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## Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details                                                                                                                                                                                                                                                                  |                                                     |                 |                 |              |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|-----------------|--------------|---------|--|--|--|
| Title:                                                                                                                                                                                                                                                                                                          | First Name:                                         | Mr & Mrs Y      |                 | Surname:     | Sassoon |  |  |  |
| Company name:                                                                                                                                                                                                                                                                                                   |                                                     |                 |                 |              |         |  |  |  |
| Street address:                                                                                                                                                                                                                                                                                                 | 24, Heath Drive                                     |                 |                 |              |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                 |                                                     |                 | Telephone numb  | er:          |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                 |                                                     |                 | Mobile number:  |              |         |  |  |  |
| Town/City:                                                                                                                                                                                                                                                                                                      | LONDON                                              |                 | Fax number:     |              |         |  |  |  |
| Country:                                                                                                                                                                                                                                                                                                        |                                                     |                 | Email address:  |              |         |  |  |  |
| Postcode:                                                                                                                                                                                                                                                                                                       | NW3 7SB                                             |                 |                 |              |         |  |  |  |
| Are you an agent a                                                                                                                                                                                                                                                                                              | Are you an agent acting on behalf of the applicant? |                 |                 |              |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                 |                                                     |                 |                 |              |         |  |  |  |
| 2. Agent Name                                                                                                                                                                                                                                                                                                   | , Address and C                                     | Contact Details |                 |              |         |  |  |  |
| Title: Mr                                                                                                                                                                                                                                                                                                       | First Name:                                         | Chris           |                 | Surname:     | Brake   |  |  |  |
| Company name:                                                                                                                                                                                                                                                                                                   | Bell Cornwell LLP                                   |                 |                 |              |         |  |  |  |
| Street address:                                                                                                                                                                                                                                                                                                 | Bell Cornwell LLP                                   |                 |                 |              |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                 | The Print Rooms                                     |                 | Telephone numb  | er: 02031    | 1764408 |  |  |  |
|                                                                                                                                                                                                                                                                                                                 | 164-180 Union Stre                                  | eet             | Mobile number:  |              |         |  |  |  |
| Town/City:                                                                                                                                                                                                                                                                                                      | London                                              |                 | Fax number:     |              |         |  |  |  |
| Country:                                                                                                                                                                                                                                                                                                        | United Kingdom                                      |                 | Email address:  |              |         |  |  |  |
| Postcode:                                                                                                                                                                                                                                                                                                       | SE1 0LH                                             |                 | cbrake@bell-coi | rnwell.co.uk |         |  |  |  |
| _                                                                                                                                                                                                                                                                                                               |                                                     |                 |                 |              |         |  |  |  |
| 3. Description                                                                                                                                                                                                                                                                                                  | of Proposed Wo                                      | orks            |                 |              |         |  |  |  |
| Please describe the proposed works:                                                                                                                                                                                                                                                                             |                                                     |                 |                 |              |         |  |  |  |
| demolition of the garage and utility room; lowering of the ground levels of the existing basement and new basement extension, erection of single storey garage replacement; part double, part single height extension to north east elevation; rear glazed extension following removal of the bay window; front |                                                     |                 |                 |              |         |  |  |  |
| and side dormers and roof lights, including internal alterations, tree works and landscaping including wooden shed to the rear                                                                                                                                                                                  |                                                     |                 |                 |              |         |  |  |  |
