

# Basement Impact Assessment

of the proposed development at

46 Holmdale Road

London

NW6 1BL

for

Alex Wills & Artemis Doupa



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LBH WEMBLEY  

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ENGINEERING

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## Foreword-Guidance Notes

### GENERAL

This report has been prepared for a specific client and to meet a specific brief. The preparation of this report may have been affected by limitations of scope, resources or time scale required by the client. Should any part of this report be relied on by a third party, that party does so wholly at its own risk and LBH Wembley Engineering disclaims any liability to such parties.

The observations and conclusions described in this report are based solely upon the agreed scope of work. LBH Wembley Engineering has not performed any observations, investigations, studies or testing not specifically set out in the agreed scope of work and cannot accept any liability for the existence of any condition, the discovery of which would require performance of services beyond the agreed scope of work.

### VALIDITY

Should the purpose for which the report is used, or the proposed use of the site change, this report may no longer be valid and any further use of or reliance upon the report in those circumstances shall be at the client's sole and own risk. The passage of time may result in changes in site conditions, regulatory or other legal provisions, technology or economic conditions which could render the report inaccurate or unreliable. The information and conclusions contained in this report should therefore not be relied upon in the future and any such reliance on the report in the future shall again be at the client's own and sole risk.

### THIRD PARTY INFORMATION

The report may present an opinion based upon information received from third parties. However, no liability can be accepted for any inaccuracies or omissions in that information.

# 1. Introduction

## 1.1 Background

It is proposed to extend and deepen the existing partial basement present at this three storey terraced Victorian property to provide further habitable space.

It is also proposed to construct a single storey infill extension to the rear of the building.

## 1.2 Brief

LBH WEMBLEY have been appointed by Alex Wills and Artemis Doupa to complete a Basement Impact Assessment (BIA) for submission to London Borough of Camden in order to satisfy the specific requirements of the 2017 Camden Planning Policy and Supplementary Planning Guidance CPG4 on Basements and Lightwells, and associated Camden geological, hydrogeological and hydrological study 2010 (referred to as the 'Arup' report).

## 1.3 Planning Policy

The 2017 Camden Local Plan Policy A5 Basements reads as follows:

*"The Council will only permit basement development where it is demonstrated to its satisfaction that the proposal would not cause harm to:*

- a) neighbouring properties;*
- b) the structural, ground, or water conditions of the area;*
- c) the character and amenity of the area;*
- d) the architectural character of the building; and*
- e) the significance of heritage assets.*

*In determining proposals for basements and other underground development, the Council will require an assessment of the scheme's impact on drainage, flooding, groundwater conditions and structural stability in the form of a Basement Impact Assessment and where appropriate, a Basement Construction Plan.*

*The siting, location, scale and design of basements must have minimal impact on, and be subordinate to, the host building and property. Basement development should:*

- f) not comprise of more than one storey;*
- g) not be built under an existing basement;*
- h) not exceed 50% of each garden within the property;*
- i) be less than 1.5 times the footprint of the host building in area;*
- j) extend into the garden no further than 50% of the depth of the host building measured from the principal rear elevation;*
- k) not extend into or underneath the garden further than 50% of the depth of the garden;*
- l) be set back from neighbouring property boundaries where it extends beyond the footprint of the host building; and*
- m) avoid the loss of garden space or trees of townscape or amenity value.*

*Exceptions to f. to k. above may be made on large comprehensively planned sites.*

*The Council will require applicants to demonstrate that proposals for basements:*

- n. do not harm neighbouring properties, including requiring the provision of a Basement Impact Assessment which shows that the scheme poses a risk of damage to neighbouring properties no higher than Burland Scale 1 'very slight';*
- o. avoid adversely affecting drainage and run-off or causing other damage to the water environment;*
- p. avoid cumulative impacts;*
- q. do not harm the amenity of neighbours;*
- r. provide satisfactory landscaping, including adequate soil depth;*
- s. do not harm the appearance or setting of the property or the established character of the surrounding area;*
- t. protect important archaeological remains; and*
- u. do not prejudice the ability of the garden to support trees where they are part of the character of the area.*

*The Council will not permit basement schemes which include habitable rooms and other sensitive uses in areas prone to flooding.*

*We will generally require a Construction Management Plan for basement developments.*

*Given the complex nature of basement development, the Council encourages developers to offer security for expenses for basement development to adjoining neighbours."*

The following policies in the Local Plan are also relevant to basement development and will be taken into account when assessing basement schemes:

- "Policy A2 Open space";
- "Policy A3 Biodiversity";
- "Policy D1 Design";
- "Policy D2 Heritage"; and
- "Policy CC3 Water and flooding".

In addition to the Local Plan Policy Camden publishes Camden Planning Guidance on Basements and Lightwells. These CPG documents do not carry the same weight as the main Camden Development Plan documents (including the above Policy A5) but they are important supporting documents.

It is noted that the current CPG4 Planning Guidance on Basements and Lightwells (2015) has not yet been updated to reflect the Local Plan and refers primarily to the now withdrawn Planning Policy DP27 on Basements and Lightwells.

#### **1.4 Report Structure**

The report commences with a desk study and characterisation of the site, before progressing to BIA screening and scoping assessments, whereby consideration is given to identifying the potential hydrogeological, hydrological and stability impacts to be associated with the proposed development. Following this the findings of an intrusive ground investigation are reported and a ground model is developed, followed by a discussion of the geotechnical issues.

Finally, an Impact Assessment is presented, including an assessment of the ground movements associated with the proposed works, along with consideration of the potential damage to the host building and neighbouring structures.



## **1.5 Documents Consulted**

The following documents have been consulted during the preparation of this document:

1. Camden Local Plan – Adoption Version, 2017
2. Camden Planning Guidance 4 (CPG 4), Basements and Lightwells, 2015
3. Camden Development Policies DP27 – Basements and Lightwells, 2010
4. London Borough of Camden Geological, Hydrogeological and Hydrological Study (CHGGS), by Ove Arup & Partners Limited, dated 18<sup>th</sup> November 2010, Issue 0
5. Structural Trial Pit Records by Richard Tant Associates, Job No. 4435, dated 5<sup>th</sup> January 2018

## 2. The Site



2017 Map

### 2.1 Site Location

The site is situated on the western side of Holmdale Road, approximately 60m south of the junction with Mill Lane.

The site may be located approximately by postcode NW6 1BL or by National Grid Reference 525210, 185180.

### 2.2 Topographical Setting

The site lies on the lower southwestern slopes of Hampstead Heath on land that falls gently to the south.

Street level at the front of the site appears to be situated at approximately +58m OD.

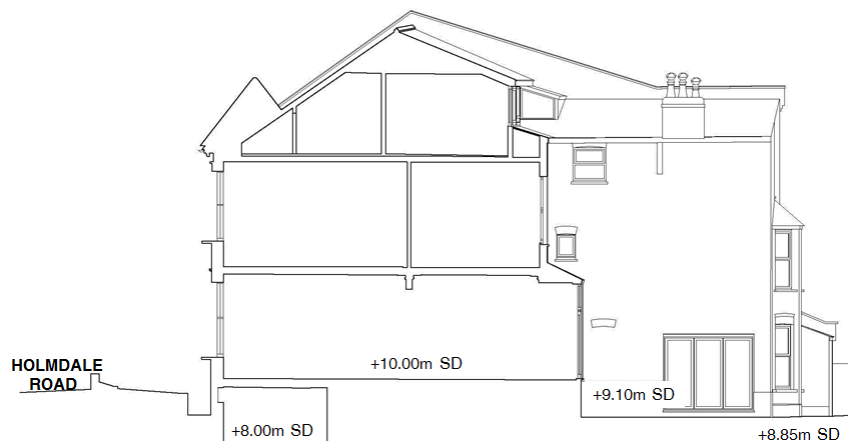


Patio in the front garden area

### 2.3 Site Description

The site is currently occupied by a Victorian, three storey terraced house with a partial basement beneath the front of the dwelling. A topographical survey undertaken by CSL Surveys (Ref: 22116RB F0, dated October 2016) has quoted figures in Site Datum (SD), with a reference datum of 10.00m and indicates that the existing ground floor level is raised by approximately 0.5m with respect to Holmdale Road. The existing basement is set at 8.03m SD; approximately 2m below the existing ground floor level.

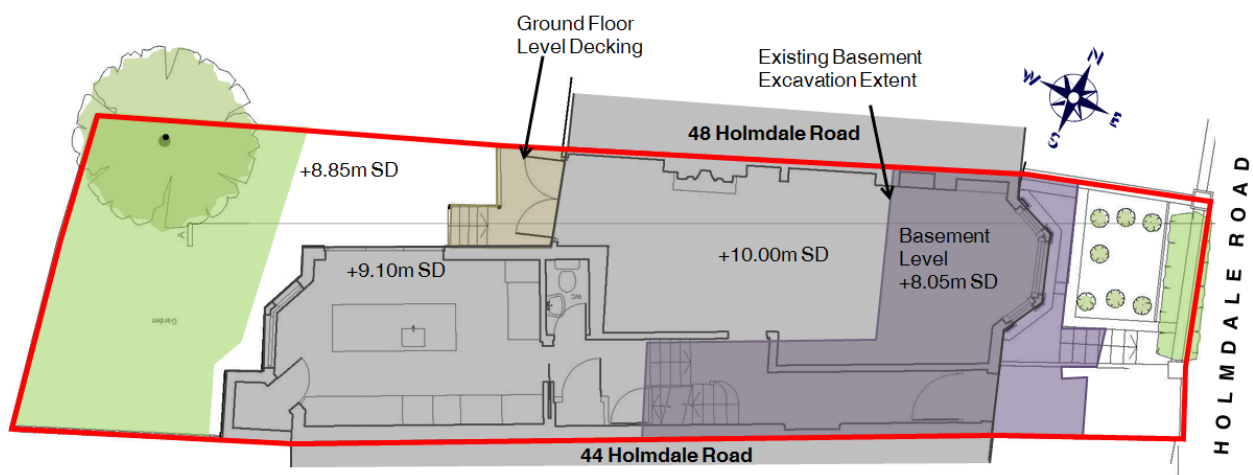
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*Cross section showing the existing levels*



*Mature plum tree in rear garden*



*Plan showing existing layout*

At the front of the property there is a narrow lightwell beyond which a raised planted area reaches to the rear of the pavement. The ground beneath this area is indicated to include a coal storage bunker and may include further cellars. However, for the purposes of drainage assessment it is assumed that the slate chipped patio area is permeable.

The ground floor of the property is at a split level, such that the front of the house is set at approximately +10.0m SD, whilst the rear kitchen area is set at a lower level of approximately +9.1m SD. The rear garden steps down again to around +8.3m SD.

The rear garden comprises a paved area and a lawn; a mature plum tree is present in the northwest corner of the garden. A small decking is present at ground level (+10.0m OD) at the rear of the lounge with steps down to the rear garden patio.

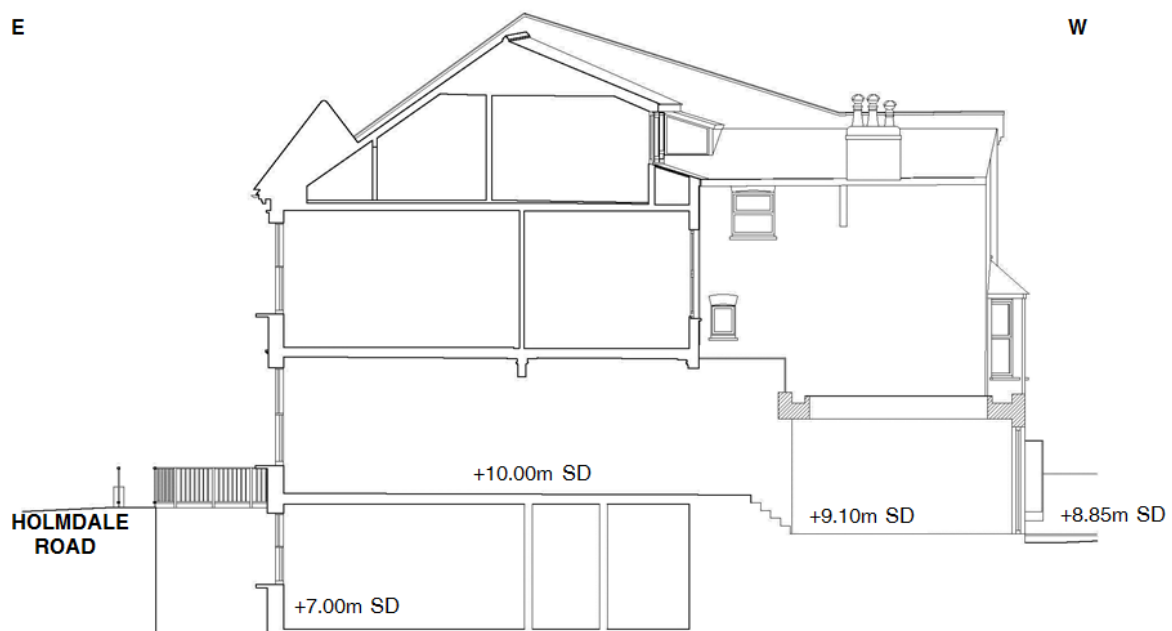
The site is adjoined to the north and south by terraced properties at No 48 and No 44 Holmdale Road.

## 2.4 Proposed Development

It is proposed to deepen the existing basement by approximately 1.1m and to extend this laterally beneath more of the existing house footprint, as well as extending and deepening the front lightwell.

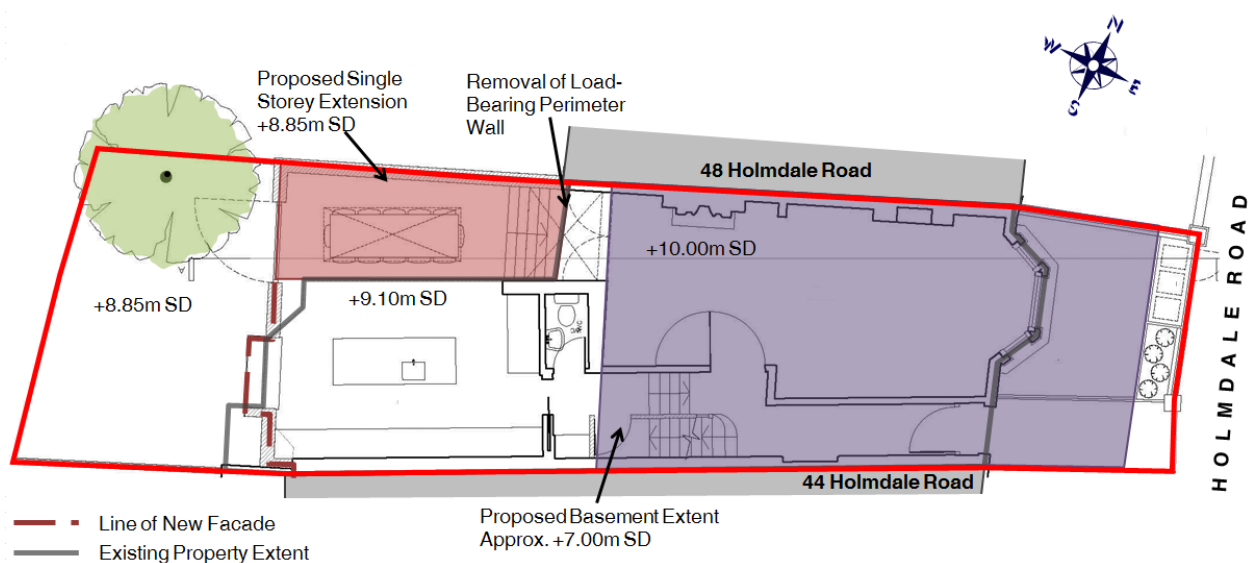
A single storey infill extension is also proposed to the rear of the property.

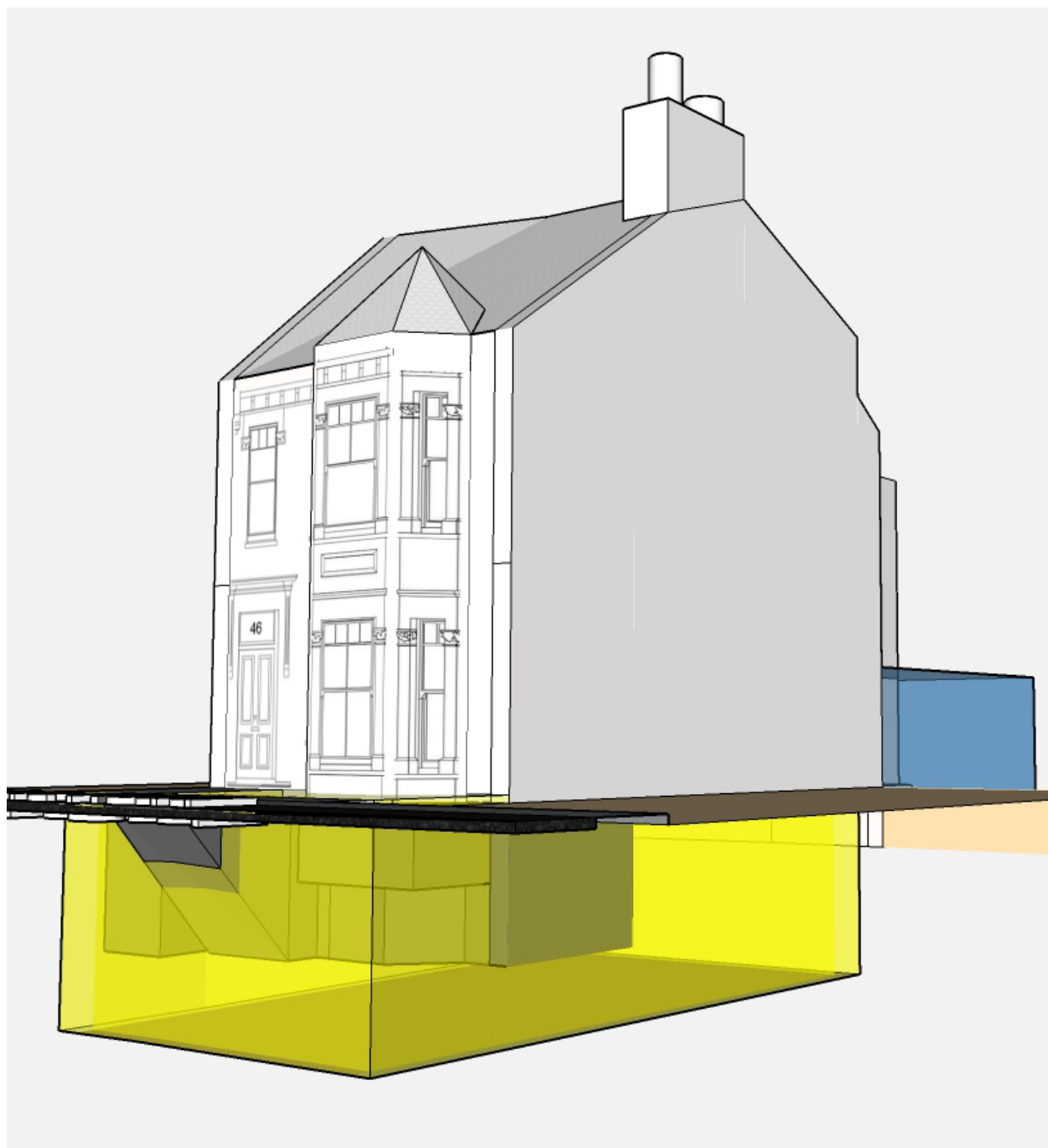
Alterations are proposed to the internal load bearing walls at the rear of the building, adjacent to the upper ground floor level patio and the ground floor façade at the rear of the kitchen, which will involve the demolition of the existing kitchen store room.



*Above: Cross section showing the proposed levels*

*Below: plan showing the proposed layout*





*3D illustration showing the proposed development of 46 Holmdale Road*



### 3. Desk Study

#### 3.1 Site History



Extract from 1871-1879 maps

Although the nearby Mill Lane and the Midland Railway, located approximately 400m south of the site, had been established previously, the site remained open fields until the development of Holmdale Road during the late 19<sup>th</sup> Century. A pond was recorded around 50m northeast of the site prior to development.

Residential development had spread along Holmdale Road, as well as the surrounding area, by the turn of the century and remained relatively unchanged through to present day.

Many of the dwellings on Holmdale Road suffered blast damage from wartime bombing during World War II; Nos 33-39 Holmdale Road were reported to have suffered total destruction and as a result a four storey apartment block has since been constructed on the plot in the mid-20<sup>th</sup> Century.



Extract from 1896 map

### **3.2 Geological Information**

British Geological Survey (BGS) records indicate that the site is directly underlain by the London Clay Formation.

### **3.3 Hydrogeological / Hydrological Information**

A tributary of the River Westbourne is shown to flow in a south / southwest direction, approximately 220m east of the site.

The London Clay Formation may be considered virtually impermeable; hence no significant groundwater flow is expected to occur beneath the site.

The EA maps indicate that parts of Holmdale Road are at a risk from surface water flooding; however the site itself is designated as very low risk. Holmdale Road is, however, reported to have flooded in both 1975 and 2002.

