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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na     | ame, Address and Contact Details                 |                     |  |            |
|---------------------|--|---------------------|--|------------|
| Title: Mr           | First Name:                                      | Suri                | name: Morar  |            |
| Company name:       | Half Cup   |                     |  |            |
| Street address:     | C/O Agent  |                     |  |            |
|                     |  | Telephone number:   |  |            |
|                     |  | Mobile number:      |  |            |
| Town/City:          |  | Fax number:         |  |            |
| Country:            |  | Email address:      |  |            |
| Postcode:           |  |                     |  |            |
| Are you an agent    | acting on behalf of the applicant?               | Yes     No          |  |            |
|                     |  |                     |  |            |
| 2. Agent Name       | , Address and Contact Details                    |                     |  |            |
| Title: Mr           | First Name: Dean                                 | Sur                 | name: Bowie  |            |
|                     |  | Sun                 | name. Dowle  |            |
| Company name:       | Planning Guys                                    |                     |  |            |
| Street address:     | Admark House                                     |                     |  |            |
|                     | 2 West Street                                    | Telephone number:   | 02083932675  |            |
|                     |  | Mobile number:      |  |            |
| Town/City:          | EWELL  | Fax number:         |  |            |
| Country:            |  | Email address:      |  |            |
| Postcode:           | KT17 1UU   | alex@product2.co.uk |  |            |
|                     |  |                     |  |            |
| 3. Description      | of the Proposal                                  |                     |  |            |
|                     |  |                     |  |            |
|                     | ne proposed development including any change of  |                     |  |            |
| Change of use fro   | om A1 (Coffee Shop) to A3 (Restaurant) with prov |                     | -  |            |
| Has the building, v | work or change of use already started?           |                     | please state the date when the<br>l, work, or use started: | 24/06/2015 |
| Has the building, v | work or change of use been completed?            | Yes   No            |  |            |

| 4. Site Addres  | ss Details  |                            |                |                       |           |                      |                 |  |  |  |  |  |
|---|---|----------------------------|----------------|-----------------------|-----------|----------------------|-----------------|--|--|--|--|--|
| Full postal addre   | ss of the site (including full postcode where available       | ) Description:             |                |                       |           |                      |                 |  |  |  |  |  |
| House:  | Suffix:   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| House name:   | 100-102   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Street address:   | Judd Street   |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Town/City:  | LONDON  |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Postcode:   | WC1H 9NT  |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   | cation or a grid reference<br>eted if postcode is not known): |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Easting:  | 530177  |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Northing:   | 182666  |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| 5. Pre-applica  | tion Advice   |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Has assistance of   | or prior advice been sought from the local authority ab       | oout this application?     |                | Yes     No            | )         |                      |                 |  |  |  |  |  |
| If Yes, please co   | mplete the following information about the advice you         | ı were given (this will he | elp the author | ity to deal with this | applicati | on more              | e efficiently): |  |  |  |  |  |
| Officer name:   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Title: Ms   | First name: Angela  |                            | Surname:       | Ryan                  |           |                      |                 |  |  |  |  |  |
| Reference:  |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Date (DD/MM/Y)  | YYY): (Must be pre-application s                              | ubmission)                 |                |                       |           |                      |                 |  |  |  |  |  |
| Details of the pre  | -application advice received:                                 |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| 6. Pedestrian   | and Vehicle Access, Roads and Rights o                        | f Way                      |                |                       |           |                      |                 |  |  |  |  |  |
| ls a new or altere  | ed vehicle access proposed to or from the public high         | wav?                       |                | 0                     | Yes       | <ul><li>No</li></ul> |                 |  |  |  |  |  |
|   | ed pedestrian access proposed to or from the public h         |                            |                |                       | Yes       | <ul><li>No</li></ul> |                 |  |  |  |  |  |
|   |   | iigiiway :                 |                | 0                     |           |                      |                 |  |  |  |  |  |
| Are there any ne  | w public roads to be provided within the site?                |                            |                | 0                     | Yes       | No                   |                 |  |  |  |  |  |
| Are there any new public rights of way to be provided within or adjacent to the site? |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Do the proposals  | require any diversions/extinguishments and/or creat           | ion of rights of way?      |                | 0                     | Yes       | No                   |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| 7. Waste Stor   | age and Collection  |                            |                |                       |           |                      |                 |  |  |  |  |  |
