



**LONDON BOROUGH OF CAMDEN**  
**PLANNING APPLICATION FORM**  
 Town & Country Planning Act 1990

**FOR OFFICE USE**

Case file  
 Reg. No. PUP 801804954  
 Date Rec'd 8/10

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct

SIGNED: \_\_\_\_\_ Applicant/Agent (Please delete)

Dated 7/10/98

FEE (Please delete/insert as appropriate)  
 - I enclose the application fee of £ \_\_\_\_\_ by cheque/P.O. No: \_\_\_\_\_  
 - No fee is payable for the following reason: \_\_\_\_\_

For Finance Section Use:  
 Receipt No. 10054281  
 Date 8-10-98  
 Payee Agent Adcock Refrigeration  
 Area (S) NW NE & air conditioning  
 Cheque/PO £ 190

**1 Applicant.**  
 Name: BEST PEOPLE LTD  
 Address: 1 BEDFORD AVENUE  
LONDON W1B 3AS  
 Post Code \_\_\_\_\_  
 Tel. No: \_\_\_\_\_

**Agent** (if any) to whom correspondence will be sent.  
 Name: ADCOCK REFRIGERATION  
 Address: 16 ECKERSLEY RD  
CHELMSFORD  
ESSEX Post Code CM11SL  
 Tel. No: \_\_\_\_\_  
 Contact Name/Ref: ROBERT BEALE

**2 Address of Application Site.**  
248/250 TOTTENHAM COURT RD  
LONDON Post Code W.C.1.

Does this site include any listed buildings/structures? Yes  No

**3a Description of Development for which application is made.**  
INSTALLATION OF ONE AIR CONDITIONING SYSTEM.

**3b Present use(s) of land or property.**  
OFFICES.

**4 Type of Application (tick as appropriate).**

A  A full application for new building works and/or change of use.  
 B  An outline application—Please tick those matters (if any is appropriate) for which approval is sought at this stage.  
 Siting  Access  Design  External Appearance  Landscaping   
 C  An application for removal/alteration of a condition of a previous planning permission.  
 D  An application for renewal of permission.  
 E  An application for buildings or works already carried out or use of land already started.  
 - If you have ticked C or D please give date of previous permission ( / / )  
 and the reference (PL/ )

## 5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

UNIT DIMENSIONS, NOISE CHARTS, DRAINAGE SCHEDULES; PHOTO'S  
ROOF LAYOUT DETAILS.

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

## 6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed

Yes  No

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes  No

Pedestrian - Yes  No

Does the proposal affect a public right of way?

Yes  No

- Have arrangements been made for refuse storage?

Yes  No

- Does the proposal take account of the needs of people with disabilities?

Yes  No

Not applicable

- Does the proposal provide for a means of escape in case of fire?

N/A.

Yes  No

- Does the proposal include parking spaces?  
if yes, please state the number of parking spaces.

Existing

Yes  No

Proposed

## 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates?  
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial/Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurant/Cafe/Public House etc (A3)	m <sup>2</sup>	m <sup>2</sup>
Offices UNCHANGED	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	m <sup>2</sup>	m <sup>2</sup>
Hotel/Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	<b>m<sup>2</sup></b>	<b>m<sup>2</sup></b>
Hotel/Hostel: Number of (a)bedrooms (b)bedspaces	a) <input type="checkbox"/> b) <input type="checkbox"/>	a) <input type="checkbox"/> b) <input type="checkbox"/>

What is total net area of the site? \_\_\_\_\_ m<sup>2</sup>/hectares \_\_\_\_\_

## 8 Development Involving Residential Use (including conversion)

Please give the number of **existing** residential units on the site:-

Single family dwelling houses  Self contained flats and maisonettes  Other   
 Number Vacant  Number Vacant  Number Vacant

Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom	N/A	
2 bedrooms		
3+ bedrooms		
TOTAL		

Are you proposing any non-self contained units? Yes  No   
 If yes, how many?

## 9 Information relating to Non-Residential Developments

Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No   
 If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

COVERING LETTER ENCLOSED.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes  No

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing		
Proposed		

Does the proposal involve the use of hazardous materials?

If yes, please state what materials and approximate quantities in a covering letter. Yes  No

## 10 Section 66 Certificate

**N.B You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for guidance**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 10)
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 10)
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

### CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 on behalf of: \_\_\_\_\_

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

Owner(s) name:	Address at which notice was served	Dates on which notice was served
<u>SWIFTBURY LTD</u>	<u>248/250 TOTENHAM COURT RD LONDON.</u>	

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
on behalf of: BEST PEOPLE LTD

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a) 248/250 TOTENHAM COURT RD W.C.1.

I give notice that (b) BEST PEOPLE LTD

is applying to Camden Council for planning permission to:

(c) INSTALL AIR CONDITIONING CONDENSER X2.

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address
- (b) applicant
- (c) description

Signed \_\_\_\_\_ Date 7/10/98.  
on behalf of: BEST PEOPLE

**11 Duplicate Applications/Re-submissions**

Have you submitted a duplicate (ie identical) application? Yes  No

If yes, and you have already received an acknowledgment, please give our Registered number: PL: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) Yes  No

If yes, please specify: \_\_\_\_\_