## 4. Screening & Scoping Assessments

The Screening & Scoping Assessments have been undertaken with reference to Appendices E and F of the CGHSS, which is a process for determining whether or not a BIA is usually required.

### 4.1 Screening Assessment

The Screening Assessment consists of a series of checklists that identifies any matters of concern relating to the following:

- Subterranean (groundwater) flow
- Surface flow and flooding
- Slope stability

#### 4.1.1 Screening Checklist for Subterranean (Groundwater) Flow

| Question                                                                                                                                                                                | Response | Justification                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------|
| Is the site located directly above an aquifer?                                                                                                                                          | No       | The Environment Agency (EA) maps indicate that the site is not directly underlain by an aquifer.      |
| Will the proposed basement extend beneath the water table surface?                                                                                                                      | No       | No groundwater is present beneath the site.                                                           |
| Is the site within 100m of a watercourse, well (used/disused) or potential spring line?                                                                                                 | No       | The nearest watercourse is a tributary of the River Westbourne, roughly 220m to the east of the site. |
| Is the site within the catchment of the pond chains on Hampstead Heath?                                                                                                                 | No       | The site is not within catchment of the Hampstead Heath Ponds.                                        |
| Will the proposed development result in a change in the area of hard-surfaced/paved areas?                                                                                              | Yes      | The front slate-chipped patio will be removed to facilitate the construction of the front lightwell.  |
| Will more surface water (e.g. rainfall and run-off) than at present will be discharged to the ground (e.g. via soakaways and/or SUDS)?                                                  | No       | There is not expected to be any change to affect the current discharge.                               |
| Is the lowest point of the proposed excavation (allowing for any drainage and foundation space under the basement floor) close to or lower than the mean water level in any local pond? | No       | No pond is present near the site.                                                                     |



#### 4.1.2 Screening Checklist for Surface Flow and Flooding

| Question                                                                                                                                                                                                            | Response | Justification                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is the site within the catchment area of the pond chains on Hampstead Heath?                                                                                                                                        | No       | The site is not within catchment of the Hampstead Heath Ponds.                                                                                                                   |
| As part of the site drainage, will surface water flows (e.g. rainfall and run-off) be materially changed from the existing route?                                                                                   | No       | Surface water flows will be disposed of by the existing means.                                                                                                                   |
| Will the proposed basement development result in a change in the proportion of hard-surfaced/paved areas?                                                                                                           | Yes      | The front slate-chipped patio will be removed to facilitate the construction of the front lightwell.                                                                             |
| Will the proposed basement result in changes to the profile of the inflows (instantaneous and long-term) of surface-water being received by adjacent properties or downstream watercourses?                         | No       | Surface water flows will be disposed of by the existing means.                                                                                                                   |
| Will the proposed basement result in changes to the quality of surface water being received by adjacent properties or downstream watercourses?                                                                      | No       |                                                                                                                                                                                  |
| Is the site in an area known to be at risk from surface water flooding, or is it at risk from flooding for example because the proposed basement is below the static water level of a nearby surface water feature? | Yes      | Environment Agency (EA) maps indicate that the site is at a very low risk of surface water flooding.<br><br>However, Holmdale Road is reported to have flooded in 1975 and 2002. |

#### 4.1.3 Screening Checklist for Stability

| Question                                                                                                                 | Response | Justification                                                   |
|--------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|
| Does the existing site include slopes, natural or manmade, greater than 7 degrees?                                       | No       | There are no slopes greater than 7 degrees within the site.     |
| Does the proposed re-profiling of landscaping at the site change slopes at the property boundary to more than 7 degrees? | No       | No re-profiling is planned at the site.                         |
| Does the development neighbour land, including railway cuttings and the like, with a slope greater than 7 degrees?       | No       |                                                                 |
| Is the site within a wider hillside setting in which the general slope is greater than 7 degrees?                        | No       | The general slope of the wider hillside is less than 7 degrees. |

|                                                                                                                                                 |            |                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|
| Is London Clay the shallowest strata at the site?                                                                                               | <b>Yes</b> | The site is directly underlain by the London Clay.                                                                     |
| Will trees be felled as part of the proposed development and/or are works proposed within tree protection zones where trees are to be retained? | <b>No</b>  | The proposed basement is not within the protection zone of a mature plum tree to be retained in the rear garden.       |
| Is there a history of seasonal shrink-swell subsidence in the local area, and/or evidence of such effects at the site?                          | <b>No</b>  | No evidence of seasonal shrink-swell subsidence has been recorded in the area.                                         |
| Is the site within 100m of a watercourse of a potential spring line?                                                                            | <b>No</b>  | The nearest watercourse is a tributary of the River Westbourne, approximately 220m east of the site.                   |
| Is the site within an area of previously worked ground?                                                                                         | <b>No</b>  | The site is not underlain by worked ground, as shown on Fig. 4 of the CGHHS.                                           |
| Is the site within an aquifer?                                                                                                                  | <b>No</b>  | The Environment Agency (EA) maps indicate that the site is not underlain by an aquifer.                                |
| Will the proposed basement extend beneath the water table such that dewatering may be required during construction?                             | <b>No</b>  | No groundwater is present beneath the site.                                                                            |
| Is the site within 50m of the Hampstead Heath ponds?                                                                                            | <b>No</b>  | The site is not within catchment of the Hampstead Heath Ponds.                                                         |
| Is the site within 5m of a highway or pedestrian right of way?                                                                                  | <b>Yes</b> | The proposed lightwell is situated around 1m from the pedestrian right of way.                                         |
| Will the proposed basement significantly increase the differential depth of foundations relative to the neighbouring properties?                | <b>Yes</b> | It is envisaged the proposed excavations will extend up to 1m below the existing basements at 44 and 48 Holmdale Road. |
| Is the site over (or within the exclusion zone of) tunnels, e.g. railway lines?                                                                 | <b>No</b>  | The site is not within any exclusion zones or over tunnels.                                                            |

## 4.2 Scoping Assessment

Where the checklist is answered with a “yes” or “unknown” to any of the questions posed in the flowcharts, these matters are carried forward to the scoping stage of the BIA process.

The scoping produces a statement which defines further the matters of concern identified in the screening stage. This defining should be in terms of ground processes, in order that a site specific BIA can be designed and executed (Section 6.3 of the CGHHS).

### 4.2.1 Scoping for Subterranean (Groundwater) Flow

- **The proposed development will result in a change in the area of hard-surfaced/paved areas**

*The guidance advises that a change in the proportion of hard surfaced or paced areas of a property will affect the way in which rainfall and surface water are transmitted away from a property.*

#### 4.2.2 Scoping for Surface Flow and Flooding

- **The proposed basement development will result in a change in the proportion of hard-surfaced/paved areas**

*The guidance advises that a change in the proportion of hard surfaced or paved areas of a property will affect the way in which rainfall and surface water are transmitted away from a property.*

- **The site is in an area known to be at risk from surface water flooding, or at risk from flooding for example because the proposed basement is below the static water level of nearby surface water feature**

*The guidance advises that a Flood Risk Assessment may be required.*

#### 4.2.3 Scoping for Stability

- **London Clay is the shallowest strata at the site**

*The guidance advises that of the at-surface strata present in the London Borough of Camden, the London Clay is the most prone to seasonal shrink-swell (subsidence and heave).*

- **The site is within 5m of a highway or pedestrian right of way**

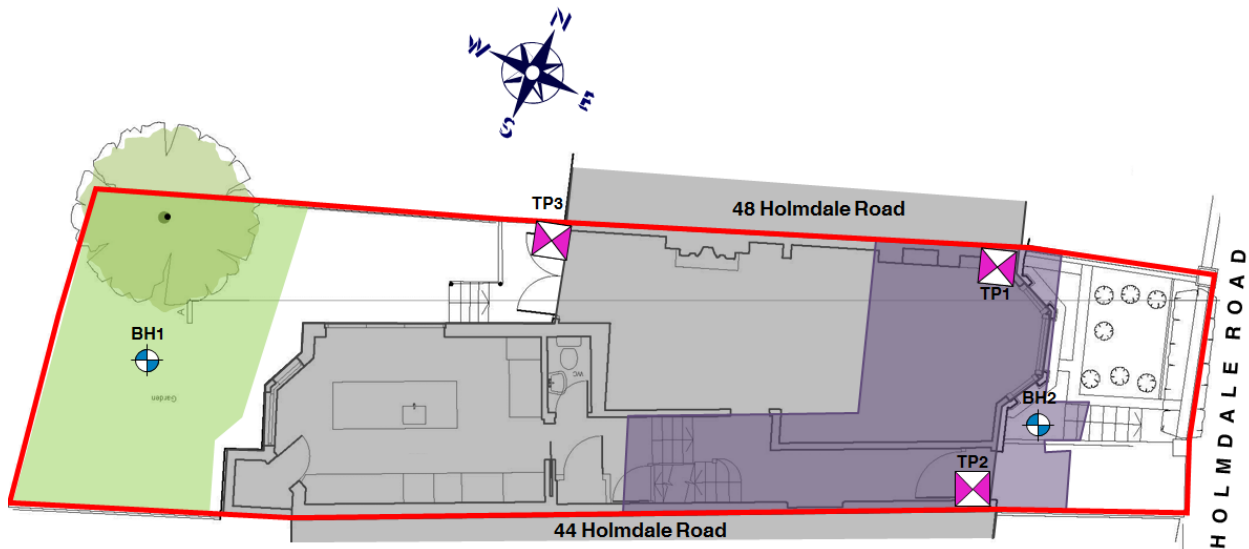
*The guidance advises that excavation for a basement may result in damage to the road, pathway or any underground services buried in trenches beneath the road or pathway.*

- **The proposed basement may significantly increase the differential depth of foundations relative to the neighbouring properties**

*The guidance advises that excavation for a basement may result in structural damage to neighbouring properties if there is a significant differential depth between adjacent foundations.*

## 5. Stage 3 – Site Investigation

An investigation comprising two small diameter percussive boreholes was carried out in December 2017, in order to assess the ground conditions and recover samples for geotechnical and chemical laboratory testing. In addition, three trial pits were constructed to expose the configuration of the existing foundations.



The site plan above indicates the approximate position of the exploratory boreholes and trial pits, while the associated records and laboratory test results are appended. The Site Datum (SD) levels shown on these records have been interpolated from a topographical survey provided.

### 5.1 Ground Conditions

The investigation indicates that, beneath a limited thickness of made ground, the site is directly underlain by the London Clay Formation.



#### 5.1.1 Made Ground

The made ground beneath the rear garden extends to approximately 0.7m depth and appears to comprise topsoil overlying a pale brown silty sandy clay fill with occasional brick and stones.

Concrete over 350mm sand and gravel fill is present in the front lightwell.



### **5.1.2 London Clay Formation**

The London Clay generally comprises firm, becoming firm to stiff, orange-brown mottled grey silty clay with scattered selenite crystals.

The results of the plasticity index testing confirm that these soils are of high plasticity.

### **5.1.3 Groundwater**

No groundwater was encountered during the investigation and no shallow groundwater table is considered to be present at this site.

## 6. Discussion of Geotechnical Issues

### 6.1 Basement Proposals

It is proposed to deepen (by approximately 1.1m) and laterally extend the existing basement in order to create habitable basement space beneath the front half of the dwelling, as well as extending and deepening the front lightwell.

### 6.2 The proposed basement floor level will be at approximately +7.0m SD. Stability of Neighbouring Structures

#### 6.2.1 No 44 Holmdale Road

No 44 Holmdale Road is understood to have a partial basement, set at around +8.0m SD, mirroring that at No 46.

It is therefore envisaged that the party wall to No 44 Holmdale Road will generally need underpinning by up to 1m, albeit a section to the rear will need underpinning by approximately 3m.

#### 6.2.2 No 48 Holmdale Road

No 48 Holmdale Road is understood to have constructed a basement extension around the turn of the century and trial pit records indicate that the party wall to No 48 Holmdale Road have been underpinned by 650mm.

It is therefore envisaged that the party wall to No 48 Holmdale Road will generally need deepening by up to 0.5m.

#### 6.2.3 Pedestrian Right of Way / Holmdale Road

It is proposed to laterally extend the front lightwell to around 1m from the pavement along Holmdale Road; hence consideration could be given to the use of some form of temporary sheeting and propping.

### 6.3 Basement Construction

It is proposed to construct the perimeter wall to the new basement extensions by conventional underpinning.

#### 6.3.1 New Foundations

The basement excavation will by-pass the made ground and extend down into the London Clay Formation.

The structural loads applied by the basement extension will be accommodated by the perimeter walls. In the absence of any expectation of substantial groundwater inflows into the excavation, conventional underpinning using the 'hit and miss' excavation method may be adopted.

Outside the zone of influence of any trees, the new underpinning should be placed in suitably firm London Clay expected at the depth of the proposed basement, and may be designed to apply an assessed net allowable bearing pressure of 120kN/m<sup>2</sup>.



The 'hit and miss' method may also be used to construct the front lightwell, however, if a greater degree of temporary stability is required then consideration could be given to the use of some form of temporary sheeting and propping.

### 6.3.2 Basement Heave

Following excavation, it is envisaged that there will be a mismatch between the weight of the soil that is removed and the weight of the new structure that is to replace this; hence post-construction heave movements may be expected.

Theoretically, long term heave movements of less than 10mm will occur beneath the centre of the basement excavation, reducing to around 5mm outside the new basement.

It is suggested that the basement should be designed as a reinforced rigid box structure to respond uniformly to any residual net unloading. Consideration may also be given to thickening the basement slab in an effort to balance the weight of the soil that is to be removed and the weight of the new structure.

### 6.3.3 Waterproofing

Groundwater was not encountered within the envisaged depth of the basement excavation. Nevertheless, there is potential for water to collect around the basement structure in the long term unless perimeter and under floor drainage is assured. Hence, it is recommended that the basement should be fully waterproofed and designed to withstand hydrostatic pressures in accordance with Guidance provided in BS8102:2009, Code of Practice for the Protection of Below-Ground Structures against Water from the Ground. An assumed groundwater level at 1m depth below external ground level would be prudent for the purposes of assessing hydrostatic pressures in order to allow for the possibility of surface water flooding due to a water main burst or similar.

### 6.3.4 Retaining Walls

The following parameters may be considered in the design of the retaining walls:

| Stratum     | Bulk Density<br>(kg/m <sup>3</sup> ) | Effective Cohesion<br>(c' - kN/m <sup>2</sup> ) | Effective Friction Angle<br>( $\phi'$ - degrees) |
|-------------|--------------------------------------|-------------------------------------------------|--------------------------------------------------|
| Made Ground | 1800                                 | Zero                                            | 25                                               |

### 6.4 London Clay Formation 20Single Storey Ground Floor Extension

It is proposed to construct a ground floor extension adjacent to the existing kitchen, on the rear garden patio at +57.6m OD.

Outside the influence of trees, new foundations placed in firm London Clay Formation may be designed to apply an assessed net allowable bearing pressure of 80kN/m<sup>2</sup>.

The foundations to the rear of this extension will, however, be constructed within the zone of influence of the existing mature Wild Plum tree, to be retained, in the rear garden; hence the NHBC guidance for building near trees in high shrinkable soils should be followed.

Plum trees are identified by the NHBC guidance to be of moderate water demand and given the approximate distance from the tree to the proposed ground floor extension, it is suggested that foundations should be taken to approximately 2m depth together with suspended flooring and appropriate use of compressible material.

A construction joint should be provided between the main building and the extension.

## **6.5 Foundation Concrete**

The results of chemical analyses carried out on selected samples of the soils encountered indicate soluble sulphate concentrations falling within Class DS-3 as defined by BRE Special Digest 1 (2005). The recommendations of that guidance for Class DS-3 sulphate conditions should therefore be followed, assuming an Aggressive Chemical Environment for Concrete (ACEC) site classification of AC-2s for static groundwater.

## **6.6 Waste Disposal**

All material to be disposed of off-site should be properly recorded, including the retention of any waste tickets, details of excavated soil export destination and the waste classification. The results have suggested that the made ground may be classified as Non-Hazardous for waste purposes.

The London Clay may also be classed as Non-Hazardous for waste disposal purposes and WAC analysis confirms that provided that the clay can be adequately separated from any made ground, it may be possible to dispose of the natural soils to a tip licenced to accept Inert material.



## 7. Impact Assessment

The screening and scoping stages have identified potential effects of the development on those attributes or features of the geological, hydrogeological and hydrological environment. This stage is concerned with evaluating the direct and indirect implications of each of these potential impacts.

### 7.1 Potential Hydrogeological Impacts

#### 7.1.1 Proportion of Hard Surfaced Area

The proposals include the removal of the slate-chipped patio in the front garden to facilitate the construction of the front lightwell. This area, approximately 6m<sup>2</sup>, is expected to be underlain by made ground of unknown permeability to the depth of the existing lightwell and is not expected to drastically affect the way water is transmitted from the property.

#### 7.1.2 Surface Water Discharge

### 7.2 Potential Hydrological Impacts

#### 7.2.1 Proportion of Hard Surfaced Area

As discussed in **Section 7.1.1** it is not expected that the way water is transmitted from the property will be drastically affected.

#### 7.2.2 Surface Water Flooding

Holmdale Road is within Local Flood Risk Zone (LFRZ) 3\_010 as defined in Figure 3.1 of the Camden Surface Water Management Plan (2011) and has also experienced flooding in 1975 and 2002. In accordance with the Camden Local Plan, a Flood Risk Assessment has been prepared – by LBH WEMBLEY (Ref: LBH4507 FRA Ver. 1.0) – in order to demonstrate that the proposed scheme will result in a minimal impact on surface water drainage conditions.

### 7.3 Potential Stability Impacts

#### 7.3.1 London Clay / Shrink-Swell

The potential impacts associated with the basement construction are expected to obviate concerns regarding seasonal movements within the London Clay Formation

The construction of the foundations for the single storey ground floor extension will also negate any concerns regarding seasonal movements within the London Clay Formation.

#### 7.3.2 Pedestrian Right of Way

The proposed lightwell lies around 1m from the pedestrian right of way and the theoretical 45° zone of support to the pedestrian right of way is expected to be comprised by the construction.

In order to preserve the integrity of the pedestrian right of way and highway, temporary sheeting should be used to construct the side of the lightwell adjacent to the pedestrian right of way.

### **7.3.3 Differential Depth of Foundations**

The party walls to No 44 and No 48 Holmdale Road are to be underpinned.

## **7.4 Ground Movement to Neighbouring Structures**

The key factor to consider when undertaking a ground movement assessment for the development is that the design of the new basement will need to preserve the stability of the adjacent building, both during excavation and construction and in the permanent situation.

### **7.4.1 Structures Assessed for Ground Movement**

#### **7.4.1.1 44 Holmdale Road**

The adjoining property at No 44 Holmdale Road is a three storey terraced dwelling with a partial basement and front lightwell present south of the site which was constructed around the same time as 46 Holmdale Road.

The partial basement appears to be set at an approximate elevation similar to the existing basement at 46 Holmdale Road. Hence underpinning is envisaged to be required for the party wall with this property and may be required to a depth of up to 3m, where the proposed basement extension does not neighbour the partial basement at No 44.

#### **7.4.1.2 48 Holmdale Road**

The adjoining property at No 48 Holmdale Road is a three storey terraced dwelling with a basement and front lightwell to the north of the site and was constructed around the same time as 44 Holmdale Road.

It is understood that a basement extension was constructed around the turn of the century, and that as part of the extension works the party wall with 46 Holmdale Road has been underpinned to a depth of 0.65m below the existing basement. Hence it is envisaged the existing foundations may require deepening by approximately 0.35m.

### **7.4.2 Modelled Ground Conditions**

Excavation of the proposed basement will result in unloading of the clay leading to theoretical heave movement of the underlying soil in both the short and long term, depending upon the reapplication of loading.

Therefore, an analysis of the vertical movements has been carried out for a modelled situation, based on a soil model devised from the results of the ground investigation, together with published information on the London Clay Formation

The relation between the undrained shear strength ( $C_u$ ) and depth ( $z$ ) from the top of the London Clay Formation is therefore assumed to be  $C_u = 50 + 8z$ .

.The soil layers of this model are detailed in the table below.

| Analysis Layer:        | Upper Boundary<br>(+m OD) | Thickness<br>(m) | Average $C_u$<br>(kN/m <sup>2</sup> ) | Soil Stiffness<br>(kN/m <sup>2</sup> ) |       |
|------------------------|---------------------------|------------------|---------------------------------------|----------------------------------------|-------|
|                        |                           |                  |                                       | $E_u$                                  | $E'$  |
| London Clay Formation  | 55.00                     | 1                | 58                                    | 26100                                  | 14500 |
| London Clay Formation  | 54.00                     | 2                | 66                                    | 29700                                  | 16500 |
| London Clay Formation  | 52.00                     | 2                | 82                                    | 36900                                  | 20500 |
| London Clay Formation  | 50.00                     | 5                | 98                                    | 44100                                  | 24500 |
| London Clay Formation  | 45.00                     | 5                | 138                                   | 62100                                  | 34500 |
| London Clay Formation  | 40.00                     | 5                | 178                                   | 80100                                  | 44500 |
| London Clay Formation  | 35.00                     | 5                | 218                                   | 98100                                  | 54500 |
| London Clay Formation  | 30.00                     | 5                | 258                                   | 116100                                 | 64500 |
| Assumed Rigid Boundary | 25.00                     |                  |                                       |                                        |       |

The Undrained Modulus of Elasticity ( $E_u$ ) has been based upon an empirical relationship of  $E_u = 450 \times C_u$ , and the Drained Modulus of Elasticity ( $E'$ ) has been based upon an empirical relationship of  $250 \times C_u$ .