|   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| Do the plans inco   | orporate areas to store and aid the collection of waste       | <b>;</b> ?                 |                | •                     | Yes       | ○ No                 |                 |  |  |  |  |  |
| If Yes, please pro  | ovide details:  |                            |                |                       |           |                      |                 |  |  |  |  |  |
| All waste and re  | cycling is currently stored on site and a waste contra        | ctor collects any waste a  | and recycling  | produced.             |           |                      |                 |  |  |  |  |  |
| Have arrangeme  | nts been made for the separate storage and collection         | n of recyclable waste?     |                | •                     | Yes       | ○ No                 |                 |  |  |  |  |  |
| If Yes, please pro  |   |                            |                |                       |           |                      |                 |  |  |  |  |  |
| All waste and re  | cycling is currently stored on site and a waste contract      | ctor collects any waste a  | and recycling  | produced.             |           |                      |                 |  |  |  |  |  |
| ı   |   |                            |                |                       |           |                      |                 |  |  |  |  |  |

| 3. Authority Employee/Member  |                            |                          |                 |  |              |         |              |
|---|----------------------------|--------------------------|-----------------|--|--------------|---------|--------------|
| With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Yes                        | 0                        |                 |  |              |         |              |
| ). Materials  |                            |                          |                 |  |              |         |              |
| , materials   |                            |                          |                 |  |              |         |              |
| No Material details were submitted for this a   | application                |                          |                 |  |              |         |              |
| I0. Vehicle Parking   |                            |                          |                 |  |              |         |              |
| No Vehicle Parking details were submitted   | for this application       |                          |                 |  |              |         |              |
| NO VEHICLE FAINING details were submitted   | тог ине аррисаноп          |                          |                 |  |              |         |              |
| I1. Foul Sewage   |                            |                          |                 |  |              |         |              |
|   |                            |                          |                 |  |              |         |              |
| Please state how foul sewage is to be disp  Mains sewer   |                            |                          |                 | Linknourn                                |              |         |              |
|   | Package treatment plan     | ш                        |                 | Unknown                                  |              |         |              |
| Septic tank   | Cess pit                   |                          |                 | Other                                    |              |         |              |
| Are you proposing to connect to the existin   | g drainage system?         | Yes                      | No              | Unknown                                  |              |         |              |
|   |                            |                          |                 |  |              |         |              |
| 12. Assessment of Flood Risk  |                            |                          |                 |  |              |         |              |
| Is the site within an area at risk of flooding/<br>flood zones 2 and 3 and consult Environme<br>requirements for information as necessary.          | ent Agency standing adv    |                          |                 | ity                                      | ◯ Ye         | s 💿 N   | lo           |
| If Yes, you will need to submit an appropria  | ate flood risk assessmen   | t to consider the ris    | k to the propos | sed site.                                |              |         |              |
| Is your proposal within 20 metres of a wate   |                            |                          |                 |  | ○ Ye         | s 💿 N   | lo           |
| Will the proposal increase the flood risk els   | sewhere?                   |                          |                 |  | ○ Ye         | s 💿 N   | lo           |
| How will surface water be disposed of?  |                            |                          |                 |  |              |         |              |
| Sustainable drainage system   | Main sewer                 |                          |                 | Pond/lake                                |              |         |              |
| Soakaway  | Existing water             | rcourse                  |                 |  |              |         |              |
|   |                            |                          |                 |  |              |         |              |
| 13. Biodiversity and Geological C   | onservation                |                          |                 |  |              |         |              |
| 13. Blodiversity and Geological G   | onservation                |                          |                 |  |              |         |              |
| To assist in answering the following question important biodiversity or geological conservations.   |                            |                          |                 |  |              |         |              |
| Having referred to the guidance notes, is that polication site, OR on land adjacent to or   |                            |                          | being affected  | l adversely or c                         | onserved and | enhance | d within the |
