

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                                     | ame, Address a   | nd Contact Details |                |          |         |
|---|------------------|--------------------|----------------|----------|---------|
| Title: Mr   | First Name:      | George             |                | Surname: | Loureda |
| Company name:                                       |                  |                    |                |          |         |
| Street address:                                     | London Borough o | f Camden           |                |          |         |
|   | Judd Street      |                    | Telephone numb | er:      |         |
|   |                  |                    | Mobile number: |          |         |
| Town/City:  | London           |                    | Fax number:    |          |         |
| Country:  |                  |                    | Email address: |          |         |
| Postcode:   | WC1H 9JE         |                    |                |          |         |
| Are you an agent acting on behalf of the applicant? |                  | 🖲 Yes 🔾 N          | lo             |          |         |

| 2. Agent Name   | , Address and C | contact Details |                |          |         |
|-----------------|-----------------|-----------------|----------------|----------|---------|
| Title: Mr       | First Name:     | Stuart          |                | Surname: | Minty   |
| Company name:   | SM Planning     |                 |                |          |         |
| Street address: | 80-83 Long Lane |                 |                |          |         |
|                 |                 |                 | Telephone numb | er: 0790 | 0413080 |
|                 |                 |                 | Mobile number: |          |         |
| Town/City:      | London          |                 | Fax number:    |          |         |
| Country:        |                 |                 | Email address: |          |         |
| Postcode:       | EC1A 9ET        |                 | info@smplannin | g.com    |         |

| 3. Site Addres     | ss Details   |                            |                               |                 |                         |                               |
|--------------------|--|----------------------------|-------------------------------|-----------------|-------------------------|-------------------------------|
| Full postal addre  | ss of the site (including f                              | full postcode where avail  | able) Description:            |                 |                         |                               |
| House:             |  | Suffix:                    |                               |                 |                         |                               |
| House name:        |  |                            | $\dashv$                      |                 |                         |                               |
| Street address:    | Hampstead Road   |                            |                               |                 |                         |                               |
| Olleet address.    |  |                            |                               |                 |                         |                               |
|                    |  |                            |                               |                 |                         |                               |
|                    |  |                            |                               |                 |                         |                               |
| Town/City:         | LONDON   |                            |                               |                 |                         |                               |
| Postcode:          | NW1 2PY  |                            |                               |                 |                         |                               |
|                    | cation or a grid reference<br>eted if postcode is not kn |                            |                               |                 |                         |                               |
| Easting:           | 529240   |                            |                               |                 |                         |                               |
| Northing:          | 182473   |                            |                               |                 |                         |                               |
|                    | 5  |                            |                               |                 |                         |                               |
| 4. Pre-applica     | tion Advice  |                            |                               |                 |                         |                               |
|                    |  |                            |                               |                 |                         |                               |
| Has assistance of  | or prior advice been soug                                | ght from the local authori | ty about this application?    |                 | 🖲 Yes 🔘 No              |                               |
| If Yes, please co  | mplete the following info                                | rmation about the advice   | e you were given (this will h | elp the authori | ty to deal with this ap | oplication more efficiently): |
| Officer name:      |  |                            |                               |                 |                         |                               |
| Title: Ms          | First name:  | Bethany / Seonaid          |                               | Surname:        | Cullen / Carr           |                               |
| Reference:         |  | <u></u>                    |                               |                 |                         |                               |
| Date (DD/MM/Y)     | /YY):  | (Must be pre-applicati     | on submission)                |                 |                         |                               |
| Details of the pre | -application advice rece                                 | ived:                      |                               |                 |                         |                               |
| The applicant so   | ought pre-application adv                                | vice from the Council's P  | lanning Department prior to   | o the submissic | on of the application   |                               |
| ,                  |  |                            |                               |                 |                         |                               |
| 5. Neighbour       | and Community Co   | onsultation                |                               |                 |                         |                               |
| -                  | -  |                            |                               |                 |                         |                               |
| Have you consul    | ted your neighbours or t                                 | he local community abou    | It the proposal?              |                 | 🔾 Yes 💿 N               | lo                            |
|                    |  |                            |                               |                 |                         |                               |
| 6 Authority F      | mployee/Member   |                            |                               |                 |                         |                               |
|                    |  |                            |                               |                 |                         |                               |
|                    | he Authority, I am:                                      |                            |                               |                 |                         |                               |
|                    | ember of staff<br>elected member                         | Do a                       | ny of these statements app    | ly to you?      | ۲                       | Yes 🔾 No                      |
|                    | ted to a member of staff<br>ted to an elected membe      | ər                         |                               |                 |                         |                               |
| . ,                | ovide details of the name                                |                            |                               |                 |                         |                               |
| The applicants a   | are the London Borough                                   | of Camden                  |                               |                 |                         |                               |
|                    |  |                            |                               |                 |                         |                               |
| 7. Type of Pro     | posed Advertisem   | ent(s)                     |                               |                 |                         |                               |