Poisson's Ratios of 0.5 and 0.2 have been used for short term (undrained) and long term (drained) conditions respectively.

Based on the above parameters and loading / unloading and ignoring any benefit gained from the loading of previous buildings on site, the potential vertical displacements and the post construction movements have been analysed.

The analysis uses classic modified Boussinesq elastic theory, assuming a fully flexible foundation applying a uniform loading/unloading to a semi-infinite elastic half-space, using the above parameters for stratified homogeneity and with the introduction of an assumed rigid boundary at approximately 30m depth (+25.00m OD).

The programme calculates the theoretical Boussinesq elastic stress increase/decrease due to the applied net loadings / unloadings (over the given loaded / unloaded areas) at the mid-level of each stratum.

Short-term and long-term displacements are then calculated at each calculation point for each stratum, using the given values of Stiffness Moduli and Poisson's Ratio of the whole area of the site on a 0.5m calculation grid.

### 7.4.3 Short Term Movements

There are two components of short term movements that might potentially interact to affect the neighbouring structures. These are settlements associated with theoretical elastic heave movements from excavation of the basement and the underpinning process.

#### 7.4.3.1 Underpinning

It is not possible to rigorously model the party wall settlements arising from conventional underpinning. However, experience indicates that the potential movements are very much dependent on workmanship.

It is suggested that given dry conditions and good workmanship, the amount of vertical movement of the walls can be expected to be approximately 5mm per stage of underpinning.

A single stage of underpinning is expected to take place at either of the two party walls; hence, 5mm of vertical settlement may arguably be expected at these walls.

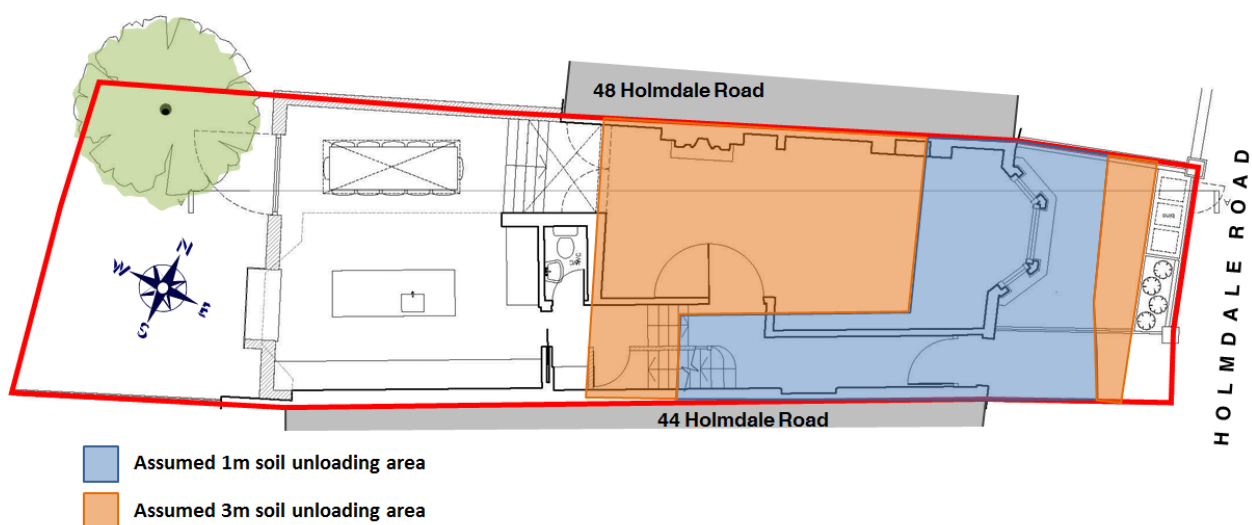
The subsequent ground horizontal movements that may occur due to yielding of the underpinned wall during the basement excavation may also be estimated. As a first approximation, the magnitude of the horizontal movement is assumed to be equal to the vertical movement at the underpinned wall; hence the horizontal movement expected at the party walls is also predicted to be 5mm.

#### 7.4.3.2 Excavation

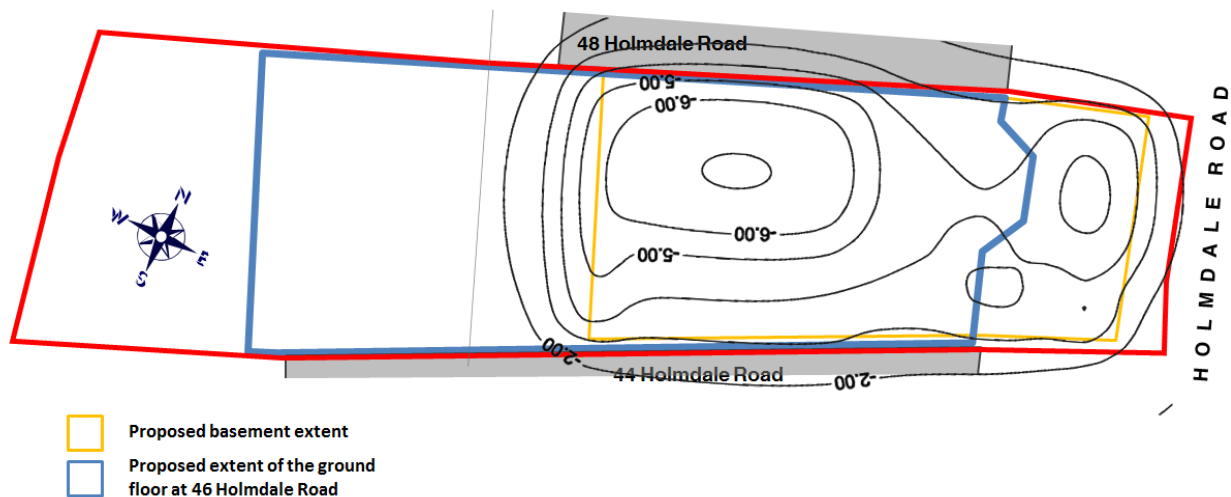
It is envisaged the basement excavation will generally extend to approximately 1m beneath the existing cellar area and up to approximately 3m where the basement area will be extended.

As a result, the potential effect of the basement excavation has been considered by applying a net unloading of up to  $-20\text{kN/m}^3$  due to soil loading to be removed within the existing basement and up to  $-60\text{kN/m}^3$  where the basement is proposed to be extended.

This is illustrated on the plan as follows.



The potential effect of this soil excavation may lead to up to approximately 7mm of heave beneath the proposed deepened basement area reducing to roughly 4mm beneath both of the party walls with Nos. 48 and 44 Holmdale Road.

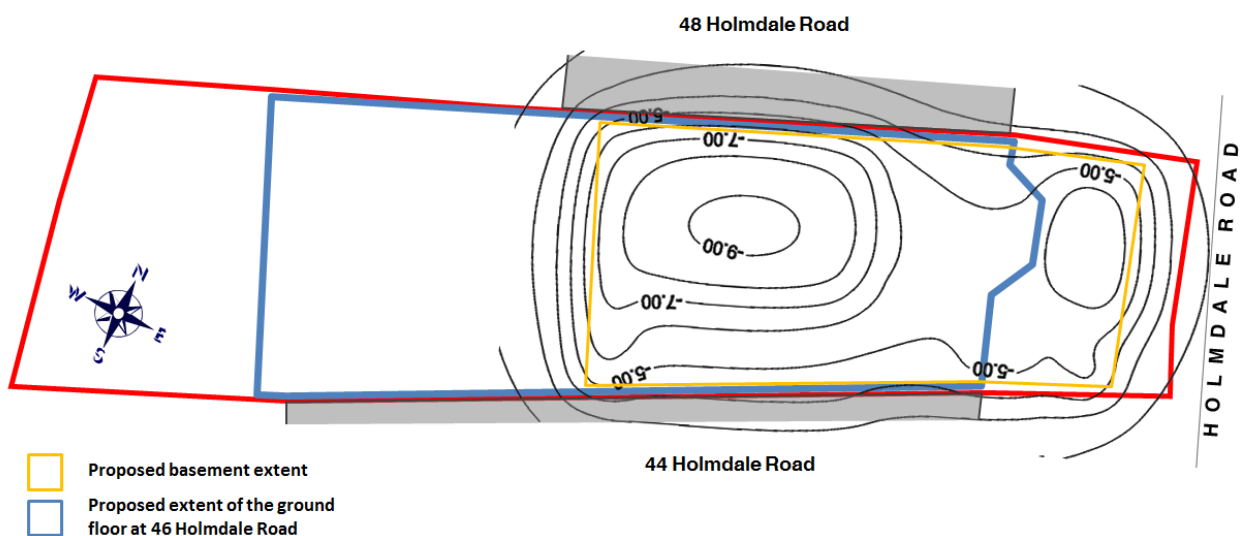


*Plan showing theoretical approximate short term heave (mm) due to excavation*

#### 7.4.4 Post Construction Movements

In the areas where the basement is proposed to be extended or deepened there will be a mismatch between the weight of soil that is to be removed and the weight of the new structure that is to replace it. In this situation a component of long term heave that could proceed for decades is inevitable.

The results of heave analysis, as presented on the plan below, suggest that the scale of this long term heave ground movement will amount up to approximately 10mm in the area of deepest excavation.



*Plan showing theoretical approximate post construction heave (mm) due to excavation*

However, in practice, the construction of the ground floor extension and the new basement structure will result in an increase in loading of the soil in those areas which may serve to somewhat counteract the predicted heave movement. The structural loads are not modelled in the prediction in order to consider the worst case scenario

#### **7.4.5 Impacts**

##### **7.4.5.1 Impact on 44 Holmdale Road**

The vertical settlement due to underpinning and heave due to excavation described in the previous section are expected to potentially counteract each other to result in expected negligible net vertical movement affecting this party wall. Slight heave movement is predicted at the party wall where no underpinning is envisaged but these are not expected to be significant (<5mm).

Hence the potential damage to the building has thus been assessed as Category 0 (negligible) to Category 1 (very slight).

##### **7.4.5.2 Impact on 48 Holmdale Road**

Similarly, due to the envisaged deepening of the wall and the excavation heave it may be expected negligible net vertical movements are to affect the party wall with 48 Holmdale Road.

Heave movement at the rear party wall and in general the rear section of this building, predicted to be up to 5mm is also expected to be counteracted by the settlement due to the weight of the proposed ground floor extension.

Hence potential Category 0 (negligible) to Category 1 (very slight) damage is predicted to this building.

#### **7.4.6 Mitigation of Ground Movements**

In line with DP27, Camden will ensure that harm is not caused to neighbouring properties by basement development. Camden Local Plan (June 2017) states that the BIA must demonstrate that the basement scheme has a risk of damage to the neighbouring properties no higher than Burland Scale 1 (very slight).

It is predicted that negligible to very slight damage Category 0 to 1 may be expected on the basis that the expected slight wall settlements associated with underpinning will be largely counteracted by heave movements in the rear extension area.

Given the possibility of up to Category 1 damage to neighbouring structures, precautionary mitigation measures have been adopted as part of the proposed scheme in order to limit the potential adverse effects. The basement has therefore been designed as a monolithic reinforced box, together with temporary propping.

It should also be noted that the above predictions are based upon good workmanship and robust propping of the excavations.

## **Appendix**

**EXPLORATORY LOGS**

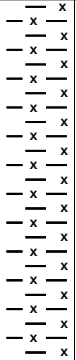
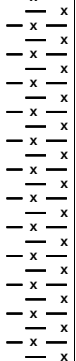
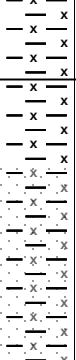
**STRUCTURAL TRIAL PIT RECORDS**

**GEOTECHNICAL TESTING RESULTS**

**CHEMICAL LABORATORY RESULTS**

**HAZWASTE ONLINE CLASSIFICATION REPORT**

**DRAWINGS**

| PROJECT: 46 Holmdale Road                          |      | Project No |                         | <b>BOREHOLE<br/>BH1</b>                                                             |            |                                                                                                             |
|----------------------------------------------------|------|------------|-------------------------|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|
| CLIENT: Alex Wills & Artemis Doupa                 |      | LBH4507    |                         |                                                                                     |            |                                                                                                             |
| BORING METHOD: Small Diameter Percussive           |      |            |                         | Date: 20/12/2017                                                                    |            |                                                                                                             |
| GROUND WATER: No Groundwater Observed              |      |            |                         |                                                                                     |            |                                                                                                             |
| REMARKS: Inspection pit excavated to 1.1m depth    |      |            |                         |                                                                                     |            |                                                                                                             |
| G.L +8.85m SD Approx.                              |      |            |                         |                                                                                     |            |                                                                                                             |
| Samples                                            |      | Depth<br>m | Tests                   | Legend                                                                              | Depth<br>m | Description                                                                                                 |
| No                                                 | Type |            |                         |                                                                                     |            |                                                                                                             |
| 1                                                  | D    | 0.20       |                         |    | 0.30       | MADE GROUND (topsoil)                                                                                       |
|                                                    |      |            |                         |                                                                                     | 0.75       | MADE GROUND (pale orange-brown / grey-brown slightly sandy clay with occasional stones and brick fragments) |
| 2                                                  | D    | 1.00       | 7                       |   |            | Firm orange-brown / grey mottled silty CLAY                                                                 |
|                                                    | SPT  | 1.30       |                         |                                                                                     |            |                                                                                                             |
| 3                                                  | SPT  | 2.30       | 8                       |  |            | ...small sand parting around 2.6m depth and occasional selenite below                                       |
|                                                    | D    | 2.50-2.70  |                         |                                                                                     |            |                                                                                                             |
| 4                                                  | SPT  | 3.30       | 11                      |  | 3.5        | Firm to stiff blueish grey / brown silty CLAY with occasional claystones                                    |
|                                                    | D    | 4.30       |                         |                                                                                     |            |                                                                                                             |
|                                                    | SPT  | 4.50-4.70  | 12                      |  | 4.70       | Stiff fissured blueish / grey-brown sandy slightly silty CLAY                                               |
|                                                    | D    |            |                         |                                                                                     |            |                                                                                                             |
| U=Undisturbed<br>B= Bulk<br>D=Disturbed<br>W=Water |      |            | LBH WEMBLEY ENGINEERING |                                                                                     |            |                                                                                                             |



Project No  
LBH4507

# BOREHOLE BH1

Date:  
20/12/2017

|          |                                        |
|----------|----------------------------------------|
| REMARKS: | Inspection pit excavated to 1.1m depth |
|----------|----------------------------------------|

G.L +8.85m SD Approx.

| Samples |      | Depth<br>m | Tests | Legend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|         | SPT  | 5.30       | 22    | 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Sheet 2 of 2

U=Undisturbed  
B= Bulk  
D=Disturbed  
W=Water

LBH WEMBLEY ENGINEERING

| PROJECT: 46 Holmdale Road                                |      | Project No |                         | <b>BOREHOLE<br/>BH2</b> |            |                                                                 |
|----------------------------------------------------------|------|------------|-------------------------|-------------------------|------------|-----------------------------------------------------------------|
| CLIENT: Alex Wills & Artemis Doupa                       |      | LBH4507    |                         |                         |            |                                                                 |
| BORING METHOD: Small Diameter Percussive                 |      |            |                         | Date: 20/12/2017        |            |                                                                 |
| GROUND WATER: No Groundwater Observed                    |      |            |                         |                         |            |                                                                 |
| REMARKS: Inspection pit excavated into the natural soils |      |            |                         |                         |            |                                                                 |
| G.L +8.00m SD Approx.                                    |      |            |                         |                         |            |                                                                 |
| Samples                                                  |      | Depth<br>m | Tests                   | Legend                  | Depth<br>m | Description                                                     |
| No                                                       | Type |            |                         |                         |            |                                                                 |
| 1                                                        | D    | 1.70-1.90  |                         |                         | 0.05       | MADE GROUND (concrete)                                          |
|                                                          |      |            |                         |                         |            | MADE GROUND (dirty brown sand and gravel)                       |
|                                                          |      |            |                         |                         | 0.40       |                                                                 |
|                                                          |      |            |                         |                         |            | Firm grey / brown mottled silty CLAY                            |
|                                                          |      |            |                         |                         |            | ...occasional sand partings from around 0.7m depth              |
|                                                          |      |            |                         |                         | 1.20       |                                                                 |
|                                                          |      |            |                         |                         | 1.25       | Sand parting                                                    |
|                                                          |      |            |                         |                         |            | Firm grey / brown mottled silty CLAY with occasional claystones |
|                                                          |      |            |                         |                         | 2.20       |                                                                 |
|                                                          |      |            |                         |                         |            | Firm to stiff grey / brown mottled sandy slightly silty CLAY    |
|                                                          |      |            |                         |                         |            |                                                                 |
|                                                          |      |            |                         |                         |            |                                                                 |
| U=Undisturbed<br>B= Bulk<br>D=Disturbed<br>W=Water       |      |            | LBH WEMBLEY ENGINEERING |                         |            |                                                                 |

|                                    |                                  |                     |                                           |   |   |   |   |                       |                       |                     |            |
|------------------------------------|----------------------------------|---------------------|-------------------------------------------|---|---|---|---|-----------------------|-----------------------|---------------------|------------|
| PROJECT: 46 Holmdale Road          |                                  |                     |                                           |   |   |   |   | Project No<br>LBH4507 | SPT<br>RESULTS        |                     |            |
| CLIENT: Alex Wills & Artemis Doupa |                                  |                     |                                           |   |   |   |   |                       |                       |                     |            |
| Borehole<br>No                     | Depth at<br>Start of<br>Test (m) | Spoon<br>or<br>Cone | Blow for each successive 75mm penetration |   |   |   |   |                       | Water<br>Level<br>(m) | Is Hole<br>Blowing? | N<br>Value |
| BH1                                | 1.00                             | S                   | 1                                         | 1 | 1 | 2 | 2 | 2                     | DRY                   | -                   | 7          |
|                                    | 2.00                             | S                   | 1                                         | 1 | 2 | 1 | 2 | 3                     | DRY                   | -                   | 8          |
|                                    | 3.00                             | S                   | 1                                         | 1 | 3 | 2 | 3 | 3                     | DRY                   | -                   | 11         |
|                                    | 4.00                             | S                   | 1                                         | 1 | 2 | 3 | 3 | 4                     | DRY                   | -                   | 12         |
|                                    | 5.00                             | S                   | 2                                         | 4 | 4 | 6 | 6 | 6                     | DRY                   | -                   | 22         |
|                                    | 6.00                             | S                   | 6                                         | 6 | 7 | 7 | 8 | 9                     | DRY                   | -                   | 31         |
|                                    |                                  |                     |                                           |   |   |   |   |                       |                       |                     |            |
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Job Title