| a) Protected and priority species   |                            |                          |                 |  |              |         |              |
| <ul> <li>Yes, on the development site</li> </ul>  | ○ Ye                       | s, on land adjacen       | to or near the  | proposed deve                            | elopment     | •       | No           |
| h) Designated sites, important habitate as a  | other hindiversity feeture | ,                        |                 |  |              |         |              |
| <ul> <li>b) Designated sites, important habitats or c</li> <li>Yes, on the development site</li> </ul>  | _                          | s<br>es, on land adjacen | to or near the  | proposed deve                            | elonment     |         | No           |
| = 100, on the development site  | <u> </u>                   | e, on and adjacen        | o. nour tile    | F. 0 P 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |              | 2       |              |

| c) Features of geological of  | conserva  | ation imp | oortance    | )          |             |  |                    |          |          |        |         |
|---|-----------|-----------|-------------|------------|-------------|--|--------------------|----------|----------|--------|---------|
| Yes, on the developm  | nent site | !         |             |            | Ye          | on land adjacent to or near the propos   | ed dev             | elopment |          | •      | No      |
|   |           |           |             |            |             |  |                    |          |          |        |         |
| 14. Existing Use  |           |           |             |            |             |  |                    |          |          |        |         |
| Please describe the currer  | nt use of | the site  | ):          |            |             |  |                    |          |          |        |         |
| A3 (Restaurant)   |           |           |             |            |             |  |                    |          |          |        |         |
| s the site currently vacant?  |           |           |             |            |             |  |                    |          |          |        |         |
| Does the proposal involve any of the following? f yes, you will need to submit an appropriate contamination assessment with your application.   |           |           |             |            |             |  |                    |          |          |        |         |
| Land which is known to be   | contar    | ninated?  |             |            |             |  |                    | 0        | Yes      | •      | No      |
| Land where contamination  | ı is susp | ected fo  | or all or p | oart of th | ne site?    |  |                    |          | Yes      | •      | No      |
| A proposed use that would   | d be par  | ticularly | vulnera     | ble to th  | e presenc   | of contamination?                        |                    | 0        | Yes      | •      | No      |
|   |           |           |             |            |             |  |                    |          |          |        |         |
| 15. Trees and Hedge   | S         |           |             |            |             |  |                    |          |          |        |         |
| Are there trees or hedges   | on the p  | ropose    | d develo    | pment s    | ite?        |  |                    |          | Yes      | •      | No      |
|   |           |           |             |            |             | evelopment site that could influence the | е                  | C        | Yes      | •      | No      |
| development or might be important as part of the local landscape character?  If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. |           |           |             |            |             |  |                    |          |          |        |         |
|   |           |           |             |            |             |  |                    |          |          |        |         |
| <b>16. Trade Effluent</b> Does the proposal involve   | the nee   | d to dis  | pose of     | trade eff  | luents or v | aste?                                    |                    | G        | Yes      | •      | No      |
|   |           |           |             |            |             |  |                    |          |          |        |         |
| 17. Residential Units  Does your proposal includ  |           | in or los | ss of res   | idential   | units?      |  |                    | C        | Yes      |        | No      |
| Market Housing - Proposed   | l         |           |             |            |             | Market Housing - Existing                |                    |          |          |        |         |
|   |           | Nun       | ber of be   | drooms     |             |  | Number of bedrooms |          |          |        |         |
|   | 1         | 2         | 3           | 4+         | Unknown     |  | 1                  | 2        | 3        | 4+     | Unknown |
| Bedsits/Studios   |           |           |             |            |             | Bedsits/Studios                          |                    |          |          |        |         |
| Cluster Flats   |           |           |             |            |             | Cluster Flats                            |                    |          |          |        |         |
| Flats/Maisonettes   |           |           |             |            |             | Flats/Maisonettes                        |                    |          |          |        |         |
| Houses  |           |           |             |            |             | Houses                                   |                    |          |          |        |         |
| Live-Work Units   |           |           |             |            |             | Live-Work Units                          |                    |          |          |        |         |
| Sheltered Housing   |           |           |             |            |             | Sheltered Housing                        |                    |          |          |        |         |
| Unknown   |           | <u> </u>  |             |            |             | Unknown                                  |                    |          |          |        |         |