| Has the work already been started without planning permission?  Yes  No                                                                                                                                                                                                                                         |                                                     |                 |                 |              |         |  |  |  |

| 4. Site Addres                                                             | ss De     | tails        |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|----------------------------------------------------------------------------|-----------|--------------|------------|------------|------------------------------------------------------------------------|-----------------|--------------|-----------------|--------------------|-----------------------------------------|-------------|--------------|------------------|
| Full postal addre                                                          | ess of th | ne site (inc | luding fu  | III postco | ode where ava                                                          | ilable)         | Descrip      | otion:          |                    |                                         |             |              |                  |
| House:                                                                     | 24        |              | Su         | ıffix:     |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| House name:                                                                |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Street address:                                                            | Heath     | Drive        |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Town/City:                                                                 | LONE      | OON          |            |            |                                                                        | _               |              |                 |                    |                                         |             |              |                  |
| Postcode:                                                                  | NW3       | 7SB          |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Description of lo                                                          |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Easting:                                                                   | 52566     |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Northing:                                                                  | 1858      | 13           |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| 5. Pre-applica                                                             | ation /   | Advice       |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Has assistance of                                                          | or prior  | advice be    | en sougl   | nt from t  | he local autho                                                         | rity about      | this applic  | ation?          |                    | Yes                                     | ○ No        |              |                  |
| If Yes, please co                                                          | mplete    | the follow   | ing infor  | mation a   | about the advic                                                        | ce you we       | ere given (t | nis will help t | the authorit       | y to deal wit                           | h this app  | lication mor | re efficiently): |
| Officer name:                                                              |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Title:                                                                     |           | First name   | e: [       | Laura      |                                                                        |                 |              | s               | Surname:           | Hazelton                                |             |              |                  |
| Reference:                                                                 |           | 2017/091     | 4/PRE      |            |                                                                        |                 |              |                 | 7                  |                                         |             |              |                  |
| Date (DD/MM/Y)                                                             | YYY):     | 15/05/20     | 17         | (Must      | be pre-applica                                                         | tion subm       | nission)     |                 | _                  |                                         |             |              |                  |
| Details of the pre                                                         | e-applic  | cation advi  | ce receiv  | /ed:       |                                                                        |                 | •            |                 |                    |                                         |             |              |                  |
| Pre-application the Council on Statement.                                  |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| In addition to the Antonia Powell                                          |           | e the Herit  | age Adv    | isers (KI  | И Heritage) ha                                                         | ave had in      | formal disc  | cussions with   | n the Conse        | ervation Offic                          | cers at the | Council, n   | amely:           |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| 6. Pedestrian                                                              | and \     | Vehicle A    | Access     | s, Road    | ls and Righ                                                            | nts of W        | ay ay        |                 |                    |                                         |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 | Do the             | proposals                               |             |              |                  |
| Is a new or altered vehicle access proposed to or from the public highways | rom       | Yes          | No         | p          | s a new or alte<br>pedestrian acco<br>proposed to or<br>public highway | ess<br>from the | Yes          | No              | require<br>extingu | any diversion ishment and not public ri | d/or        | Yes          | No               |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| 7. Trees and                                                               | Hedge     | es           |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| A 4b                                                                       |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| Are there any tre falling distance of                                      |           |              |            |            | ty or on adjoin                                                        | ing prope       | erties which | are within      |                    |                                         | Ye          | s 🔘 No       |                  |
| If Yes, please ma                                                          |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |
| See supporting                                                             | docum     | entation in  | cluding    | Landsca    | pe Plans and                                                           | Arboricult      | ural Impac   | t Assessmer     | nt/ Tree Su        | vey                                     |             |              |                  |
| Will any trees or                                                          | hedge     | s need to I  | oe remov   | ed or p    | uned in order                                                          | to carry c      | out your pro | posal?          |                    |                                         | Ye          | s 😡 No       |                  |
| If Yes, please shor drawings:                                              | now on    | your plans   | s, indicat | ing the s  | cale, which tre                                                        | ees by giv      | ring them n  | umbers (e.g.    | j. T1, T2 etc      | e) and state                            | the refere  | nce numbe    | r of any plans   |
| See supporting                                                             | docum     | entation in  | cluding    | Landsca    | pe Plans and                                                           | Arboricult      | ural Impac   | t Assessmer     | nt/ Tree Su        | vey                                     |             |              |                  |
|                                                                            |           |              |            |            |                                                                        |                 |              |                 |                    |                                         |             |              |                  |

| 8. Materials                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|
| Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded): |
| Boundary Treatments - description:                                                                                          |