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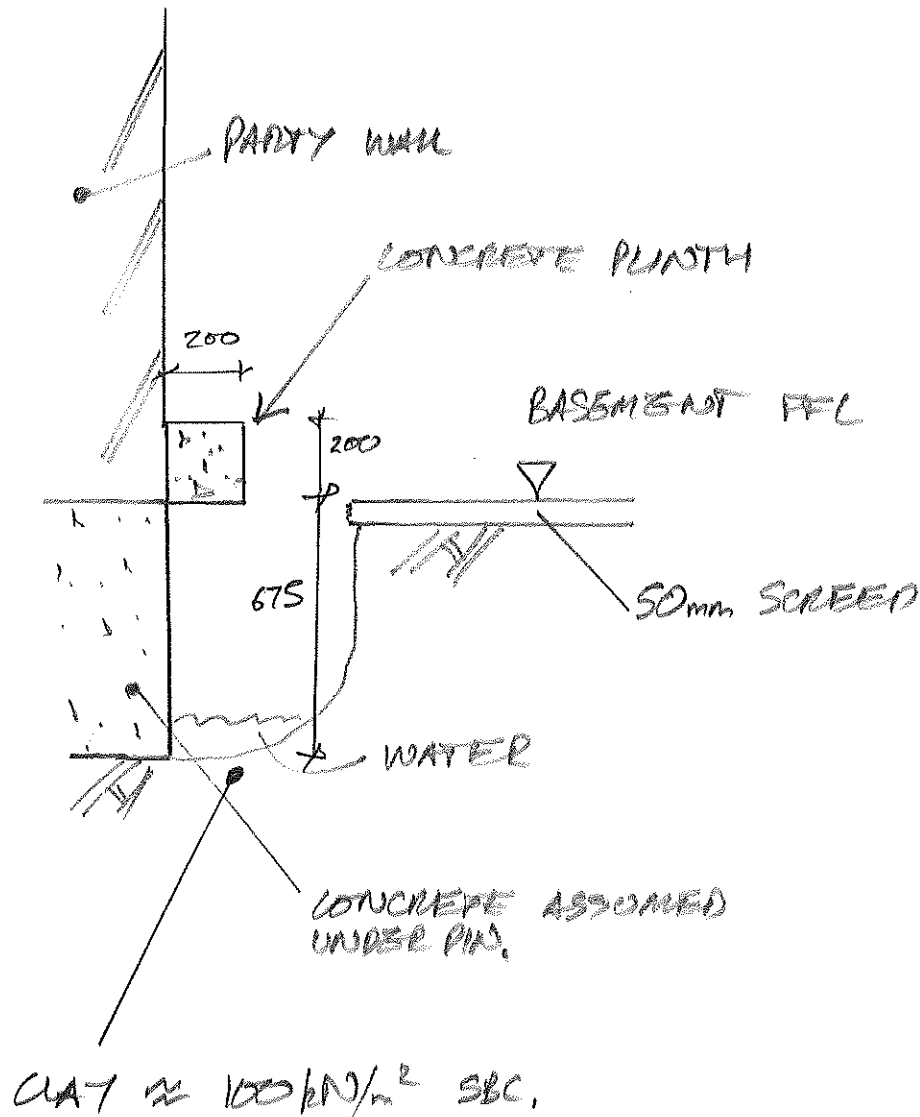
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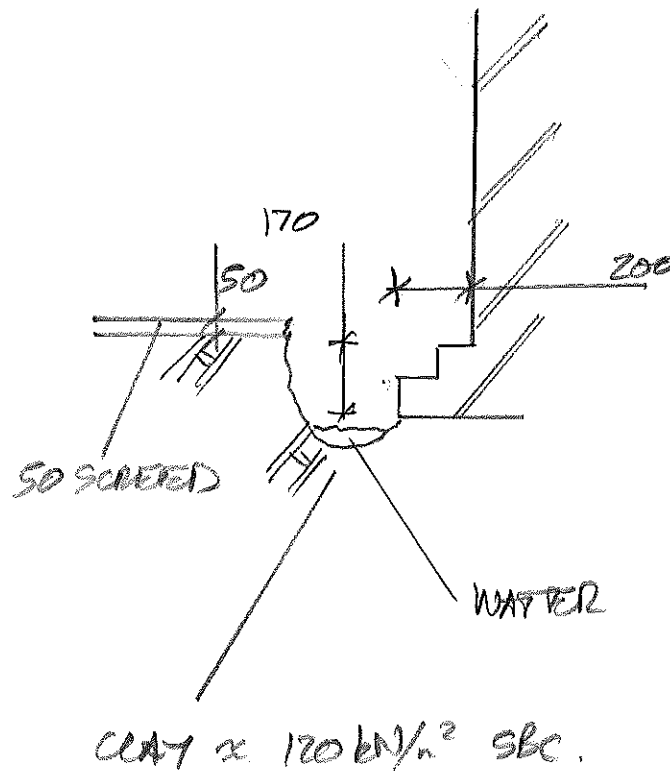
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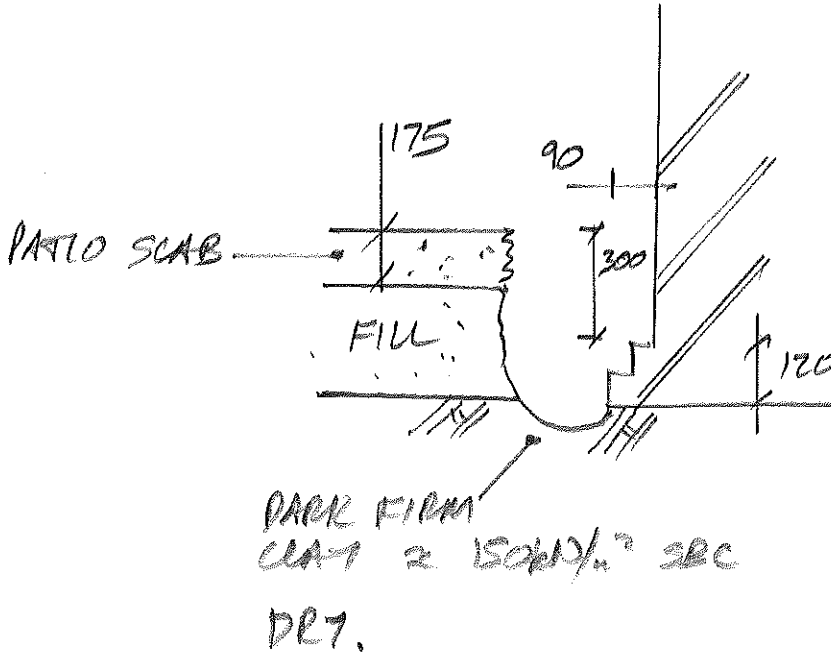
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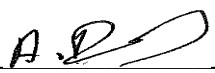
T.H.3

# GroundTech Laboratories

## Geotechnical Testing Facility

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| PROJECT INFORMATION                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAMPLE INFORMATION |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
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| <b>Site Location:-</b><br>46 Holmdale Road<br>Hampstead Heath<br>London<br>NW6 1BL                                                                    | <b>Laboratory Tests Undertaken:-</b><br><table border="1"> <thead> <tr> <th>TEST TYPE</th> <th>TEST METHOD</th> <th>TESTED</th> </tr> </thead> <tbody> <tr> <td>Natural Water Contents (WC%)</td> <td>(BS 1377:Part 2:1990 Clause 3.2)</td> <td>✓</td> </tr> <tr> <td>Liquid Limits (%)</td> <td>(BS 1377:Part 2:1990 Clause 4.3)</td> <td>✓</td> </tr> <tr> <td>Plastic Limits (%)</td> <td>(BS 1377:Part 2:1990 Clause 5.3)</td> <td>✓</td> </tr> <tr> <td>Plasticity Index (%)</td> <td>(BS 1377:Part 2:1990 Clause 5.4)</td> <td>✓</td> </tr> <tr> <td>Linear Shrinkage (%)</td> <td>(BS 1377:Part 2:1990 Clause 6.5)</td> <td></td> </tr> <tr> <td>PSD - Wet Sieving</td> <td>(BS 1377:Part 2:1990 Clause 9.2)</td> <td></td> </tr> <tr> <td>Engineering Sample Descriptions</td> <td>(BS 5930 : Section 6)</td> <td></td> </tr> <tr> <td>Passing 425/63 (µm)</td> <td>-</td> <td></td> </tr> <tr> <td>Hydrometer</td> <td>(BS 1377:Part 2:1990 Clause 9.5)</td> <td></td> </tr> <tr> <td>Loss on Ignition (%)</td> <td>-</td> <td></td> </tr> <tr> <td>Soil Suctions (kPa)</td> <td>BRE Digest IP 4/93, 1993</td> <td></td> </tr> <tr> <td>Bulk Density (Mg/m<sup>3</sup>)</td> <td>(BS 1377:Part 2:1990 Clause 7.2)</td> <td></td> </tr> <tr> <td>Strength Tests</td> <td>(BS 1377:Part 7:1990 Clause 8 &amp; 9)</td> <td></td> </tr> <tr> <td>Soluble Sulphate Content (SO<sub>4</sub>g/l)</td> <td>(BS 1377:Part 3:1990 Clause 5.3)</td> <td>✓</td> </tr> <tr> <td>pH value</td> <td>(BS 1377:Part 3:1990 Clause 9.4)</td> <td>✓</td> </tr> <tr> <td>California Bearing Ratios (CBR)</td> <td>(BS 1377:Part 4:1990 Clause 7)</td> <td></td> </tr> <tr> <td>Compaction Tests</td> <td>(BS 1377:Part 4:1990 Clauses 3.0-3.6)</td> <td></td> </tr> </tbody> </table> | TEST TYPE          | TEST METHOD | TESTED | Natural Water Contents (WC%) | (BS 1377:Part 2:1990 Clause 3.2) | ✓ | Liquid Limits (%) | (BS 1377:Part 2:1990 Clause 4.3) | ✓ | Plastic Limits (%) | (BS 1377:Part 2:1990 Clause 5.3) | ✓ | Plasticity Index (%) | (BS 1377:Part 2:1990 Clause 5.4) | ✓ | Linear Shrinkage (%) | (BS 1377:Part 2:1990 Clause 6.5) |  | PSD - Wet Sieving | (BS 1377:Part 2:1990 Clause 9.2) |  | Engineering Sample Descriptions | (BS 5930 : Section 6) |  | Passing 425/63 (µm) | - |  | Hydrometer | (BS 1377:Part 2:1990 Clause 9.5) |  | Loss on Ignition (%) | - |  | Soil Suctions (kPa) | BRE Digest IP 4/93, 1993 |  | Bulk Density (Mg/m <sup>3</sup> ) | (BS 1377:Part 2:1990 Clause 7.2) |  | Strength Tests | (BS 1377:Part 7:1990 Clause 8 & 9) |  | Soluble Sulphate Content (SO <sub>4</sub> g/l) | (BS 1377:Part 3:1990 Clause 5.3) | ✓ | pH value | (BS 1377:Part 3:1990 Clause 9.4) | ✓ | California Bearing Ratios (CBR) | (BS 1377:Part 4:1990 Clause 7) |  | Compaction Tests | (BS 1377:Part 4:1990 Clauses 3.0-3.6) |  |
| TEST TYPE                                                                                                                                             | TEST METHOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TESTED             |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Natural Water Contents (WC%)                                                                                                                          | (BS 1377:Part 2:1990 Clause 3.2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Liquid Limits (%)                                                                                                                                     | (BS 1377:Part 2:1990 Clause 4.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Plastic Limits (%)                                                                                                                                    | (BS 1377:Part 2:1990 Clause 5.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Plasticity Index (%)                                                                                                                                  | (BS 1377:Part 2:1990 Clause 5.4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Linear Shrinkage (%)                                                                                                                                  | (BS 1377:Part 2:1990 Clause 6.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| PSD - Wet Sieving                                                                                                                                     | (BS 1377:Part 2:1990 Clause 9.2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Engineering Sample Descriptions                                                                                                                       | (BS 5930 : Section 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Passing 425/63 (µm)                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Hydrometer                                                                                                                                            | (BS 1377:Part 2:1990 Clause 9.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Loss on Ignition (%)                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Soil Suctions (kPa)                                                                                                                                   | BRE Digest IP 4/93, 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Bulk Density (Mg/m <sup>3</sup> )                                                                                                                     | (BS 1377:Part 2:1990 Clause 7.2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Strength Tests                                                                                                                                        | (BS 1377:Part 7:1990 Clause 8 & 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Soluble Sulphate Content (SO <sub>4</sub> g/l)                                                                                                        | (BS 1377:Part 3:1990 Clause 5.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| pH value                                                                                                                                              | (BS 1377:Part 3:1990 Clause 9.4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                  |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| California Bearing Ratios (CBR)                                                                                                                       | (BS 1377:Part 4:1990 Clause 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Compaction Tests                                                                                                                                      | (BS 1377:Part 4:1990 Clauses 3.0-3.6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| <b>Client Reference:-</b> -                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| <b>Date Samples Received:-</b> 5th January 2018<br><b>Date Testing Completed:-</b> 8th January 2018                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| The results relate only to the samples tested                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| This test-report may not be reproduced, except with full and written approval of<br>GROUNDTECH LABORATORIES                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Laboratory testing in accord with BS EN ISO/IEC 17025-2000 and<br>Quality Management in accord with ISO 9001                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Signed on behalf of GroundTech Laboratories:-  Technical Signatory |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Quality Assured to ISO 9001                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| <b>GEOTECHNICAL LABORATORY TEST RESULTS</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |
| Report No: 18.01.001                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |             |        |                              |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |  |                                 |                       |  |                     |   |  |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |   |          |                                  |   |                                 |                                |  |                  |                                       |  |

# GroundTech Laboratories

## Geotechnical Testing Facility

Slapton Hill Barn, Blakesley Road, Slapton, Towcester, Northants. NN12 8QD

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**Quality Assured  
to ISO 9001**

| SAMPLES                 |             |                 |           | CLASSIFICATION TESTS |                    |      |      |                  |               |       | CLASSIFICATION TESTS |        |        |                 |                    |                  |                            | STRENGTH TESTS |                     |                                |                         |    | CHEMICAL TESTS      |                                  |  |  |  |   |                |  |
|-------------------------|-------------|-----------------|-----------|----------------------|--------------------|------|------|------------------|---------------|-------|----------------------|--------|--------|-----------------|--------------------|------------------|----------------------------|----------------|---------------------|--------------------------------|-------------------------|----|---------------------|----------------------------------|--|--|--|---|----------------|--|
| Test Location           | Sample Type | Sample Depth -m | Test Type | WC %                 | LL %               | PL % | PI % | Passing 425 μm % | Modified PI % | Class | Passing 63 μm %      | WC/ LL | PL+ 2% | Liquidity Index | Loss on Ignition % | Soil Suction kPa | Bulk Density Mg/m3         | Test Type      | Cell Pressure kN/m2 | Deviator Stress kN/m2          | Apparent Cohesion kN/m2 | φ  | pH Value            | Soluble Sulphate Content SO4 g/l |  |  |  |   |                |  |
| BH 1                    | D           | 2.50            |           |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                  |                            |                |                     |                                |                         |    |                     |                                  |  |  |  |   |                |  |
|                         | D           | 4.50            | PI/63     | 29                   | 71                 | 25   | 46   | 100              | 46            | CV    | 98                   | 0.41   | 27     | 0.09            |                    |                  |                            |                |                     |                                |                         |    | 6.0                 | 1.67                             |  |  |  |   |                |  |
| BH 2                    | D           | 1.70            | PI/63     | 35                   | 76                 | 27   | 49   | 100              | 49            | CV    | 97                   | 0.46   | 29     | 0.16            |                    |                  |                            |                |                     |                                |                         |    | 6.5                 | 0.10                             |  |  |  |   |                |  |
| Symbols:                |             |                 |           | U                    | Undisturbed Sample |      |      |                  |               | R     | Remoulded            |        |        |                 |                    | PI               | Plasticity Index           |                |                     |                                |                         | T  | Triaxial Undrained  |                                  |  |  |  | L | 100mm specimen |  |
|                         |             |                 |           | D                    | Disturbed Sample   |      |      |                  |               | 63    | Passing 63μm         |        |        |                 |                    | F                | Filter Paper Suction Tests |                |                     |                                |                         | M  | Multistage Triaxial |                                  |  |  |  | S | 38mm specimen  |  |
|                         |             |                 |           | B                    | Bulk Sample        |      |      |                  |               | H     | Hydrometer           |        |        |                 |                    | CC               | Continuous Core            |                |                     |                                |                         | HP | Hand Penetrometer   |                                  |  |  |  |   |                |  |
|                         |             |                 |           | W                    | Water Sample       |      |      |                  |               | PSD   | Wet Sieving          |        |        |                 |                    |                  |                            |                |                     |                                |                         | V  | Vane Test           |                                  |  |  |  |   |                |  |
| LABORATORY TEST RESULTS |             |                 |           |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                  |                            |                |                     | Project Reference<br>18.01.001 |                         |    |                     |                                  |  |  |  |   |                |  |





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LBH Wembley Geotechnical & Environmental  
Unit 12  
Little Balmer  
Buckingham Industrial Park  
Buckingham  
MK18 1TF

**Attention:** Tom Jones

## CERTIFICATE OF ANALYSIS

**Date:** 10 January 2018  
**Customer:** H\_LBHWGE\_BUK  
**Sample Delivery Group (SDG):** 171222-3  
**Your Reference:** LBH4507  
**Location:** 46 Holmdale Road  
**Report No:** 439595

We received 2 samples on Friday December 22, 2017 and 2 of these samples were scheduled for analysis which was completed on Wednesday January 10, 2018. Accredited laboratory tests are defined within the report, but opinions, interpretations and on-site data expressed herein are outside the scope of ISO 17025 accreditation.

Should this report require incorporation into client reports, it must be used in its entirety and not simply with the data sections alone.

Chemical testing (unless subcontracted) performed at ALS Environmental Hawarden (Method codes TM) or ALS Environmental Aberdeen (Method codes S).

Approved By:

**Sonia McWhan**

Operations Manager





## CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

### Received Sample Overview

| Lab Sample No(s) | Customer Sample Ref. | AGS Ref. | Depth (m)   | Sampled Date |
|------------------|----------------------|----------|-------------|--------------|
| 16807568         | BH1                  |          | 0.20 - 0.20 | 20/12/2017   |
| 16807572         | BH1                  |          | 1.00 - 1.00 | 20/12/2017   |

**Maximum Sample/Coolbox Temperature (°C) :**

**11.2**

**ISO5667-3 Water quality - Sampling - Part3 -**

During Transportation samples shall be stored in a cooling device capable of maintaining a temperature of (5±3)°C.

ALS have data which show that a cool box with 4 frozen icepacks is capable of maintaining pre-chilled samples at a temperature of (5±3)°C for a period of up to 24hrs.

**Only received samples which have had analysis scheduled will be shown on the following pages.**



# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

## Results Legend



Test


No Determination  
Possible

## Sample Types -

S - Soil/Solid  
UNS - Unspecified Solid  
GW - Ground Water  
SW - Surface Water  
LE - Land Leachate  
PL - Prepared Leachate  
PR - Process Water  
SA - Saline Water  
TE - Trade Effluent  
TS - Treated Sewage  
US - Untreated Sewage  
RE - Recreational Water  
DW - Drinking Water Non-regulatory  
UNL - Unspecified Liquid  
SL - Sludge  
G - Gas  
OTH - Other

Lab Sample No(s)

1680/568

1680/572

Customer  
Sample Reference

BH1

BH1

AGS Reference

Depth (m)

0.20 - 0.20

1.00 - 1.00

Container

250g Amber Jar  
(ALE210)

400g Tub (ALE214)

60g VOC (ALE215)

250g Amber Jar  
(ALE210)

400g Tub (ALE214)

60g VOC (ALE215)

Sample Type

S

S

S

S

S

S

ANC at pH4 and ANC at pH 6

All

NDPs: 0  
Tests: 1

X

Anions by Kone (soil)

All

NDPs: 0  
Tests: 1

X

Anions by Kone (w)

All

NDPs: 0  
Tests: 1

X

Asbestos ID in Solid Samples

All

NDPs: 0  
Tests: 1

X

Boron Water Soluble

All

NDPs: 0  
Tests: 1

X

CEN Readings

All

NDPs: 0  
Tests: 1

X

Cyanide Comp/Free/Total/Thiocyanate

All

NDPs: 0  
Tests: 1

X

Dissolved Metals by ICP-MS

All

NDPs: 0  
Tests: 1

X

Dissolved Organic/Inorganic Carbon

All

NDPs: 0  
Tests: 1

X

Easily Liberated Sulphide

All

NDPs: 0  
Tests: 1

X

EPH

All

NDPs: 0  
Tests: 1

X

EPH by FID

All

NDPs: 0  
Tests: 1

X

EPH CWG (Aliphatic) GC (S)

All

NDPs: 0  
Tests: 1

X

EPH CWG (Aromatic) GC (S)

All

NDPs: 0  
Tests: 1

X

Fluoride

All

NDPs: 0  
Tests: 1

X



# CERTIFICATE OF ANALYSIS

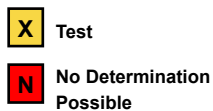
Validated

SDG: 171222-3  
Location: 46 Holmdale Road

Client Reference: LBH4507  
Order Number: LBH4507

Report Number: 439595  
Superseded Report:

## Results Legend



## Sample Types -

S - Soil/Solid  
UNS - Unspecified Solid  
GW - Ground Water  
SW - Surface Water  
LE - Land Leachate  
PL - Prepared Leachate  
PR - Process Water  
SA - Saline Water  
TE - Trade Effluent  
TS - Treated Sewage  
US - Untreated Sewage  
RE - Recreational Water  
DW - Drinking Water Non-regulatory  
UNL - Unspecified Liquid  
SL - Sludge  
G - Gas  
OTH - Other

|                                | Lab Sample No(s)          |                     | 16807568                |                   | 16807572         |                   |
|--------------------------------|---------------------------|---------------------|-------------------------|-------------------|------------------|-------------------|
|                                | Customer Sample Reference |                     | BH1                     |                   | BH1              |                   |
|                                | AGS Reference             |                     |                         |                   |                  |                   |
|                                | Depth (m)                 |                     | 0.20 - 0.20             |                   | 1.00 - 1.00      |                   |
|                                | Container                 |                     | 250g Amber Jar (ALE210) | 400g Tub (ALE214) | 60g VOC (ALE215) | 400g Tub (ALE214) |
|                                | Sample Type               |                     | S                       | S                 | S                | S                 |
| GRO by GC-FID (S)              | All                       | NDPs: 0<br>Tests: 2 |                         | X                 |                  | X                 |
| Hexavalent Chromium (s)        | All                       | NDPs: 0<br>Tests: 1 | X                       |                   |                  |                   |
| Loss on Ignition in soils      | All                       | NDPs: 0<br>Tests: 1 |                         |                   | X                |                   |
| Mercury Dissolved              | All                       | NDPs: 0<br>Tests: 1 |                         |                   |                  | X                 |
| Metals in solid samples by OES | All                       | NDPs: 0<br>Tests: 1 | X                       |                   |                  |                   |
| Mineral Oil                    | All                       | NDPs: 0<br>Tests: 1 |                         |                   | X                |                   |
| PAH by GCMS                    | All                       | NDPs: 0<br>Tests: 2 | X                       |                   | X                |                   |
| PCBs by GCMS                   | All                       | NDPs: 0<br>Tests: 1 |                         |                   | X                |                   |
| pH                             | All                       | NDPs: 0<br>Tests: 2 | X                       |                   | X                |                   |
| Phenols by HPLC (S)            | All                       | NDPs: 0<br>Tests: 1 | X                       |                   |                  |                   |
| Phenols by HPLC (W)            | All                       | NDPs: 0<br>Tests: 1 |                         |                   |                  | X                 |
| Sample description             | All                       | NDPs: 0<br>Tests: 2 | X                       |                   | X                |                   |
| Total Dissolved Solids         | All                       | NDPs: 0<br>Tests: 1 |                         |                   |                  | X                 |
| Total Organic Carbon           | All                       | NDPs: 0<br>Tests: 2 | X                       |                   | X                |                   |
| Total Sulphate                 | All                       | NDPs: 0<br>Tests: 1 | X                       |                   |                  |                   |