| Proposed Market Housing To  | tal       |           |             |            |             | Existing Market Housing Total            |                    |          |          |        |         |
| Social Rented Housing - Pro   | oposed    |           |             |            |             | Social Rented Housing - Exi              | sting              |          |          |        |         |
|   |           | Nun       | ber of be   | drooms     |             |  |                    | Numb     | er of be | drooms |         |
|   | 1         | 2         | 3           | 4+         | Unknown     |  | 1                  | 2        | 3        | 4+     | Unknown |
| Bedsits/Studios   |           |           |             |            |             | Bedsits/Studios                          |                    |          |          |        |         |
| Cluster Flats   |           |           |             |            |             | Cluster Flats                            |                    |          |          |        |         |

13. Biodiversity and Geological Conservation

| Social Rented Housing -  | Proposed     |         |           |                                       | _                              | Social Rent       | ed Housing - Exis                  | ting                                   |           |  |         | _  |
|--|--------------|---------|-----------|---------------------------------------|--------------------------------|-------------------|------------------------------------|--|-----------|--|---------|--|
|  |              | Num     | ber of be | drooms                                |                                |                   |                                    | Num                                    | ber of be | edrooms  |         |  |
|  | 1            | 2       | 3         | 4+                                    | Unknow                         |                   |                                    | 1                                      | 2         | 3  | 4+      | Unknow   |
| ats/Maisonettes  |              |         |           |                                       |                                | Flats/Maison      | ettes                              |  |           |  |         |  |
| ouses  |              |         |           |                                       |                                | Houses            |                                    |  |           |  |         |  |
| e-Work Units   |              |         |           |                                       |                                | Live-Work U       |                                    |  |           |  |         |  |
| neltered Housing   |              |         |           |                                       |                                | Sheltered Ho      | ousing                             |  |           |  | ļ       |  |
| ıknown   |              |         |           |                                       |                                | Unknown           |                                    |  |           |  |         |  |
| pposed Social Housing  | Γotal        |         |           |                                       |                                | Existing Soci     | al Housing Total                   |  |           |  |         |  |
| ermediate Housing - F  | Proposed     |         |           |                                       |                                | Intermediate      | e Housing - Existi                 | ng                                     |           |  |         |  |
|  |              |         | ber of be | drooms                                |                                |                   |                                    |  |           | ber of be  | edrooms | 1  |
|  | 1            | 2       | 3         | 4+                                    | Unknow                         |                   |                                    | 1                                      | 2         | 3  | 4+      | Unknow   |
| edsits/Studios   |              |         |           |                                       |                                | Bedsits/Stud      |                                    |  |           |  |         |  |
| uster Flats  |              |         |           | -                                     |                                | Cluster Flats     |                                    |  |           |  | -       | <del>                                     </del> |
| ats/Maisonettes  |              |         |           |                                       |                                | Flats/Maison      | ettes                              |  |           |  | -       | <del>                                     </del> |
| uses   |              |         |           |                                       |                                | Houses            |                                    |  |           |  | -       | -  |
| /e-Work Units  |              |         |           | -                                     |                                | Live-Work U       |                                    |  |           |  | -       | -  |
| eltered Housing  |              |         |           |                                       |                                | Sheltered Ho      | ousing                             |  |           |  |         |  |
| nknown   |              |         |           |                                       |                                | Unknown           |                                    |  |           |  |         | ļ  |
| oposed Intermediate Ho   | using Total  |         |           |                                       |                                | Existing Inter    | rmediate Housing 1                 | Total                                  |           |  |         |  |
| y Worker Housing - Pr  | oposed       |         |           |                                       |                                | Key Worker        | Housing - Existin                  | ng                                     |           |  |         |  |
|  |              | Num     | ber of be | drooms                                | _                              |                   |                                    |  | Num       | ber of be  | edrooms |  |