| Description of existing materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
| Description of <i>proposed</i> materials and finishes:                                                                      |
| See supporting documents and plans                                                                                          |
| Ceiling - description: Description of existing materials and finishes:                                                      |
| See supporting documents and plans                                                                                          |
| Description of proposed materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
|                                                                                                                             |
| Chimney - description:  Description of existing materials and finishes:                                                     |
| See supporting documents and plans                                                                                          |
| Description of <i>proposed</i> materials and finishes:                                                                      |
| See supporting documents and plans                                                                                          |
| External Doors - description: Description of existing materials and finishes:                                               |
| See supporting documents and plans                                                                                          |
| Description of proposed materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
| External Walls - description:                                                                                               |
| Description of existing materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
| Description of <i>proposed</i> materials and finishes:                                                                      |
| See supporting documents and plans                                                                                          |
| Floors - description: Description of existing materials and finishes:                                                       |
| See supporting documents and plans                                                                                          |
| Description of <i>proposed</i> materials and finishes:                                                                      |
| See supporting documents and plans                                                                                          |
| Internal Doors - description: Description of existing materials and finishes:                                               |
| See supporting documents and plans                                                                                          |
| Description of proposed materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
|                                                                                                                             |
| Internal Walls - description:  Description of existing materials and finishes:                                              |
| See supporting documents and plans                                                                                          |
| Description of proposed materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
| Lighting - description: Description of existing materials and finishes:                                                     |
| See supporting documents and plans                                                                                          |
| Description of proposed materials and finishes:                                                                             |
| See supporting documents and plans                                                                                          |
| <u> </u>                                                                                                                    |
| Rainwater goods - description:  Description of existing materials and finishes:                                             |
| See supporting documents and plans                                                                                          |
| Description of <i>proposed</i> materials and finishes:                                                                      |
| See supporting documents and plans                                                                                          |
|                                                                                                                             |

| B. Materials                                                                                                                                                                                                                                                                                                                 |     |      |        |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|--------|--|--|--|--|
| Roof covering - description:                                                                                                                                                                                                                                                                                                 |     |      |        |  |  |  |  |
| Description of existing materials and finishes:  See supporting documents and plans                                                                                                                                                                                                                                          |     |      | _      |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                                                                                                                                                                                                                                                                       |     |      |        |  |  |  |  |
| See supporting documents and plans                                                                                                                                                                                                                                                                                           |     |      |        |  |  |  |  |
| Vehicle access and hard standing - description: Description of existing materials and finishes:                                                                                                                                                                                                                              |     |      |        |  |  |  |  |
| See supporting documents and plans                                                                                                                                                                                                                                                                                           |     |      |        |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                                                                                                                                                                                                                                                                       |     |      | _      |  |  |  |  |
| See supporting documents and plans                                                                                                                                                                                                                                                                                           |     |      |        |  |  |  |  |
| Windows - description: Description of existing materials and finishes:                                                                                                                                                                                                                                                       |     |      |        |  |  |  |  |
| See supporting documents and plans                                                                                                                                                                                                                                                                                           |     |      |        |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                                                                                                                                                                                                                                                                       |     |      |        |  |  |  |  |
| See supporting documents and plans                                                                                                                                                                                                                                                                                           |     |      |        |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  See supporting documentation including Heritage Statement, Design & Access Statement and Drawings                            | Yes | O No |        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                              |     |      |        |  |  |  |  |