# CERTIFICATE OF ANALYSIS

Validated

|           |                  |                   |         |                    |        |
|-----------|------------------|-------------------|---------|--------------------|--------|
| SDG:      | 171222-3         | Client Reference: | LBH4507 | Report Number:     | 439595 |
| Location: | 46 Holmdale Road | Order Number:     | LBH4507 | Superseded Report: |        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                     |                         |                   |                         |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-------------------------|-------------------|-------------------------|-------------------|
| <b>Results Legend</b><br><div><div>X</div> Test</div> <div><div>N</div> No Determination Possible</div><br><b>Sample Types -</b><br>S - Soil/Solid<br>UNS - Unspecified Solid<br>GW - Ground Water<br>SW - Surface Water<br>LE - Land Leachate<br>PL - Prepared Leachate<br>PR - Process Water<br>SA - Saline Water<br>TE - Trade Effluent<br>TS - Treated Sewage<br>US - Untreated Sewage<br>RE - Recreational Water<br>DW - Drinking Water Non-regulatory<br>UNL - Unspecified Liquid<br>SL - Sludge<br>G - Gas<br>OTH - Other | <b>Lab Sample No(s)</b>          |                     | 16807568                |                   | 16807572                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Customer Sample Reference</b> |                     | BH1                     |                   | BH1                     |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>AGS Reference</b>             |                     |                         |                   |                         |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Depth (m)</b>                 |                     | 0.20 - 0.20             |                   | 1.00 - 1.00             |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Container</b>                 |                     | 250g Amber Jar (ALE210) | 400g Tub (ALE214) | 250g Amber Jar (ALE210) | 400g Tub (ALE214) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Sample Type</b>               |                     | S                       | S                 | S                       | S                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                     |                         |                   |                         |                   |
| TPH CWG GC (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | All                              | NDPs: 0<br>Tests: 1 | X                       |                   |                         |                   |



## CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

### Sample Descriptions

#### Grain Sizes

|                  |          |             |                 |               |             |               |            |                    |       |
|------------------|----------|-------------|-----------------|---------------|-------------|---------------|------------|--------------------|-------|
| <b>very fine</b> | <0.063mm | <b>fine</b> | 0.063mm - 0.1mm | <b>medium</b> | 0.1mm - 2mm | <b>coarse</b> | 2mm - 10mm | <b>very coarse</b> | >10mm |
|------------------|----------|-------------|-----------------|---------------|-------------|---------------|------------|--------------------|-------|

| Lab Sample No(s) | Customer Sample Ref. | Depth (m)   | Colour      | Description     | Inclusions    | Inclusions 2 |
|------------------|----------------------|-------------|-------------|-----------------|---------------|--------------|
| 16807568         | BH1                  | 0.20 - 0.20 | Dark Brown  | Sandy Clay Loam | Crushed Brick | Stones       |
| 16807572         | BH1                  | 1.00 - 1.00 | Light Brown | Silty Clay      | None          | Stones       |

These descriptions are only intended to act as a cross check if sample identities are questioned, and to provide a log of sample matrices with respect to MCERTS validation. They are not intended as full geological descriptions.

We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill/made ground, as long as these materials constitute the major part of the sample.

Other coarse granular materials such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.



# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

| Results Legend                                   |                                                                                                                                                                  | Customer Sample Ref. | BH1    | BH1   |  |  |  |  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-------|--|--|--|--|
| #                                                | ISO17025 accredited.                                                                                                                                             |                      |        |       |  |  |  |  |
| M                                                | mCERTS accredited.                                                                                                                                               |                      |        |       |  |  |  |  |
| aq                                               | Aqueous / settled sample.                                                                                                                                        |                      |        |       |  |  |  |  |
| diss.filt                                        | Dissolved / filtered sample.                                                                                                                                     |                      |        |       |  |  |  |  |
| tot.unfilt                                       | Total / unfiltered sample.                                                                                                                                       |                      |        |       |  |  |  |  |
| *                                                | Subcontracted test.                                                                                                                                              |                      |        |       |  |  |  |  |
| **                                               | % recovery of the surrogate standard to check the efficiency of the method. The results of individual compounds within samples aren't corrected for the recovery |                      |        |       |  |  |  |  |
| (F)                                              | Trigger breach confirmed                                                                                                                                         |                      |        |       |  |  |  |  |
| 1-5&*\$@                                         | Sample deviation (see appendix)                                                                                                                                  |                      |        |       |  |  |  |  |
| Component                                        | LOD/Units                                                                                                                                                        | Method               |        |       |  |  |  |  |
| Moisture Content Ratio (% of as received sample) | %                                                                                                                                                                | PM024                | 16     | 25    |  |  |  |  |
| Loss on ignition                                 | <0.7 %                                                                                                                                                           | TM018                |        | 8.12  |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| Mineral oil >C10-C40                             | <1 mg/kg                                                                                                                                                         | TM061                |        | 8.95  |  |  |  |  |
| EPH (C5-C40)                                     | <35 mg/kg                                                                                                                                                        | TM061                | 117    |       |  |  |  |  |
| Mineral Oil Surrogate % recovery**               | %                                                                                                                                                                | TM061                |        | 72.8  |  |  |  |  |
| EPH Range >C10 - C40                             | <35 mg/kg                                                                                                                                                        | TM061                | 117    |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Phenol                                           | <0.01 mg/kg                                                                                                                                                      | TM062 (S)            | <0.01  |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Cresols                                          | <0.01 mg/kg                                                                                                                                                      | TM062 (S)            | <0.01  |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Xylenols                                         | <0.015 mg/kg                                                                                                                                                     | TM062 (S)            | <0.015 |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| 2,3,5-Trimethylphenol                            | <0.01 mg/kg                                                                                                                                                      | TM062 (S)            | <0.01  |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| 2-Isopropylphenol                                | <0.015 mg/kg                                                                                                                                                     | TM062 (S)            | <0.015 |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Phenols, Total Detected 5 speciated              | <0.06 mg/kg                                                                                                                                                      | TM062 (S)            | <0.06  |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Organic Carbon, Total                            | <0.2 %                                                                                                                                                           | TM132                | 2.63   | 0.491 |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      | M     |  |  |  |  |
| Soil Organic Matter (SOM)                        | <0.35 %                                                                                                                                                          | TM132                | 4.53   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | #      |       |  |  |  |  |
| pH                                               | 1 pH Units                                                                                                                                                       | TM133                | 7.63   | 7.75  |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      | M     |  |  |  |  |
| Chromium, Hexavalent                             | <0.6 mg/kg                                                                                                                                                       | TM151                | <0.6   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | #      |       |  |  |  |  |
| Cyanide, Total                                   | <1 mg/kg                                                                                                                                                         | TM153                | <1     |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Cyanide, Free                                    | <1 mg/kg                                                                                                                                                         | TM153                | <1     |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Thiocyanate                                      | <1 mg/kg                                                                                                                                                         | TM153                | <1     |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| PCB congener 28                                  | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 52                                  | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 101                                 | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 118                                 | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 138                                 | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 153                                 | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| PCB congener 180                                 | <3 µg/kg                                                                                                                                                         | TM168                |        | <3    |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      |        | M     |  |  |  |  |
| Sum of detected PCB 7 Congeners                  | <21 µg/kg                                                                                                                                                        | TM168                |        | <21   |  |  |  |  |
| Sulphide, Easily liberated                       | <15 mg/kg                                                                                                                                                        | TM180                | <15    |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | ♦ M    |       |  |  |  |  |
| Arsenic                                          | <0.6 mg/kg                                                                                                                                                       | TM181                | 18.9   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Boron                                            | <0.7 mg/kg                                                                                                                                                       | TM181                | 10.9   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | #      |       |  |  |  |  |
| Cadmium                                          | <0.02 mg/kg                                                                                                                                                      | TM181                | 0.252  |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Chromium                                         | <0.9 mg/kg                                                                                                                                                       | TM181                | 36.4   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |
| Copper                                           | <1.4 mg/kg                                                                                                                                                       | TM181                | 64.3   |       |  |  |  |  |
|                                                  |                                                                                                                                                                  |                      | M      |       |  |  |  |  |











# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

## TPH CWG (S)

| Results Legend                       |                                                                                                                                                                  | Customer Sample Ref. | BH1   |  |  |  |  |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|--|--|--|--|
| #                                    | ISO17025 accredited.                                                                                                                                             |                      |       |  |  |  |  |
| M                                    | mCERTS accredited.                                                                                                                                               |                      |       |  |  |  |  |
| aq                                   | Aqueous / settled sample.                                                                                                                                        |                      |       |  |  |  |  |
| diss.filt                            | Dissolved / filtered sample.                                                                                                                                     |                      |       |  |  |  |  |
| tot.unfilt                           | Total / unfiltered sample.                                                                                                                                       |                      |       |  |  |  |  |
| *                                    | Subcontracted test.                                                                                                                                              |                      |       |  |  |  |  |
| **                                   | % recovery of the surrogate standard to check the efficiency of the method. The results of individual compounds within samples aren't corrected for the recovery |                      |       |  |  |  |  |
| (F)                                  | Trigger breach confirmed                                                                                                                                         |                      |       |  |  |  |  |
| 1-5&*\$@                             | Sample deviation (see appendix)                                                                                                                                  |                      |       |  |  |  |  |
| Component                            | LOD/Units                                                                                                                                                        | Method               |       |  |  |  |  |
| GRO Surrogate % recovery**           | %                                                                                                                                                                | TM089                | 76    |  |  |  |  |
| GRO TOT (Moisture Corrected)         | <44 µg/kg                                                                                                                                                        | TM089                | <44   |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| Methyl tertiary butyl ether (MTBE)   | <5 µg/kg                                                                                                                                                         | TM089                | <5    |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | #     |  |  |  |  |
| Benzene                              | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| Toluene                              | <2 µg/kg                                                                                                                                                         | TM089                | <2    |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| Ethylbenzene                         | <3 µg/kg                                                                                                                                                         | TM089                | <3    |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| m,p-Xylene                           | <6 µg/kg                                                                                                                                                         | TM089                | <6    |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| o-Xylene                             | <3 µg/kg                                                                                                                                                         | TM089                | <3    |  |  |  |  |
|                                      |                                                                                                                                                                  |                      | M     |  |  |  |  |
| sum of detected mpo xylene by GC     | <9 µg/kg                                                                                                                                                         | TM089                | <9    |  |  |  |  |
| sum of detected BTEX by GC           | <24 µg/kg                                                                                                                                                        | TM089                | <24   |  |  |  |  |
| Aliphatics >C5-C6                    | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aliphatics >C6-C8                    | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aliphatics >C8-C10                   | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aliphatics >C10-C12                  | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aliphatics >C12-C16                  | <100 µg/kg                                                                                                                                                       | TM173                | <100  |  |  |  |  |
| Aliphatics >C16-C21                  | <100 µg/kg                                                                                                                                                       | TM173                | 848   |  |  |  |  |
| Aliphatics >C21-C35                  | <100 µg/kg                                                                                                                                                       | TM173                | 13700 |  |  |  |  |
| Aliphatics >C35-C44                  | <100 µg/kg                                                                                                                                                       | TM173                | 5620  |  |  |  |  |
| Total Aliphatics >C12-C44            | <100 µg/kg                                                                                                                                                       | TM173                | 20200 |  |  |  |  |
| Aromatics >EC5-EC7                   | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aromatics >EC7-EC8                   | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aromatics >EC8-EC10                  | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aromatics >EC10-EC12                 | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
| Aromatics >EC12-EC16                 | <100 µg/kg                                                                                                                                                       | TM173                | 342   |  |  |  |  |
| Aromatics >EC16-EC21                 | <100 µg/kg                                                                                                                                                       | TM173                | 2190  |  |  |  |  |
| Aromatics >EC21-EC35                 | <100 µg/kg                                                                                                                                                       | TM173                | 20200 |  |  |  |  |
| Aromatics >EC35-EC44                 | <100 µg/kg                                                                                                                                                       | TM173                | 9680  |  |  |  |  |
| Aromatics >EC40-EC44                 | <100 µg/kg                                                                                                                                                       | TM173                | 3040  |  |  |  |  |
| Total Aromatics >EC12-EC44           | <100 µg/kg                                                                                                                                                       | TM173                | 32400 |  |  |  |  |
| Total Aliphatics & Aromatics >C5-C44 | <100 µg/kg                                                                                                                                                       | TM173                | 52600 |  |  |  |  |
| GRO >C5-C10                          | <10 µg/kg                                                                                                                                                        | TM089                | <10   |  |  |  |  |
|                                      |                                                                                                                                                                  |                      |       |  |  |  |  |



# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

## Asbestos Identification - Solid Samples

|                                                                                                                           |                                                                                                            | Date of Analysis | Analysed By    | Comments | Amosite (Brown) Asbestos | Chrysotile (White) Asbestos | Crocidolite (Blue) Asbestos | Fibrous Actinolite | Fibrous Anthophyllite | Fibrous Tremolite | Non-Asbestos Fibre |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------|----------|--------------------------|-----------------------------|-----------------------------|--------------------|-----------------------|-------------------|--------------------|
| Cust. Sample Ref.<br>Depth (m)<br>Sample Type<br>Date Sampled<br>Date Received<br>SDG<br>Original Sample<br>Method Number | BH1<br>0.20 - 0.20<br>SOLID<br>20/12/2017 00:00:00<br>27/12/2017 15:32:37<br>171222-3<br>16807568<br>TM048 | 03/01/2018       | Renata Bozhkov | -        | Not Detected (#)         | Not Detected (#)            | Not Detected (#)            | Not Detected (#)   | Not Detected (#)      | Not Detected (#)  | Not Detected       |



# CERTIFICATE OF ANALYSIS

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SDG: 171222-3  
Location: 46 Holmdale Road

Client Reference: LBH4507  
Order Number: LBH4507

Report Number: 439595  
Superseded Report:

## CEN 10:1 SINGLE STAGE LEACHATE TEST

### WAC ANALYTICAL RESULTS

REF : BS EN 12457/2

|                         |       |
|-------------------------|-------|
| Client Reference        |       |
| Mass Sample taken (kg)  | 0.120 |
| Mass of dry sample (kg) | 0.090 |
| Particle Size <4mm      | >95%  |

|                              |                  |
|------------------------------|------------------|
| Site Location                | 46 Holmdale Road |
| Natural Moisture Content (%) | 33.3             |
| Dry Matter Content (%)       | 75               |

|                      |             |
|----------------------|-------------|
| Case                 |             |
| SDG                  | 171222-3    |
| Lab Sample Number(s) | 16807572    |
| Sampled Date         | 20-Dec-2017 |
| Customer Sample Ref. | BH1         |
| Depth (m)            | 1.00 - 1.00 |

### Landfill Waste Acceptance Criteria Limits

| Inert Waste Landfill | Stable Non-reactive Hazardous Waste in Non-Hazardous Landfill | Hazardous Waste Landfill |
|----------------------|---------------------------------------------------------------|--------------------------|
| 3                    | 5                                                             | 6                        |
| -                    | -                                                             | 10                       |
| 6                    | -                                                             | -                        |
| 1                    | -                                                             | -                        |
| 500                  | -                                                             | -                        |
| 100                  | -                                                             | -                        |
| -                    | >6                                                            | -                        |
| -                    | -                                                             | -                        |
| -                    | -                                                             | -                        |

| Solid Waste Analysis     | Result |
|--------------------------|--------|
| Total Organic Carbon (%) | 0.491  |
| Loss on Ignition (%)     | 8.12   |
| Sum of BTEX (mg/kg)      | <0.024 |
| Sum of 7 PCBs (mg/kg)    | <0.021 |
| Mineral Oil (mg/kg)      | 8.95   |
| PAH Sum of 17 (mg/kg)    | <10    |
| pH (pH Units)            | 7.75   |
| ANC to pH 6 (mol/kg)     | 0.0325 |
| ANC to pH 4 (mol/kg)     | 0.0847 |

| Eluate Analysis              | C2 Conc <sup>n</sup> in 10:1 eluate (mg/l) |                    | A2 10:1 conc <sup>n</sup> leached (mg/kg) |                    | Limit values for compliance leaching test using BS EN 12457-3 at L/S 10 l/kg |       |        |
|------------------------------|--------------------------------------------|--------------------|-------------------------------------------|--------------------|------------------------------------------------------------------------------|-------|--------|
|                              | Result                                     | Limit of Detection | Result                                    | Limit of Detection |                                                                              |       |        |
| Arsenic                      | <0.0005                                    | <0.0005            | <0.005                                    | <0.005             | 0.5                                                                          | 2     | 25     |
| Barium                       | 0.00357                                    | <0.0002            | 0.0357                                    | <0.002             | 20                                                                           | 100   | 300    |
| Cadmium                      | <0.00008                                   | <0.00008           | <0.0008                                   | <0.0008            | 0.04                                                                         | 1     | 5      |
| Chromium                     | <0.001                                     | <0.001             | <0.01                                     | <0.01              | 0.5                                                                          | 10    | 70     |
| Copper                       | 0.00109                                    | <0.0003            | 0.0109                                    | <0.003             | 2                                                                            | 50    | 100    |
| Mercury Dissolved (CVAf)     | <0.00001                                   | <0.00001           | <0.0001                                   | <0.0001            | 0.01                                                                         | 0.2   | 2      |
| Molybdenum                   | <0.0005                                    | <0.0005            | <0.005                                    | <0.005             | 0.5                                                                          | 10    | 30     |
| Nickel                       | 0.000412                                   | <0.0004            | 0.00412                                   | <0.004             | 0.4                                                                          | 10    | 40     |
| Lead                         | 0.000327                                   | <0.0002            | 0.00327                                   | <0.002             | 0.5                                                                          | 10    | 50     |
| Antimony                     | <0.0001                                    | <0.0001            | <0.001                                    | <0.001             | 0.06                                                                         | 0.7   | 5      |
| Selenium                     | 0.00054                                    | <0.0005            | 0.0054                                    | <0.005             | 0.1                                                                          | 0.5   | 7      |
| Zinc                         | 0.00118                                    | <0.001             | 0.0118                                    | <0.01              | 4                                                                            | 50    | 200    |
| Chloride                     | <2                                         | <2                 | <20                                       | <20                | 800                                                                          | 15000 | 25000  |
| Fluoride                     | 0.612                                      | <0.5               | 6.12                                      | <5                 | 10                                                                           | 150   | 500    |
| Sulphate (soluble)           | 22.6                                       | <2                 | 226                                       | <20                | 1000                                                                         | 20000 | 50000  |
| Total Dissolved Solids       | 83.5                                       | <5                 | 835                                       | <50                | 4000                                                                         | 60000 | 100000 |
| Total Monohydric Phenols (W) | <0.016                                     | <0.016             | <0.16                                     | <0.16              | 1                                                                            | -     | -      |
| Dissolved Organic Carbon     | <3                                         | <3                 | <30                                       | <30                | 500                                                                          | 800   | 1000   |

### Leach Test Information

|                          |             |
|--------------------------|-------------|
| Date Prepared            | 29-Dec-2017 |
| pH (pH Units)            | 8.59        |
| Conductivity (µS/cm)     | 103.00      |
| Temperature (°C)         | 20.10       |
| Volume Leachant (Litres) | 0.870       |

Solid Results are expressed on a dry weight basis, after correction for moisture content where applicable  
Stated limits are for guidance only and ALS Environmental cannot be held responsible for any discrepancies with current legislation  
Mcerts Certification does not apply to leachates