|  | 1            | 2       | 3         | 4+                                    | Unknow                         |                   |                                    | 1                                      | 2         | 3  | 4+      | Unknow   |
| dsits/Studios  |              |         |           |                                       |                                | Bedsits/Stud      | lios                               |  |           |  |         |  |
| uster Flats  |              |         |           |                                       |                                | Cluster Flats     |                                    |  |           |  |         |  |
| ts/Maisonettes   |              |         |           |                                       |                                | Flats/Maison      | ettes                              |  |           |  |         |  |
| ouses  |              |         |           |                                       |                                | Houses            |                                    |  |           |  |         |  |
| e-Work Units   |              |         |           |                                       |                                | Live-Work U       | nits                               |  |           |  |         |  |
| eltered Housing  |              |         |           |                                       |                                | Sheltered Ho      | ousing                             |  |           |  |         |  |
| nknown   |              |         |           |                                       |                                | Unknown           |                                    |  |           |  |         |  |
| oposed Key Worker Hou  | sing Total   |         |           |                                       | ]                              | Existing Key      | Worker Housing T                   | otal                                   |           |  |         |  |
| All Types of De  | -            |         |           |                                       |                                | floorspace?       |                                    |  | (4)       | Yes  | Q N     | lo   |
| Use Class/type of use  |              |         |           | floorsp<br>e lost by<br>use or        | lost by change of proposed (in |                   | al floors<br>ed (inclu<br>ges of u | rspace gi<br>cluding floors<br>(use) d |           | Net additionagross international floorspace follo developmer (square metre |         |  |
| - Shops Net Tradab   | le Area      |         |           |                                       |                                | 1                 | 08.1                               |  | 0         |  |         | -108.1   |
| - Restaurants and c  | afes         |         |           |                                       |                                |                   | 0                                  |  | 108.1     |  |         | 108.1  |
| tal  |              |         |           |                                       |                                | 1                 | 08.1                               |  | 108.1     |  |         | 0  |
| hotels, residential in   | stitutions a | and hos | tels, ple | ase add                               | litionally                     | loss or gain of r | ooms:                              |  |           |  |         |  |
| or hotels, residential institutions and hostels, please additional  Use Class/types of use |              |         |           | ms to be lost by Total rooms proposed |                                |                   | et additional roor                 |  |           |  |         |  |

| 19. Employ      | ment                  |   |                           |                     |                   |                       |                                |                 |  |  |  |
|-----------------|-----------------------|---|---------------------------|---------------------|-------------------|-----------------------|--------------------------------|-----------------|--|--|--|
| If known, pleas | se complete the follo | owing information reg                             | garding employees:        |                     |                   |                       |                                |                 |  |  |  |
|                 | ·                     |   | Full-time                 | Part-tir            | me                | Equivalent            | Equivalent number of full-time |                 |  |  |  |
| Existing empl   |                       |   | 3                         | 5                   |                   |                       | 5.5                            |                 |  |  |  |
| Proposed em     | ployees               |   | 3                         | 5                   |                   |                       | 5.5                            |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 20 Hours o      | f Opening             |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 20. Hours o     | Opening               |   |                           |                     |                   |                       |                                |                 |  |  |  |
| If known, pleas | se state the hours o  | of opening (e.g. 15:30                            | )) for each non-resider   | itial use proposed: |                   |                       |                                |                 |  |  |  |
| Use             | Monday<br>Start Time  | to Friday  End Time                               | Saturo<br>Start Time      | day<br>End Time     | Sunda<br>Start Ti | y and Bank Holida     |                                | Not Known       |  |  |  |
|                 |                       |   |                           |                     |                   |                       | End Time                       |                 |  |  |  |
| A3              | 08:00:00              | 19:00:00  | 09:00:00                  | 17:00:00            | 09:00:0           | 00 17:00:             | 00                             |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 21. Site Are    | <br>а                 |   |                           |                     |                   |                       |                                |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| What is the sit | e area?               | 96.00   | sq.metres                 |                     |                   |                       |                                |                 |  |  |  |