| 9. Demolition                                                                                                                                                                                                                                                                                                                |     |      |        |  |  |  |  |
| Does the proposal include total or partial demolition of a listed building?     Yes  No                                                                                                                                                                                                                                      |     |      |        |  |  |  |  |
| Which of the following does the proposal involve?                                                                                                                                                                                                                                                                            |     |      |        |  |  |  |  |
| a) Total demolition of the listed building    Yes   No                                                                                                                                                                                                                                                                       |     |      |        |  |  |  |  |
| b) Demolition of a building within the curtilage of the listed building    Yes   No                                                                                                                                                                                                                                          |     |      |        |  |  |  |  |
| c) Demolition of a part of the listed building   Yes  No                                                                                                                                                                                                                                                                     |     |      |        |  |  |  |  |
| Please describe the building or part of the building you are proposing to demolish:  See supporting documentation including Heritage Statement, Design & Access Statement and Drawings                                                                                                                                       |     |      | $\neg$ |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                              |     |      | _      |  |  |  |  |
| Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)?  See supporting documentation including Heritage Statement, Design & Access Statement and Drawings                                                                                                             |     |      | $\neg$ |  |  |  |  |
| occ supporting documentation including Fielings Statement, Design & Access Statement and Drawings                                                                                                                                                                                                                            |     |      | _      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                              |     |      |        |  |  |  |  |
| 10. Listed building alterations                                                                                                                                                                                                                                                                                              |     |      |        |  |  |  |  |
| Do the proposed works include alterations to a listed building?                                                                                                                                                                                                                                                              | Yes | □ No |        |  |  |  |  |
| If Yes, will there be works to the interior of the building?                                                                                                                                                                                                                                                                 | Yes | ○ No |        |  |  |  |  |
| Will there be works to the exterior of the building?                                                                                                                                                                                                                                                                         | Yes | ○ No |        |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?                                                                                                                                                                                           | Yes | ○ No |        |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?                                                                                                                                                                                                                     | Yes | ○ No |        |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |     |      |        |  |  |  |  |
| State references for these plan(s)/drawing(s):                                                                                                                                                                                                                                                                               |     |      |        |  |  |  |  |
| See supporting documentation including Heritage Statement, Design & Access Statement and Drawings                                                                                                                                                                                                                            |     |      |        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                              |     |      |        |  |  |  |  |

| 11. Listed Building Grading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                    |              |                    |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|--------------|--------------------|--|--|--|--|
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Don't know              | Grade I            | ○ Grade II*  | Grade II           |  |  |  |  |
| Is it an ecclesiastical building?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O Don't know            | Yes                | No           |                    |  |  |  |  |
| 12. Immunity from Listing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                    |              |                    |  |  |  |  |
| 12. Initiality from Listing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                    |              |                    |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | this building?          |                    | 0            | Yes   No           |  |  |  |  |
| 13. Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                    |              |                    |  |  |  |  |
| Will the proposed works affect existing car parking arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                    | Q            | Yes   No           |  |  |  |  |
| 14. Authority Employee/Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                    |              |                    |  |  |  |  |
| 14. Authority Employee/Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                    |              |                    |  |  |  |  |
| With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | y of these statements a | pply to you?       | 0            | Yes <b>©</b> No    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                    |              |                    |  |  |  |  |
| 15. Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  • Yes • No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  • The agent • The applicant • Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                    |              |                    |  |  |  |  |
| 16. Certificates (Certificate A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                    |              |                    |  |  |  |  |
| Certificate of Ownership - Certificate A  Certificate under Article 14 - Town and Country Planning (Development Management Procedure) (England)  Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |                         |                    |              |                    |  |  |  |  |
| Title: First name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                    | Cornwell LLP |                    |  |  |  |  |
| Person role: AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Declaration date:       | 15/02/2018         |              | ✓ Declaration made |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                    |              |                    |  |  |  |  |
| 17. Declaration  I/we hereby apply for planning permission/consent as described in drawings and additional information. I/we confirm that, to the best of true and accurate and any opinions given are the genuine opinions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of my/our knowledge, ar | y facts stated are | ✓ Date       | 15/02/2018         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                    |              |                    |  |  |  |  |