Please describe the proposed advertisement(s):

Display of freestanding double sided advertising panel, capable of displaying illuminated static (but changing) content.

How many of the following type of advertisements are you applying for?

| 7. Type of Proposed Advertisement(s)  |
|---|
| Fascia sign(s)       0       Hoarding(s)       0       Other       1         Please describe:   |
| Free Standing Panel - See enclosed drawings   |
|   |
| 8. Location of Advertisement(s)   |
|   |
| Is the advertisement(s) you are applying for already in place?  |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal? 💿 Yes 💿 No 💿 Not Applicable  |
| If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photograph(s).  |
| Existing freestanding advert in immediate proximity to be removed and replaced by proposal. Photographs are enclosed to demonstrate.  |
| Will the proposed advertisement(s) project over a footpath or other public highway?   |
|   |
| 9. Advertisement(s) Period  |
| Please state the period of time for which consent is sought for the advertisement   |
| From: 01/06/2018 To: 31/05/2028   |
|   |
| 10. Interest in the Land  |
|   |
| Does the applicant own the land or buildings where the adverts are to be placed?  |
|   |
| 11 (d). Details of Proposed Advertisement(s) - Other Sign   |
| What is the height from the ground to the base of the advertisement (in metres)?  |
| What is the maximum projection of the advertisement from face of building (in metres)?       0.00       m   |
| What are the dimensions of the proposed advertisement?       Height:       2.29       x       Width:       1.05       x       Depth:       0.33       metres  |
| What materials will the sign be made of?  |
| Steel, aluminium and toughened glass  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?       165   |
| The colour of text and background:  |
| Various   |
| Various       Will the sign be illuminated?       Image: Second sec |
|   |
| Will the sign be illuminated?    Yes  No  |
| Will the sign be illuminated?          • Yes          • No         • Internally          • Externally         • Externally         • Externally         • Externally         • • • • • • • • • • • • • • •  |
| Will the sign be illuminated?          • Yes          • No          Will the sign be illuminated internally or externally?          • Internally          • Externally          Illuminance Levels:          300.00         cd/m  |
| Will the sign be illuminated?          • Yes          • No          Will the sign be illuminated internally or externally?          • Internally          • Externally          Illuminance Levels:          300.00         cd/m  |
| Will the sign be illuminated?   Will the sign be illuminated internally or externally?   Internally  |
| Will the sign be illuminated?   Will the sign be illuminated internally or externally?   Internally   Internally   Illuminance Levels:   300.00   cd/m   Will the illumination be static or intermittent?   Static   Intermittent   |

| 12. Site Visit  |             |      |            |
|---|-------------|------|------------|
| The agent  The applicant  O Other person  |             |      |            |
| 13. Declaration   |             |      |            |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | <b>&gt;</b> | Date | 25/01/2018 |