10/01/2018 13:14:25

13:14:14 10/01/2018



# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

## Table of Results - Appendix

| Method No | Reference                                                                                                                      | Description                                                                                                                             |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| PM001     |                                                                                                                                | Preparation of Samples for Metals Analysis                                                                                              |
| PM024     | Modified BS 1377                                                                                                               | Soil preparation including homogenisation, moisture screens of soils for Asbestos Containing Material                                   |
| PM115     |                                                                                                                                | Leaching Procedure for CEN One Stage Leach Test 2:1 & 10:1 1 Step                                                                       |
| TM018     | BS 1377: Part 3 1990                                                                                                           | Determination of Loss on Ignition                                                                                                       |
| TM048     | HSG 248, Asbestos: The analysts' guide for sampling, analysis and clearance procedures                                         | Identification of Asbestos in Bulk Material                                                                                             |
| TM061     | Method for the Determination of EPH, Massachusetts Dept. of EP, 1998                                                           | Determination of Extractable Petroleum Hydrocarbons by GC-FID (C10-C40)                                                                 |
| TM062 (S) | National Grid Property Holdings Methods for the Collection & Analysis of Samples from National Grid Sites version 1 Sec 3.9    | Determination of Phenols in Soils by HPLC                                                                                               |
| TM089     | Modified: US EPA Methods 8020 & 602                                                                                            | Determination of Gasoline Range Hydrocarbons (GRO) and BTEX (MTBE) compounds by Headspace GC-FID (C4-C12)                               |
| TM090     | Method 5310, AWWA/APHA, 20th Ed., 1999 / Modified: US EPA Method 415.1 & 9060                                                  | Determination of Total Organic Carbon/Total Inorganic Carbon in Water and Waste Water                                                   |
| TM104     | Method 4500F, AWWA/APHA, 20th Ed., 1999                                                                                        | Determination of Fluoride using the Kone Analyser                                                                                       |
| TM123     | BS 2690: Part 121:1981                                                                                                         | The Determination of Total Dissolved Solids in Water                                                                                    |
| TM132     | In - house Method                                                                                                              | ELTRA CS800 Operators Guide                                                                                                             |
| TM133     | BS 1377: Part 3 1990:BS 6068-2.5                                                                                               | Determination of pH in Soil and Water using the GLpH pH Meter                                                                           |
| TM151     | Method 3500D, AWWA/APHA, 20th Ed., 1999                                                                                        | Determination of Hexavalent Chromium using Kone analyser                                                                                |
| TM152     | Method 3125B, AWWA/APHA, 20th Ed., 1999                                                                                        | Analysis of Aqueous Samples by ICP-MS                                                                                                   |
| TM153     | Method 4500A,B,C, I, M AWWA/APHA, 20th Ed., 1999                                                                               | Determination of Total Cyanide, Free (Easily Liberatable) Cyanide and Thiocyanate using the Skalar SANS+ System Segmented Flow Analyser |
| TM168     | EPA Method 8082, Polychlorinated Biphenyls by Gas Chromatography                                                               | Determination of WHO12 and EC7 Polychlorinated Biphenyl Congeners by GC-MS in Soils                                                     |
| TM173     | Analysis of Petroleum Hydrocarbons in Environmental Media – Total Petroleum Hydrocarbon Criteria                               | Determination of Speciated Extractable Petroleum Hydrocarbons in Soils by GC-FID                                                        |
| TM180     | Sulphide in waters and waste waters 1991 ISBN 01 175 7186 SCA rec. 2007 (unpublished)                                          | The Determination Of Easily Liberated Sulphide In Soil Samples by Ion Selective Electrode Technique                                     |
| TM181     | US EPA Method 6010B                                                                                                            | Determination of Routine Metals in Soil by iCap 6500 Duo ICP-OES                                                                        |
| TM182     | CEN/TC 292 - WI 292046-characterization of waste-leaching Behaviour Tests- Acid and Base Neutralization Capacity Test          | Determination of Acid Neutralisation Capacity (ANC) Using Autotitration in Soils                                                        |
| TM183     | BS EN 23506:2002, (BS 6068-2.74:2002) ISBN 0 580 38924 3                                                                       | Determination of Trace Level Mercury in Waters and Leachates by PSA Cold Vapour Atomic Fluorescence Spectrometry                        |
| TM184     | EPA Methods 325.1 & 325.2,                                                                                                     | The Determination of Anions in Aqueous Matrices using the Kone Spectrophotometric Analysers                                             |
| TM218     | Determination of PAH by GCMS Microwave extraction                                                                              | The determination of PAH in soil samples by microwave extraction and GC-MS                                                              |
| TM221     | Inductively Coupled Plasma - Atomic Emission Spectroscopy. An Atlas of Spectral Information: Winge, Fassel, Peterson and Floyd | Determination of Acid extractable Sulphate in Soils by IRIS Emission Spectrometer                                                       |
| TM222     | In-House Method                                                                                                                | Determination of Hot Water Soluble Boron in Soils (10:1 Water:soil) by IRIS Emission Spectrometer                                       |
| TM243     |                                                                                                                                | Mixed Anions In Soils By Kone                                                                                                           |
| TM259     | by HPLC                                                                                                                        | Determination of Phenols in Waters and Leachates by HPLC                                                                                |

NA = not applicable.

Chemical testing (unless subcontracted) performed at ALS Environmental Hawarden (Method codes TM) or ALS Environmental Aberdeen (Method codes S).



# CERTIFICATE OF ANALYSIS

Validated

**SDG:** 171222-3  
**Location:** 46 Holmdale Road

**Client Reference:** LBH4507  
**Order Number:** LBH4507

**Report Number:** 439595  
**Superseded Report:**

## Test Completion Dates

| Lab Sample No(s)                    | 16807568       | 16807572       |
|-------------------------------------|----------------|----------------|
| Customer Sample Ref.                | BH1            | BH1            |
| AGS Ref.                            |                |                |
| Depth                               | 0.20 - 0.20    | 1.00 - 1.00    |
| Type                                | Soil/Solid (S) | Soil/Solid (S) |
| ANC at pH4 and ANC at pH 6          |                | 02-Jan-2018    |
| Anions by Kone (soil)               | 04-Jan-2018    |                |
| Anions by Kone (w)                  |                | 04-Jan-2018    |
| Asbestos ID in Solid Samples        | 03-Jan-2018    |                |
| Boron Water Soluble                 | 03-Jan-2018    |                |
| CEN 10:1 Leachate (1 Stage)         |                | 29-Dec-2017    |
| CEN Readings                        |                | 30-Dec-2017    |
| Cyanide Comp/Free/Total/Thiocyanate | 03-Jan-2018    |                |
| Dissolved Metals by ICP-MS          |                | 08-Jan-2018    |
| Dissolved Organic/Inorganic Carbon  |                | 30-Dec-2017    |
| Easily Liberated Sulphide           | 05-Jan-2018    |                |
| EPH                                 | 03-Jan-2018    |                |
| EPH by FID                          | 03-Jan-2018    |                |
| EPH CWG (Aliphatic) GC (S)          | 29-Dec-2017    |                |
| EPH CWG (Aromatic) GC (S)           | 29-Dec-2017    |                |
| Fluoride                            |                | 02-Jan-2018    |
| GRO by GC-FID (S)                   | 03-Jan-2018    | 03-Jan-2018    |
| Hexavalent Chromium (s)             | 03-Jan-2018    |                |
| Loss on Ignition in soils           |                | 03-Jan-2018    |
| Mercury Dissolved                   |                | 09-Jan-2018    |
| Metals in solid samples by OES      | 10-Jan-2018    |                |
| Mineral Oil                         |                | 03-Jan-2018    |
| PAH by GCMS                         | 02-Jan-2018    | 03-Jan-2018    |
| PCBs by GCMS                        |                | 03-Jan-2018    |
| pH                                  | 02-Jan-2018    | 02-Jan-2018    |
| Phenols by HPLC (S)                 | 02-Jan-2018    |                |
| Phenols by HPLC (W)                 |                | 03-Jan-2018    |
| Sample description                  | 27-Dec-2017    | 27-Dec-2017    |
| Total Dissolved Solids              |                | 02-Jan-2018    |
| Total Organic Carbon                | 03-Jan-2018    | 03-Jan-2018    |
| Total Sulphate                      | 04-Jan-2018    |                |
| TPH CWG GC (S)                      | 03-Jan-2018    |                |



# CERTIFICATE OF ANALYSIS

|                  |                  |                          |         |                           |        |
|------------------|------------------|--------------------------|---------|---------------------------|--------|
| <b>SDG:</b>      | 171222-3         | <b>Client Reference:</b> | LBH4507 | <b>Report Number:</b>     | 439595 |
| <b>Location:</b> | 46 Holmdale Road | <b>Order Number:</b>     | LBH4507 | <b>Superseded Report:</b> |        |

## Appendix

1. Results are expressed on a dry weight basis (dried at 35°C) for all soil analyses except for the following: NRA and CEN Leach tests, flash point LOI, pH, ammonium as NH<sub>4</sub> by the BRE method, VOC TICs and SVOC TICs.

2. Samples will be run in duplicate upon request, but an additional charge may be incurred.

3. If sufficient sample is received a sub sample will be retained free of charge for 30 days after analysis is completed (e-mailed) for all sample types unless the sample is destroyed on testing. The prepared soil sub sample that is analysed for asbestos will be retained for a period of 6 months after the analysis date. All bulk samples will be retained for a period of 6 months after the analysis date. All samples received and not scheduled will be disposed of one month after the date of receipt unless we are instructed to the contrary. Once the initial period has expired, a storage charge will be applied for each month or part thereof until the client cancels the request for sample storage. ALS reserve the right to charge for samples received and stored but not analysed.

4. With respect to turnaround, we will always endeavour to meet client requirements wherever possible, but turnaround times cannot be absolutely guaranteed due to so many variables beyond our control.

5. We take responsibility for any test performed by sub-contractors (marked with an asterisk). We endeavour to use UKAS/MCERTS Accredited Laboratories, who either complete a quality questionnaire or are audited by ourselves. For some determinands there are no UKAS/MCERTS Accredited Laboratories, in this instance a laboratory with a known track record will be utilised.

6. When requested, the individual sub sample scheduled will be analysed in house for the presence of asbestos fibres and asbestos containing material by our documented in house method TM048 based on HSG 248 (2005), which is accredited to ISO17025. If a specific asbestos fibre type is not found this will be reported as "Not detected". If no asbestos fibre types are found all will be reported as "Not detected" and the sub sample analysed deemed to be clear of asbestos. If an asbestos fibre type is found it will be reported as detected (for each fibre type found). Testing can be carried out on asbestos positive samples, but, due to Health and Safety considerations, may be replaced by alternative tests or reported as No Determination Possible (NDP). The quantity of asbestos present is not determined unless specifically requested.

7. If no separate volatile sample is supplied by the client, or if a headspace or sediment is present in the volatile sample, the integrity of the data may be compromised. This will be flagged up as an invalid VOC on the test schedule and the result marked as deviating on the test certificate.

8. If appropriate preserved bottles are not received preservation will take place on receipt. However, the integrity of the data may be compromised.

9. NDP - No determination possible due to insufficient/unsuitable sample.

10. Metals in water are performed on a filtered sample, and therefore represent dissolved metals - total metals must be requested separately.

11. Results relate only to the items tested.

12. LoDs (Limit of Detection) for wet tests reported on a dry weight basis are not corrected for moisture content.

13. **Surrogate recoveries** - Surrogates are added to your sample to monitor recovery of the test requested. A % recovery is reported, results are not corrected for the recovery measured. Typical recoveries for organics tests are 70-130%, they are generally wider for volatiles analysis, 50-150%. Recoveries in soils are affected by organic rich or clay rich matrices. Waters can be affected by remediation fluids or high amounts of sediment. Test results are only ever reported if all of the associated quality checks pass; it is assumed that all recoveries outside of the values above are due to matrix affect.

14. **Product analyses** - Organic analyses on products can only be semi-quantitative due to the matrix effects and high dilution factors employed.

15. Phenols monohydric by HPLC include phenol, cresols (2-Methylphenol, 3-Methylphenol and 4-Methylphenol) and Xylenols (2,3 Dimethylphenol, 2,4 Dimethylphenol, 2,5 Dimethylphenol, 2,6 Dimethylphenol, 3,4 Dimethylphenol, 3,5 Dimethylphenol).

16. Total of 5 speciated phenols by HPLC includes Phenol, 2,3,5-Trimethyl Phenol, 2-Isopropylphenol, Cresols and Xylenols (as detailed in 15).

17. Stones/debris are not routinely removed. We always endeavour to take a representative sub sample from the received sample.

18. In certain circumstances the method detection limit may be elevated due to the sample being outside the calibration range. Other factors that may contribute to this include possible interferences. In both cases the sample would be diluted which would cause the method detection limit to be raised.

19. Mercury results quoted on soils will not include volatile mercury as the analysis is performed on a dried and crushed sample.

20. For leachate preparations other than Zero Headspace Extraction (ZHE) volatile loss may occur.

## General

21. For the BSEN 12457-3 two batch process to allow the cumulative release to be calculated, the volume of the leachate produced is measured and filtered for all tests. We therefore cannot carry out any unfiltered analysis. The tests affected include volatiles GCFID/GCMS and all subcontracted analysis.

22. We are accredited to MCERTS for sand, clay and loam/topsoil, or any of these materials - whether these are derived from naturally occurring soil profiles, or from fill/made ground, as long as these materials constitute the major part of the sample. Other coarse granular material such as concrete, gravel and brick are not accredited if they comprise the major part of the sample.

23. Analysis and identification of specific compounds using GCFID is by retention time only, and we routinely calibrate and quantify for benzene, toluene, ethylbenzenes and xylenes (BTX). For total volatiles in the C5-C12 range, the total area of the chromatogram is integrated and expressed as ug/kg or ug/l. Although this analysis is commonly used for the quantification of gasoline range organics (GRO), the system will also detect other compounds such as chlorinated solvents, and this may lead to a falsely high result with respect to hydrocarbons only. It is not possible to specifically identify these non-hydrocarbons, as standards are not routinely run for any other compounds, and for more definitive identification, volatiles by GCMS should be utilised.

24. **Tentatively Identified Compounds (TICs)** are non-target peaks in VOC and SVOC analysis. All non-target peaks detected with a concentration above the LoD are subjected to a mass spectral library search. Non-target peaks with a library search confidence of >75% are reported based on the best mass spectral library match. When a non-target peak with a library search confidence of <75% is detected it is reported as "mixed hydrocarbons". Non-target compounds identified from the scan data are semi-quantified relative to one of the deuterated internal standards, under the same chromatographic conditions as the target compounds. This result is reported as a semi-quantitative value and reported as Tentatively Identified Compounds (TICs). TICs are outside the scope of UKAS accreditation and are not moisture corrected.

## Sample Deviations

If a sample is classed as deviated then the associated results may be compromised.

|   |                                                                 |
|---|-----------------------------------------------------------------|
| 1 | Container with Headspace provided for volatiles analysis        |
| 2 | Incorrect container received                                    |
| 3 | Deviation from method                                           |
| 4 | Holding time exceeded before sample received                    |
| 5 | Samples exceeded holding time before preservation was performed |
| § | Sampled on date not provided                                    |
| ◆ | Sample holding time exceeded in laboratory                      |
| @ | Sample holding time exceeded due to sampled on date             |
| & | Sample Holding Time exceeded - Late arrival of instructions.    |

## Asbestos

### Identification of Asbestos in Bulk Materials & Soils

The results for identification of asbestos in bulk materials are obtained from supplied bulk materials which have been examined to determine the presence of asbestos fibres using ALS (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

The results for identification of asbestos in soils are obtained from a homogenised sub sample which has been examined to determine the presence of asbestos fibres using ALS (Hawarden) in-house method of transmitted/polarised light microscopy and central stop dispersion staining, based on HSG 248 (2005).

| Asbestos Type         | Common Name    |
|-----------------------|----------------|
| Chrysotile            | White Asbestos |
| Amosite               | Brown Asbestos |
| Crocidolite           | Blue Asbestos  |
| Fibrous Actinolite    | -              |
| Fibrous Anthophyllite | -              |
| Fibrous Tremolite     | -              |

### Visual Estimation Of Fibre Content

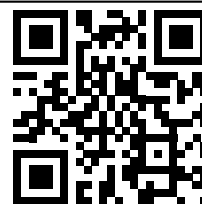
Estimation of fibre content is not permitted as part of our UKAS accredited test other than: - Trace - Where only one or two asbestos fibres were identified.

**Further guidance on typical asbestos fibre content of manufactured products can be found in HSG 264.**

**The identification of asbestos containing materials and soils falls within our schedule of tests for which we hold UKAS accreditation, however opinions, interpretations and all other information contained in the report are outside the scope of UKAS accreditation.**



## Waste Classification Report



654PX-B6VH7-6X3QU

### Job name

LBH4507

### Description/Comments

### Project

LBH4507

### Site

46 Holmdale Road

### Waste Stream Template

Example waste stream template for contaminated soils

### Classified by

Name:  
**Jessica Hand**  
Date:  
**16/01/2018 10:10:11 UTC**  
Telephone:  
**07715944050**

Company:  
**LBH WEMBLEY**  
**Unit 12 Little Balmer**  
**Buckingham Industrial Park**  
**Buckingham**  
**MK18 1TF**

### Report

Created by: Jessica Hand  
Created date: 16/01/2018 10:10 UTC

### Job summary

| # | Sample Name | Depth [m] | Classification Result | Hazard properties | Page |
|---|-------------|-----------|-----------------------|-------------------|------|
| 1 | BH1         | 0.20-0.20 | Non Hazardous         |                   | 2    |

| Appendices                                              | Page |
|---------------------------------------------------------|------|
| Appendix A: Classifier defined and non CLP determinands | 4    |
| Appendix B: Rationale for selection of metal species    | 5    |
| Appendix C: Version                                     | 6    |

## Classification of sample: BH1

✔ **Non Hazardous Waste**  
Classified as **17 05 04**  
in the List of Waste

## Sample details

|                    |                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------|
| Sample Name:       | LoW Code:                                                                                 |
| <b>BH1</b>         | Chapter:                                                                                  |
| Sample Depth:      | 17: Construction and Demolition Wastes (including excavated soil from contaminated sites) |
| <b>0.20-0.20 m</b> | Entry:                                                                                    |
|                    | 17 05 04 (Soil and stones other than those mentioned in 17 05 03)                         |

## Hazard properties

None identified

## Determinands

Moisture content: 0% No Moisture Correction applied (MC)

| #  | Determinand                                                                                                              |              |            | CLP Note   | User entered data |       | Conv. Factor | Compound conc. |       | Classification value | MC Applied | Conc. Not Used |
|----|--------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------|-------------------|-------|--------------|----------------|-------|----------------------|------------|----------------|
|    | CLP index number                                                                                                         | EC Number    | CAS Number |            |                   |       |              |                |       |                      |            |                |
| 1  | arsenic { arsenic trioxide }                                                                                             | 033-003-00-0 | 215-481-4  | 1327-53-3  | 18.9              | mg/kg | 1.32         | 24.954         | mg/kg | 0.0025 %             |            |                |
| 2  | boron { diboron trioxide; boric oxide }                                                                                  | 005-008-00-8 | 215-125-8  | 1303-86-2  | 10.9              | mg/kg | 3.22         | 35.097         | mg/kg | 0.00351 %            |            |                |
| 3  | cadmium { cadmium oxide }                                                                                                | 048-002-00-0 | 215-146-2  | 1306-19-0  | 0.252             | mg/kg | 1.142        | 0.288          | mg/kg | 0.0000288 %          |            |                |
| 4  | chromium in chromium(III) compounds { chromium(III) oxide }                                                              |              | 215-160-9  | 1308-38-9  | 36.4              | mg/kg | 1.462        | 53.201         | mg/kg | 0.00532 %            |            |                |
| 5  | chromium in chromium(VI) compounds { chromium(VI) oxide }                                                                | 024-001-00-0 | 215-607-8  | 1333-82-0  | <0.6              | mg/kg | 1.923        | <1.154         | mg/kg | <0.000115 %          |            | <LOD           |
| 6  | copper { dicopper oxide; copper (I) oxide }                                                                              | 029-002-00-X | 215-270-7  | 1317-39-1  | 64.3              | mg/kg | 1.126        | 72.395         | mg/kg | 0.00724 %            |            |                |
| 7  | lead { lead chromate }                                                                                                   | 082-004-00-2 | 231-846-0  | 7758-97-6  | 721               | mg/kg | 1.56         | 1124.627       | mg/kg | 0.0721 %             |            |                |
| 8  | mercury { mercury dichloride }                                                                                           | 080-010-00-X | 231-299-8  | 7487-94-7  | 0.75              | mg/kg | 1.353        | 1.015          | mg/kg | 0.000102 %           |            |                |
| 9  | nickel { nickel chromate }                                                                                               | 028-035-00-7 | 238-766-5  | 14721-18-7 | 26.5              | mg/kg | 2.976        | 78.871         | mg/kg | 0.00789 %            |            |                |
| 10 | selenium { selenium compounds with the exception of cadmium sulphoselenide and those specified elsewhere in this Annex } | 034-002-00-8 |            |            | 1                 | mg/kg | 2.554        | 2.554          | mg/kg | 0.000255 %           |            |                |
| 11 | zinc { zinc chromate }                                                                                                   | 024-007-00-3 |            |            | 271               | mg/kg | 2.774        | 751.794        | mg/kg | 0.0752 %             |            |                |
| 12 | tert-butyl methyl ether; MTBE; 2-methoxy-2-methylpropane                                                                 | 603-181-00-X | 216-653-1  | 1634-04-4  | <0.005            | mg/kg |              | <0.005         | mg/kg | <0.0000005 %         |            | <LOD           |
| 13 | benzene                                                                                                                  | 601-020-00-8 | 200-753-7  | 71-43-2    | <0.01             | mg/kg |              | <0.01          | mg/kg | <0.000001 %          |            | <LOD           |
| 14 | toluene                                                                                                                  | 601-021-00-3 | 203-625-9  | 108-88-3   | <0.002            | mg/kg |              | <0.002         | mg/kg | <0.0000002 %         |            | <LOD           |

