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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address a | nd Contact Details | | | |
|--|---|--------------------------|----------------|----------|---------------|
| Title: Ms | First Name: | Lucinda | | Surname: | Cruddas |
| Company name: | | | | | |
| Street address: | Flat A , 10, Great C | Ormond Street | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | LONDON | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | WC1N 3RB | | | | |
| A = = = = = = = + | antina an babalf of th | | 0 Vaa 0 N | lo | |
| Are you an agent | acting on behalf of the | he applicant? | Yes | 10 | |
| Are you an agent | acting on benail of the | he applicant? | • Yes • N | | |
| | e, Address and C | | • Yes U | | |
| | | | • Yes U | Surname: | Wilks |
| 2. Agent Name | e, Address and C | Contact Details Michila | • Yes U IV | | Wilks |
| 2. Agent Name | e, Address and C | Contact Details Michila | • Yes U IV | | Wilks |
| 2. Agent Name Title: Ms Company name: | First Name: Bailey Partnership | Contact Details Michila | Telephone numb | Surname: | Wilks 2433241 |
| 2. Agent Name Title: Ms Company name: | First Name: Bailey Partnership Estuary House | Contact Details Michila | | Surname: | |
| 2. Agent Name Title: Ms Company name: | First Name: Bailey Partnership Estuary House | Contact Details Michila | Telephone numb | Surname: | |
| 2. Agent Name Title: Ms Company name: Street address: | First Name: Bailey Partnership Estuary House Rydon Lane | Contact Details Michila | Telephone numb | Surname: | |

| 3. Site Addre | ss De | etails | | | | | | | |
|-----------------------------------|-----------------|---------------------------------------|-----------------|----------------------|--|-----------------|--------------------|---|---------|
| Full postal addre | ss of t | he site (includir | g full postcoo | le where available | e) Description: | | | | |
| House: | 10 | | Suffix: | | | | | | |
| House name: | Flat A | 4 | | | | | | | |
| Street address: | Grea | t Ormond Stree | t | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Town/City: | LON | DON | | | | | | | |
| Postcode: | WC1 | N 3RB | | | | | | | |
| Description of lo | | | | | | | | | |
| Easting: | 5306 | 48 | | | | | | | |
| Northing: | 1820 | 90 | | | | | | | |
| | | | | | | | | | |
| 4. Pre-applica | ation | Advice | | | | | | | |
| | | | | | | | | | |
| Has assistance | or prio | r advice been s | ought from the | e local authority al | bout this application? | | Yes | No | |
| If Yes, please co | mplete | e the following i | nformation ab | out the advice you | u were given (this will he | elp the authori | ty to deal with th | is application more efficie | ently): |
| Officer name: | | | | | | | | | |
| Title: Mr | | First name: | Alfie | | | Surname: | Stroud | | |
| Reference: | | | | | | | | | |
| Date (DD/MM/Y) | YYY): | | (Must be | e pre-application s | submission) | | | | |
| Details of the pre | e-appli | cation advice re | ceived: | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. Description | n of ti | he Proposal | | | | | | | |
| Please provide a | descr | ription of the ap | proved develo | opment as shown | on the decision letter: | | | | |
| Repair and rest bathroom and p | | | • | | entry system: secondar | ry glazing and | l fire alarm syste | m to serve all 3 flats; plur | mbing |
| Application refer | ence r | number: | 2016/0402 | 2/L | | Da | te of decision: | 17/10/2016 | |
| Please state the Condition number | | ion number(s) t | o which this a | pplication relates: | : | | | | |
| 4b, 5a, 5b. | 51(5). | | | | | | | | |
| Has the develop | ment a | already started? | Yes | O No If Ye | s, please state when the | developmen | t was started: | 18/08/2017 | |
| Has the develop | ment b | peen completed | ? Q Yes | No | | | | | |
| | | | | | | | | | |
| 6. Discharge | of Co | ondition(s) | | | | | | | |
| Please provide a | full de | escription and/c | r list of the m | aterials/details tha | at are being submitted fo | r approval: | | | |
| | | | | | o the staircase were not d with this include before | | | repair was needed for ea | ch of |
| 5a, a report was | subm te. Thi | nitted with a pre s has not yet ha | vious dischard | ge for this conditio | on. Attempts have been roof the hallway is now un | made to conta | act the planning | s. officer to invite them to in ot appropriate for this strip | |
| oncinical poulti | oo au l | J IS HOW WINCEIV | ray among S | Journal Parist COIS | oditarito. | | | | |

| 5b, the replacement treads are now in place as a matter of safety to other users of this building, and attempts h officer to invite them to inspect the works on site. The replacement baluster spindles will be machine turned ba especially to suit this location. | | | |
|---|---|------|------------|
| 7. Part Discharge of Condition(s) | | | |
| Are you seeking to discharge only part of a condition? | | No | |
| 8. Site Visit | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Plea • The agent • The applicant • Other person | _ | | one) |
| 9. Declaration | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ~ | Date | 09/02/2018 |
| | | | |
| | | | |

6. Discharge of Condition(s)