

CERTIFIED A TRUE COPY
OF THE ORIGINAL

Denton Hall

DENTON HALL
FIVE CHANCERY LANE
CLIFFORD'S INN
LONDON EC4A 1BU
TEL: 071-242 1212



ENVIRONMENT

Development Control
Planning Services
London Borough of Camden
Town Hall
Argyle Street
London WC1H 8ND

Tel 0171 278 4444
Fax 0171 314 1975

Fibben Fox Associates Ltd.,
Attn. M. Soanes REF: 2142/AP1,
31 The Broadway,
Woodford Green,
Essex
IG8 0HQ

Application No: CE9700704
Case File:H11/35/D

15th March 1999

Dear Sir(s)/Madam

DECISION

Planning (Listed Buildings and Conservation Areas) Act 1990
Planning (Listed Buildings and Conservation Areas) Regulations
1990

GRANT CONSERVATION AREA CONSENT - Subject to Conditions

Address : Suffolk Wharf, Jamestown Road and 287 Camden High Street
NW1

Date of Application : 05/09/1997

Proposal :

Demolition of the existing buildings in connection with the
redevelopment of the site,
as shown on drawing numbers: 099

The Council has considered your application and decided to grant
permission subject to the following conditions:

Standard condition:

The development hereby permitted must be begun not later than the
expiration of five years from the date on which this consent is
granted.

Standard Reason:

In order to comply with the provisions of Section 18 of the
Planning (Listed Buildings and Conservation Areas) Act 1990

Additional conditions:

- 1 The demolition hereby permitted shall not be undertaken
before a contract for the carrying out of the works of
redevelopment of the site has been made and full planning
permission has been granted for the redevelopment for which
the contract provides.



ENVIRONMENT

**Development Control
Planning Services**
London Borough of Camden
Town Hall
Argyle Street
London WC1H 8ND
Tel 0171 278 4444
Fax 0171 314 1975

Reasons for additional conditions:

1 To protect the visual amenity of the area.

This application was dealt with by Jenny Reid on 0171 860 5809.

Yours faithfully

A handwritten signature in cursive script that reads "M.W. Gilks".

Environment Department

(Duly authorised by the Council to sign this document)