|                 |                       | -   | -                         |                     |                   |                       |                                |                 |  |  |  |
| 22. Industri    | al or Commerci        | al Processes an                                   | d Machinery               |                     |                   |                       |                                |                 |  |  |  |
|                 |                       |   | ,                         |                     |                   |                       |                                |                 |  |  |  |
|                 |                       | processes which wo<br>nery which may be ins       | ould be carried out on t  | he site and the end | d products in     | cluding plant, ventil | lation or air o                | conditioning.   |  |  |  |
| Flease include  | the type of machin    | lery which may be ins                             | stalled on site.          |                     |                   |                       |                                |                 |  |  |  |
| le the property | I far a wasta mana    |   | 2                         | O Yes   N           | la.               |                       |                                |                 |  |  |  |
|                 |                       | gement development                                |                           | _                   |                   |                       |                                |                 |  |  |  |
|                 |                       | will need to provide fu<br>quires on its website. | urther information befo   | re your application | can be deter      | rmined. Your waste    | e planning at                  | uthority should |  |  |  |
| <u> </u>        |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 23. Hazardo     | ous Substances        | <b>;</b>  |                           |                     |                   |                       |                                |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| Is any hazardo  | ous waste involved i  | in the proposal?                                  |                           | ◯ Yes ⊚ N           | lo                |                       |                                |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| A. Toxic sub    | stances               |   |                           |                     |                   | Amount he             | Amount held on site            |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                | Tonne(s         |  |  |  |
| D Himbly son    | ctive/explosive su    | hatanaa   |                           |                     |                   | Amount he             | alal am aita                   |                 |  |  |  |
| B. Highly rea   | ctive/explosive su    | instances   |                           |                     |                   | Amount ne             | eid on site                    | Tonne(s         |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                | Tollife(s       |  |  |  |
| C. Flammable    | e substances (unle    | ess specifically nam                              | ned in parts A and B)     |                     |                   | Amount he             | eld on site                    |                 |  |  |  |
|                 | -                     |   |                           |                     |                   |                       |                                | Tonne(s         |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 24. Site Visi   |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
| 24. Site visi   | it                    |   |                           |                     |                   |                       |                                |                 |  |  |  |
| Can the site h  | a acon from a nublic  | a raad nublic factact                             | h bridloway ar othar n    | uhlia land?         |                   | Voc. O No.            |                                |                 |  |  |  |
|                 |                       |   | h, bridleway or other p   |                     |                   | Yes No                | ,                              |                 |  |  |  |
|                 | -                     |   | t to carry out a site vis | sit, wnom should th | ey contact? (     | riease select only    | one)                           |                 |  |  |  |
| The age         | nt 🔘 The appli        | icant   Other                                     | person                    |                     |                   |                       |                                |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |
|                 |                       |   |                           |                     |                   |                       |                                |                 |  |  |  |

| ·   |                 |     |                   |          |         |                    |  |  |  |  |  |
|---|-----------------|-----|-------------------|----------|---------|--------------------|--|--|--|--|--|
| 25. Certificates  | (Certificate A) |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
| Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  |                 |     |                   |          |         |                    |  |  |  |  |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |                 |     |                   |          |         |                    |  |  |  |  |  |
| Title: Mr   | First name:     |     |                   | Surname: | Rickett |                    |  |  |  |  |  |
| Person role:  | APPLICA         | ANT | Declaration date: | 23/0     | 1/2018  | ✓ Declaration made |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
| 26. Declaration   |                 |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date  23/01/2018   |                 |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |
|   |                 |     |                   |          |         |                    |  |  |  |  |  |