/03/2018 | | | | |
| | | | | | | | |