| #      | Determinand                                                                                                                                                                            |                                                                  |                                                              | CLP Note | User entered data | Conv. Factor | Compound conc. |              | Classification value | MC Applied | Conc. Not Used |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|----------|-------------------|--------------|----------------|--------------|----------------------|------------|----------------|
|        | CLP index number                                                                                                                                                                       | EC Number                                                        | CAS Number                                                   |          |                   |              |                |              |                      |            |                |
| 15     | ethylbenzene                                                                                                                                                                           |                                                                  |                                                              |          | <0.003 mg/kg      |              | <0.003 mg/kg   | <0.0000003 % |                      |            | <LOD           |
|        | 601-023-00-4                                                                                                                                                                           | 202-849-4                                                        | 100-41-4                                                     |          |                   |              |                |              |                      |            |                |
| 16     | xylene                                                                                                                                                                                 |                                                                  |                                                              |          | <0.006 mg/kg      |              | <0.006 mg/kg   | <0.0000006 % |                      |            | <LOD           |
|        | 601-022-00-9                                                                                                                                                                           | 202-422-2 [1]<br>203-396-5 [2]<br>203-576-3 [3]<br>215-535-7 [4] | 95-47-6 [1]<br>106-42-3 [2]<br>108-38-3 [3]<br>1330-20-7 [4] |          |                   |              |                |              |                      |            |                |
| 17     | cyanides { salts of hydrogen cyanide with the exception of complex cyanides such as ferrocyanides, ferricyanides and mercuric oxycyanide and those specified elsewhere in this Annex } |                                                                  |                                                              |          | <1 mg/kg          | 1.884        | <1.884 mg/kg   | <0.000188 %  |                      |            | <LOD           |
|        | 006-007-00-5                                                                                                                                                                           |                                                                  |                                                              |          |                   |              |                |              |                      |            |                |
| 18     | pH                                                                                                                                                                                     |                                                                  |                                                              |          | 7.63 pH           |              | 7.63 pH        | 7.63 pH      |                      |            |                |
|        |                                                                                                                                                                                        |                                                                  | PH                                                           |          |                   |              |                |              |                      |            |                |
| 19     | naphthalene                                                                                                                                                                            |                                                                  |                                                              |          | 0.0254 mg/kg      |              | 0.0254 mg/kg   | 0.00000254 % |                      |            |                |
|        | 601-052-00-2                                                                                                                                                                           | 202-049-5                                                        | 91-20-3                                                      |          |                   |              |                |              |                      |            |                |
| 20     | acenaphthylene                                                                                                                                                                         |                                                                  |                                                              |          | 0.0223 mg/kg      |              | 0.0223 mg/kg   | 0.00000223 % |                      |            |                |
|        |                                                                                                                                                                                        | 205-917-1                                                        | 208-96-8                                                     |          |                   |              |                |              |                      |            |                |
| 21     | acenaphthene                                                                                                                                                                           |                                                                  |                                                              |          | <0.008 mg/kg      |              | <0.008 mg/kg   | <0.0000008 % |                      |            | <LOD           |
|        |                                                                                                                                                                                        | 201-469-6                                                        | 83-32-9                                                      |          |                   |              |                |              |                      |            |                |
| 22     | fluorene                                                                                                                                                                               |                                                                  |                                                              |          | <0.01 mg/kg       |              | <0.01 mg/kg    | <0.000001 %  |                      |            | <LOD           |
|        |                                                                                                                                                                                        | 201-695-5                                                        | 86-73-7                                                      |          |                   |              |                |              |                      |            |                |
| 23     | phenanthrene                                                                                                                                                                           |                                                                  |                                                              |          | 0.137 mg/kg       |              | 0.137 mg/kg    | 0.0000137 %  |                      |            |                |
|        |                                                                                                                                                                                        | 201-581-5                                                        | 85-01-8                                                      |          |                   |              |                |              |                      |            |                |
| 24     | anthracene                                                                                                                                                                             |                                                                  |                                                              |          | 0.0293 mg/kg      |              | 0.0293 mg/kg   | 0.00000293 % |                      |            |                |
|        |                                                                                                                                                                                        | 204-371-1                                                        | 120-12-7                                                     |          |                   |              |                |              |                      |            |                |
| 25     | fluoranthene                                                                                                                                                                           |                                                                  |                                                              |          | 0.27 mg/kg        |              | 0.27 mg/kg     | 0.000027 %   |                      |            |                |
|        |                                                                                                                                                                                        | 205-912-4                                                        | 206-44-0                                                     |          |                   |              |                |              |                      |            |                |
| 26     | pyrene                                                                                                                                                                                 |                                                                  |                                                              |          | 0.232 mg/kg       |              | 0.232 mg/kg    | 0.0000232 %  |                      |            |                |
|        |                                                                                                                                                                                        | 204-927-3                                                        | 129-00-0                                                     |          |                   |              |                |              |                      |            |                |
| 27     | benzo[a]anthracene                                                                                                                                                                     |                                                                  |                                                              |          | 0.194 mg/kg       |              | 0.194 mg/kg    | 0.0000194 %  |                      |            |                |
|        | 601-033-00-9                                                                                                                                                                           | 200-280-6                                                        | 56-55-3                                                      |          |                   |              |                |              |                      |            |                |
| 28     | chrysene                                                                                                                                                                               |                                                                  |                                                              |          | 0.206 mg/kg       |              | 0.206 mg/kg    | 0.0000206 %  |                      |            |                |
|        | 601-048-00-0                                                                                                                                                                           | 205-923-4                                                        | 218-01-9                                                     |          |                   |              |                |              |                      |            |                |
| 29     | benzo[b]fluoranthene                                                                                                                                                                   |                                                                  |                                                              |          | 0.405 mg/kg       |              | 0.405 mg/kg    | 0.0000405 %  |                      |            |                |
|        | 601-034-00-4                                                                                                                                                                           | 205-911-9                                                        | 205-99-2                                                     |          |                   |              |                |              |                      |            |                |
| 30     | benzo[k]fluoranthene                                                                                                                                                                   |                                                                  |                                                              |          | 0.141 mg/kg       |              | 0.141 mg/kg    | 0.0000141 %  |                      |            |                |
|        | 601-036-00-5                                                                                                                                                                           | 205-916-6                                                        | 207-08-9                                                     |          |                   |              |                |              |                      |            |                |
| 31     | benzo[a]pyrene; benzo[def]chrysene                                                                                                                                                     |                                                                  |                                                              |          | 0.251 mg/kg       |              | 0.251 mg/kg    | 0.0000251 %  |                      |            |                |
|        | 601-032-00-3                                                                                                                                                                           | 200-028-5                                                        | 50-32-8                                                      |          |                   |              |                |              |                      |            |                |
| 32     | indeno[123-cd]pyrene                                                                                                                                                                   |                                                                  |                                                              |          | 0.213 mg/kg       |              | 0.213 mg/kg    | 0.0000213 %  |                      |            |                |
|        |                                                                                                                                                                                        | 205-893-2                                                        | 193-39-5                                                     |          |                   |              |                |              |                      |            |                |
| 33     | dibenz[a,h]anthracene                                                                                                                                                                  |                                                                  |                                                              |          | 0.0584 mg/kg      |              | 0.0584 mg/kg   | 0.00000584 % |                      |            |                |
|        | 601-041-00-2                                                                                                                                                                           | 200-181-8                                                        | 53-70-3                                                      |          |                   |              |                |              |                      |            |                |
| 34     | benzo[ghi]perylene                                                                                                                                                                     |                                                                  |                                                              |          | 0.283 mg/kg       |              | 0.283 mg/kg    | 0.0000283 %  |                      |            |                |
|        |                                                                                                                                                                                        | 205-883-8                                                        | 191-24-2                                                     |          |                   |              |                |              |                      |            |                |
| 35     | phenol                                                                                                                                                                                 |                                                                  |                                                              |          | <0.01 mg/kg       |              | <0.01 mg/kg    | <0.000001 %  |                      |            | <LOD           |
|        | 604-001-00-2                                                                                                                                                                           | 203-632-7                                                        | 108-95-2                                                     |          |                   |              |                |              |                      |            |                |
| Total: |                                                                                                                                                                                        |                                                                  |                                                              |          |                   |              |                |              | 0.175 %              |            |                |

Key

- User supplied data
- Determinand values ignored for classification, see column 'Conc. Not Used' for reason
- Determinand defined or amended by HazWasteOnline (see Appendix A)
- Speciated Determinand - Unless the Determinand is Note 1, the Conversion Factor is used to calculate the compound concentration
- <LOD Below limit of detection
- CLP: Note 1 Only the metal concentration has been used for classification

## Appendix A: Classifier defined and non CLP determinands

### ■ **chromium(III) oxide** (EC Number: 215-160-9, CAS Number: 1308-38-9)

Conversion factor: 1.462

Description/Comments: Data from C&L Inventory Database

Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>

Data source date: 17/07/2015

Risk Phrases: R61 , R60 , R50/53 , R43 , R42 , R38 , R37 , R36 , R22 , R20

Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , Repr. 1B H360FD , Skin Sens. 1 H317 , Resp. Sens. 1 H334 , Skin Irrit. 2 H315 , STOT SE 3 H335 , Eye Irrit. 2 H319 , Acute Tox. 4 H302 , Acute Tox. 4 H332

### ■ **dicopper oxide; copper (I) oxide** (EC Number: 215-270-7, CAS Number: 1317-39-1)

CLP index number: 029-002-00-X

Description/Comments: M-factor for long-term aquatic hazard not included as per paragraph (5), ATP9

Data source: Regulation (EU) 2016/1179 of 19 July 2016 (ATP9)

Additional Risk Phrases: N R50/53 >= 0.25 % , N R50/53

Additional Hazard Statement(s): None.

Reason for additional Hazards Statement(s)/Risk Phrase(s):

10/10/2016 - N R50/53 >= 0.25 % risk phrase sourced from: WM3 v1 still uses ecotoxic risk phrases

10/10/2016 - N R50/53 risk phrase sourced from: WM3 v1 still uses ecotoxic risk phrases

### ■ **ethylbenzene** (EC Number: 202-849-4, CAS Number: 100-41-4)

CLP index number: 601-023-00-4

Description/Comments:

Data source: Commission Regulation (EU) No 605/2014 – 6th Adaptation to Technical Progress for Regulation (EC) No 1272/2008. (ATP6)

Additional Risk Phrases: None.

Additional Hazard Statement(s): Carc. 2 H351

Reason for additional Hazards Statement(s)/Risk Phrase(s):

03/06/2015 - Carc. 2 H351 hazard statement sourced from: IARC Group 2B (77) 2000

### ■ **salts of hydrogen cyanide with the exception of complex cyanides such as ferrocyanides, ferricyanides and mercuric oxycyanide and those specified elsewhere in this Annex**

CLP index number: 006-007-00-5

Description/Comments: Conversion factor based on a worst case compound: sodium cyanide

Data source: Commission Regulation (EC) No 790/2009 - 1st Adaptation to Technical Progress for Regulation (EC) No 1272/2008. (ATP1)

Additional Risk Phrases: None.

Additional Hazard Statement(s): EUH032 >= 0.2 %

Reason for additional Hazards Statement(s)/Risk Phrase(s):

14/12/2015 - EUH032 >= 0.2 % hazard statement sourced from: WM3, Table C12.2

### ■ **pH** (CAS Number: PH)

Description/Comments: Appendix C4

Data source: WM3 1st Edition 2015

Data source date: 25/05/2015

Risk Phrases: None.

Hazard Statements: None.

### ■ **acenaphthylene** (EC Number: 205-917-1, CAS Number: 208-96-8)

Description/Comments: Data from C&L Inventory Database

Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>

Data source date: 17/07/2015

Risk Phrases: R38 , R37 , R36 , R27 , R26 , R22

Hazard Statements: Skin Irrit. 2 H315 , STOT SE 3 H335 , Eye Irrit. 2 H319 , Acute Tox. 1 H310 , Acute Tox. 1 H330 , Acute Tox. 4 H302

### ■ **acenaphthene** (EC Number: 201-469-6, CAS Number: 83-32-9)

Description/Comments: Data from C&L Inventory Database

Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>

Data source date: 17/07/2015

Risk Phrases: N R51/53 , N R50/53 , R38 , R37 , R36

Hazard Statements: Aquatic Chronic 2 H411 , Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , Skin Irrit. 2 H315 , STOT SE 3 H335 , Eye Irrit. 2 H319

▪ **fluorene** (EC Number: 201-695-5, CAS Number: 86-73-7)

Description/Comments: Data from C&L Inventory Database  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 06/08/2015  
Risk Phrases: N R50/53  
Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400

▪ **phenanthrene** (EC Number: 201-581-5, CAS Number: 85-01-8)

Description/Comments: Data from C&L Inventory Database  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 06/08/2015  
Risk Phrases: N R50/53 , R43 , R40 , R38 , R37 , R36 , R22  
Hazard Statements: Skin Irrit. 2 H315 , Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , Skin Sens. 1 H317 , Carc. 2 H351 , STOT SE 3 H335 , Eye Irrit. 2 H319 , Acute Tox. 4 H302

▪ **anthracene** (EC Number: 204-371-1, CAS Number: 120-12-7)

Description/Comments: Data from C&L Inventory Database  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 17/07/2015  
Risk Phrases: N R50/53 , R43 , R38 , R37 , R36  
Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , Skin Sens. 1 H317 , Skin Irrit. 2 H315 , STOT SE 3 H335 , Eye Irrit. 2 H319

▪ **fluoranthene** (EC Number: 205-912-4, CAS Number: 206-44-0)

Description/Comments: Data from C&L Inventory Database  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 21/08/2015  
Risk Phrases: N R50/53 , Xn R22  
Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , Acute Tox. 4 H302

▪ **pyrene** (EC Number: 204-927-3, CAS Number: 129-00-0)

Description/Comments: Data from C&L Inventory Database; SDS Sigma Aldrich 2014  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 21/08/2015  
Risk Phrases: N R50/53 , Xi R36/37/38  
Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400 , STOT SE 3 H335 , Eye Irrit. 2 H319 , Skin Irrit. 2 H315

▪ **indeno[123-cd]pyrene** (EC Number: 205-893-2, CAS Number: 193-39-5)

Description/Comments: Data from C&L Inventory Database  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 06/08/2015  
Risk Phrases: R40  
Hazard Statements: Carc. 2 H351

▪ **benzo[ghi]perylene** (EC Number: 205-883-8, CAS Number: 191-24-2)

Description/Comments: Data from C&L Inventory Database; SDS Sigma Aldrich 28/02/2015  
Data source: <http://echa.europa.eu/web/guest/information-on-chemicals/cl-inventory-database>  
Data source date: 23/07/2015  
Risk Phrases: N R50/53  
Hazard Statements: Aquatic Chronic 1 H410 , Aquatic Acute 1 H400

## Appendix B: Rationale for selection of metal species

### arsenic {arsenic trioxide}

Reasonable case CLP species based on hazard statements/molecular weight and most common (stable) oxide of arsenic. Industrial sources include: smelting; main precursor to other arsenic compounds (edit as required)

### boron {diboron trioxide; boric oxide}

Reasonable case CLP species based on hazard statements/ molecular weight, physical form and low solubility. Industrial sources include: fluxing agent for glass/enamels; additive for fibre optics, borosilicate glass (edit as required)

### cadmium {cadmium oxide}

Reasonable case CLP species based on hazard statements/molecular weight, very low solubility in water. Industrial sources include: electroplating baths, electrodes for storage batteries, catalysts, ceramic glazes, phosphors, pigments and nematocides. (edit as required) Worst case compounds in CLP: cadmium sulphate, chloride, fluoride & iodide not expected as either very soluble and/or compound's industrial usage not related to site history (edit as required)

#### **chromium in chromium(III) compounds {chromium(III) oxide}**

Reasonable case species based on hazard statements/molecular weight. Industrial sources include: tanning, pigment in paint, inks and glass (edit as required)

#### **chromium in chromium(VI) compounds {chromium(VI) oxide}**

Worst case CLP species based on hazard statements/molecular weight. Industrial sources include: production stainless steel, electroplating, wood preservation, anti-corrosion agents or coatings, pigments (edit as required)

#### **copper {dicopper oxide; copper (I) oxide}**

Reasonable case CLP species based on hazard statements/molecular weight and insolubility in water. Industrial sources include: oxidised copper metal, brake pads, pigments, antifouling paints, fungicide. (edit as required) Worse case copper sulphate is very soluble and likely to have been leached away if ever present and/or not enough soluble sulphate detected. (edit as required)

#### **lead {lead chromate}**

Worst case CLP species based on hazard statements/molecular weight (edit as required)

#### **mercury {mercury dichloride}**

Worst case CLP species based on hazard statements/molecular weight (edit as required)

#### **nickel {nickel chromate}**

Worst case CLP species based on hazard statements/molecular weight (edit as required)

#### **selenium {selenium compounds with the exception of cadmium sulphoselenide and those specified elsewhere in this Annex}**

Harmonised group entry used as most reasonable case. Pigment cadmium sulphoselenide not likely to be present in this soil. No evidence for the other CLP entries: sodium selenite, nickel II selenite and nickel selenide, to be present in this soil. (edit as required)

#### **zinc {zinc chromate}**

Worst case CLP species based on hazard statements/molecular weight (edit as required)

#### **cyanides {salts of hydrogen cyanide with the exception of complex cyanides such as ferrocyanides, ferricyanides and mercuric oxycyanide and those specified elsewhere in this Annex}**

Harmonised group entry used as most reasonable case as complex cyanides and those specified elsewhere in the annex are not likely to be present in this soil: [Note conversion factor based on a worst case compound: sodium cyanide] (edit as required)

## **Appendix C: Version**

HazWasteOnline Classification Engine: **WM3 1st Edition, May 2015**

HazWasteOnline Classification Engine Version: 2018.11.3477.7113 (11 Jan 2018)

HazWasteOnline Database: 2018.11.3477.7113 (11 Jan 2018)

This classification utilises the following guidance and legislation:

**WM3 - Waste Classification** - May 2015

**CLP Regulation** - Regulation 1272/2008/EC of 16 December 2008

**1st ATP** - Regulation 790/2009/EC of 10 August 2009

**2nd ATP** - Regulation 286/2011/EC of 10 March 2011

**3rd ATP** - Regulation 618/2012/EU of 10 July 2012

**4th ATP** - Regulation 487/2013/EU of 8 May 2013

**Correction to 1st ATP** - Regulation 758/2013/EU of 7 August 2013

**5th ATP** - Regulation 944/2013/EU of 2 October 2013

**6th ATP** - Regulation 605/2014/EU of 5 June 2014

**WFD Annex III replacement** - Regulation 1357/2014/EU of 18 December 2014

**Revised List of Wastes 2014** - Decision 2014/955/EU of 18 December 2014

**7th ATP** - Regulation 2015/1221/EU of 24 July 2015

**8th ATP** - Regulation (EU) 2016/918 of 19 May 2016

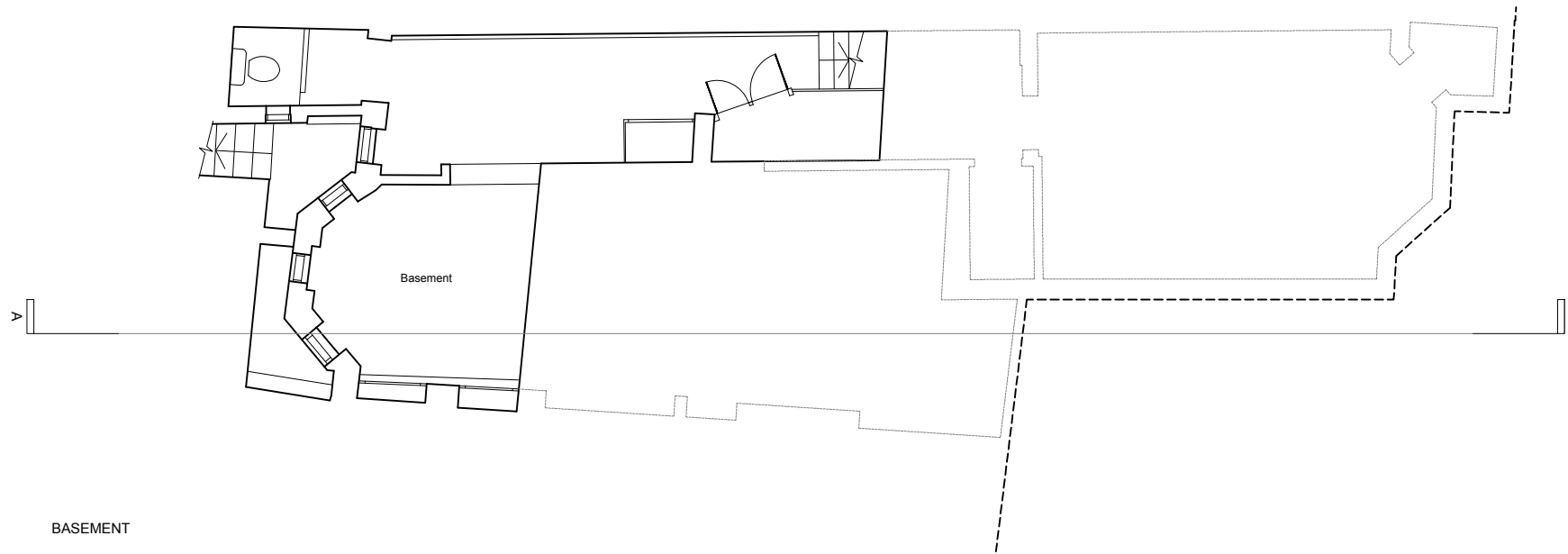
**9th ATP** - Regulation (EU) 2016/1179 of 19 July 2016

**10th ATP** - Regulation (EU) 2017/776 of 4 May 2017

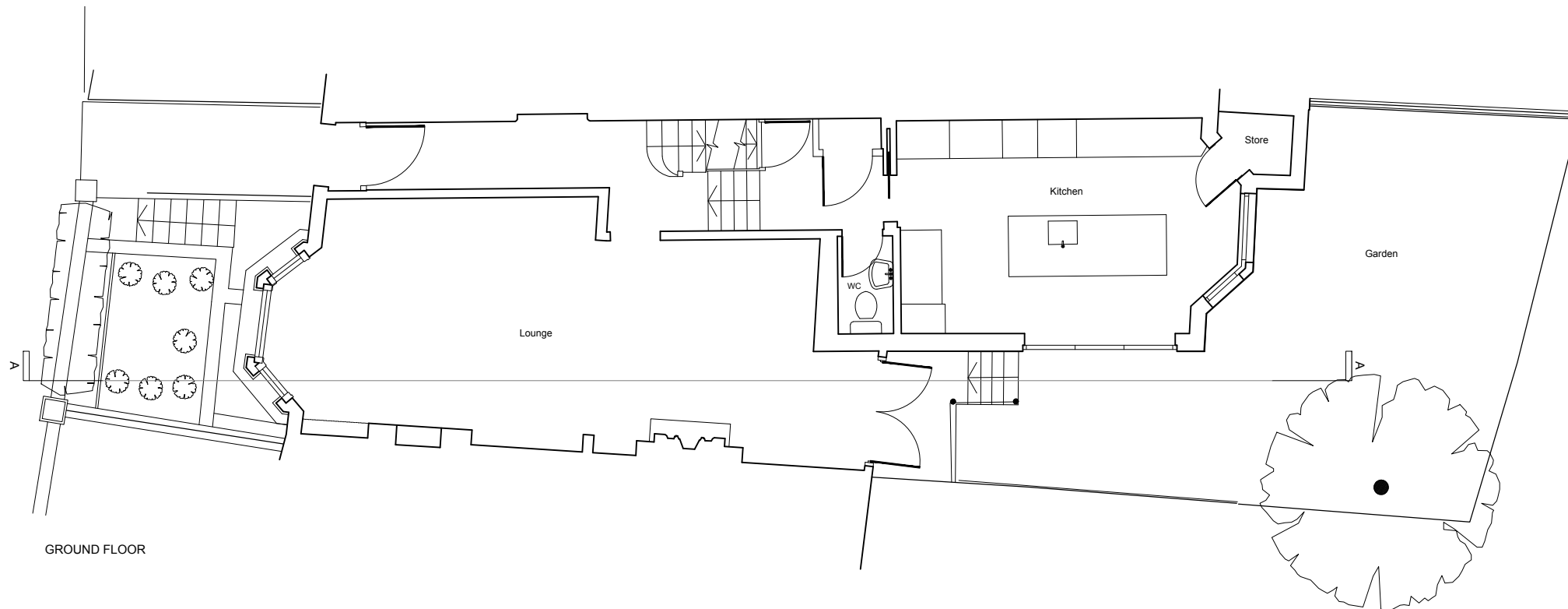
**POPs Regulation 2004** - Regulation 850/2004/EC of 29 April 2004

**1st ATP to POPs Regulation** - Regulation 756/2010/EU of 24 August 2010

**2nd ATP to POPs Regulation** - Regulation 757/2010/EU of 24 August 2010



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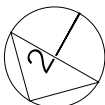


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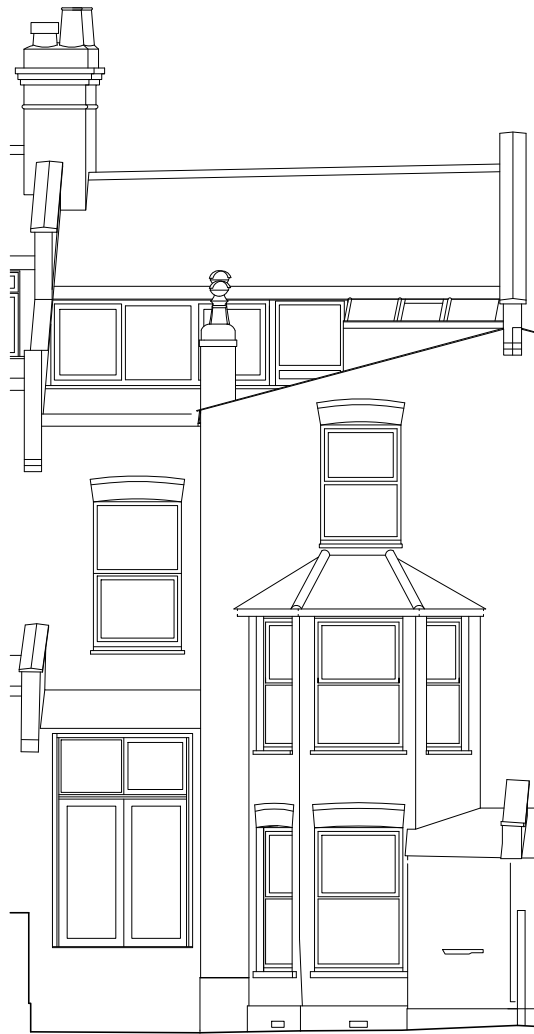
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drawing title  
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project  
**46 Holmdale Road**  
client  
**Alex Wills & Artemis Doupa**

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| project no. | drawn   date |
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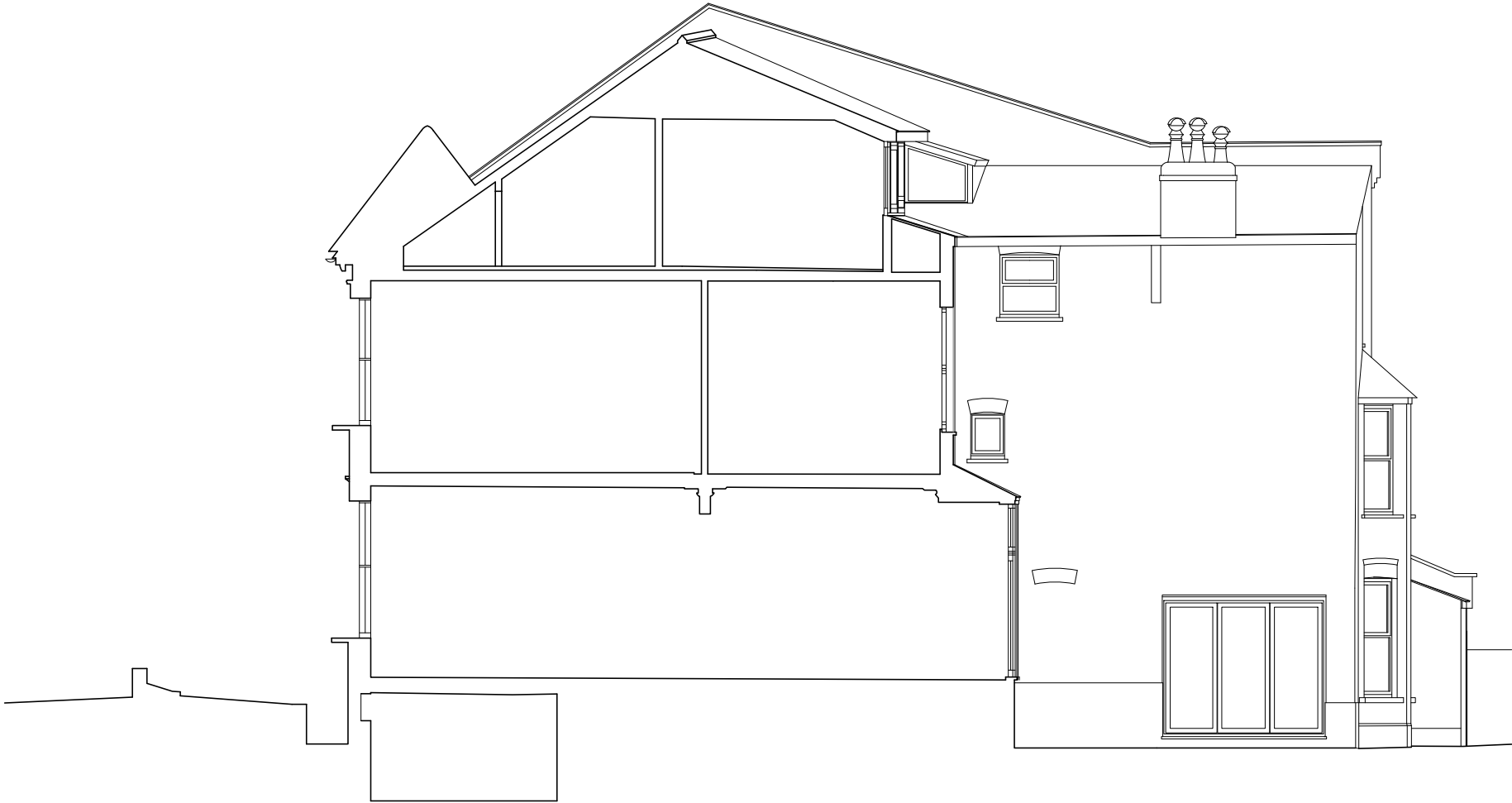
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**JH | OCT 17**

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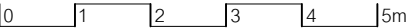




SECTION AA

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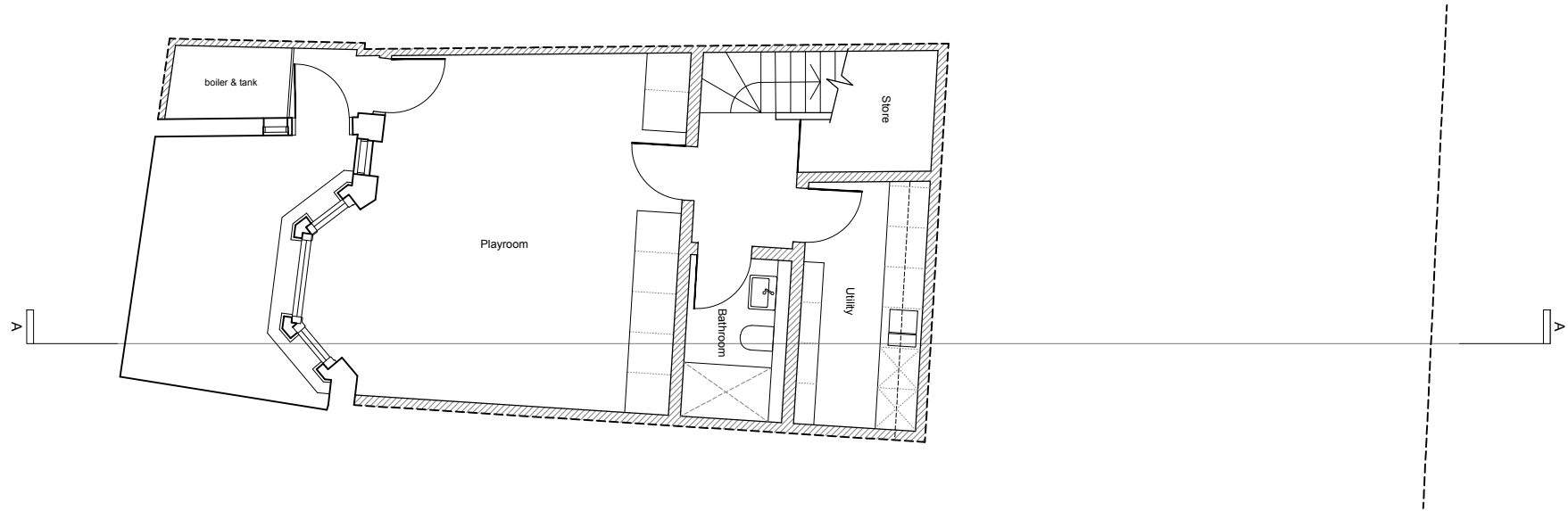
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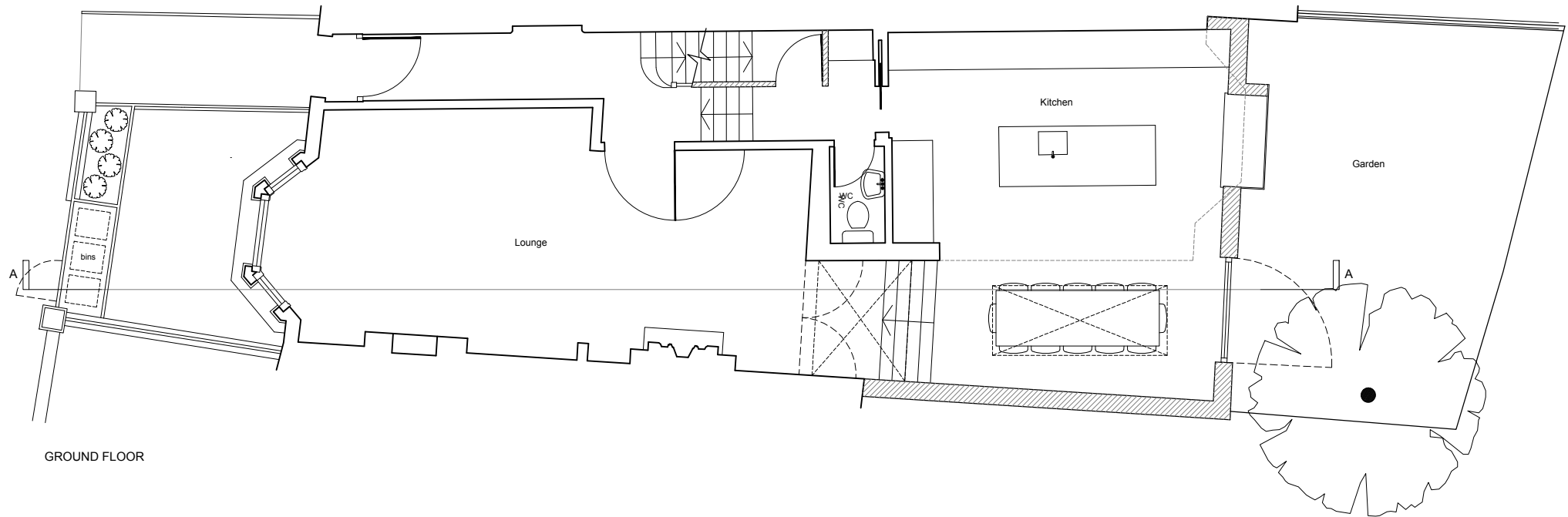
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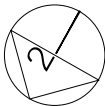


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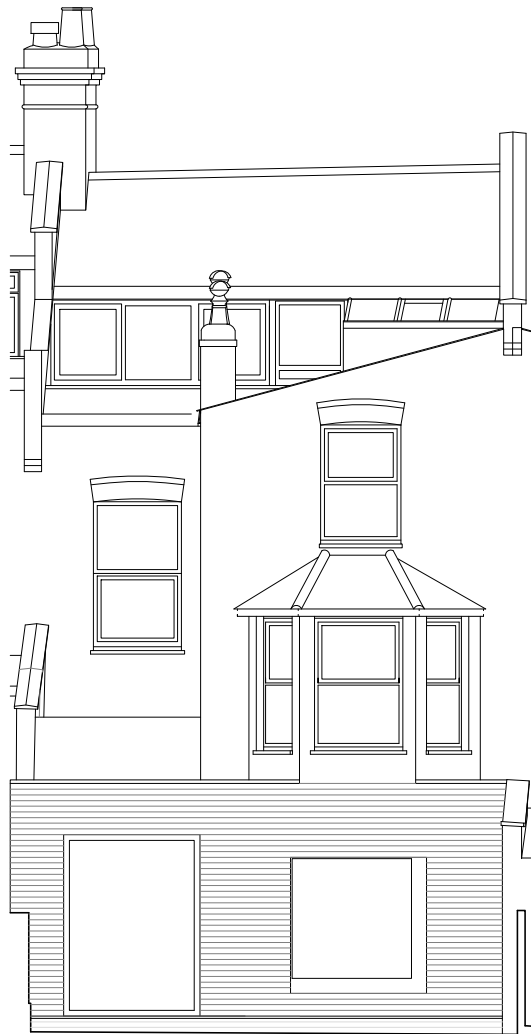
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project  
**46 Holmdale Road**  
client  
**Alex Wills & Artemis Doupa**

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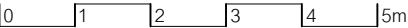
FRONT ELEVATION



REAR ELEVATION

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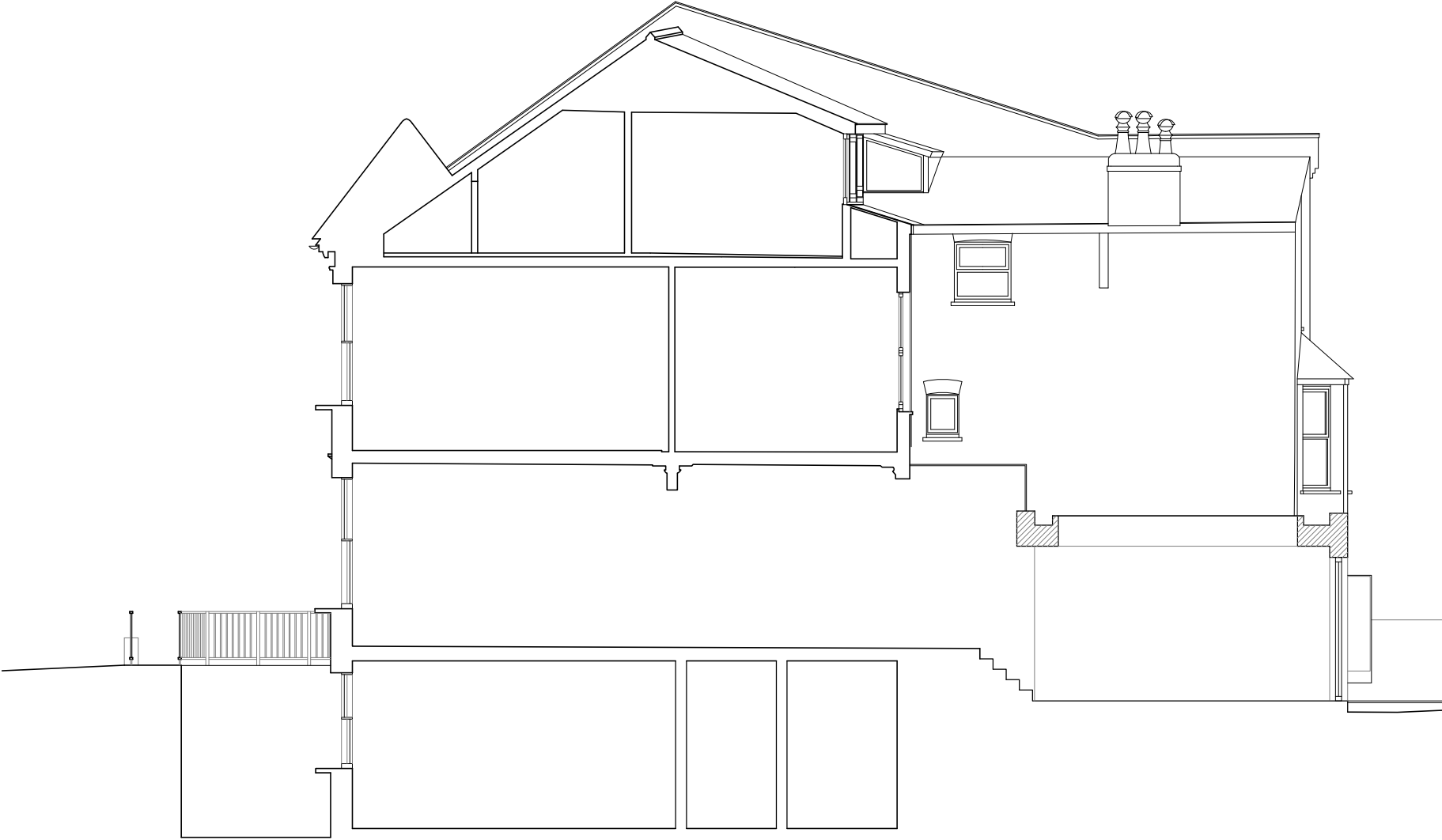
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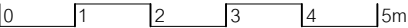
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