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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address and Contact Details | | | | | | | | | | |
|--|------------------------------------|---------------------------|-------------------------------|---------|--|--|--|--|--|--|--|
| Title: Mr | First Name: Adam | Surn | name: | Draper | | | | | | | |
| Company name: | South Quay Deco Limited |] | | | | | | | | | |
| Street address: | Former 12, Westbere Road | | | | | | | | | | |
| | | Telephone number: | | | | | | | | | |
| | | Mobile number: | | | | | | | | | |
| Town/City: | LONDON | Fax number: | | | | | | | | | |
| Country: | | Email address: | | | | | | | | | |
| Postcode: | NW2 3SR | | | | | | | | | | |
| Are you an agent | acting on behalf of the applicant? | Yes No | | | | | | | | | |
| | | | | | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | | | | | |
| | | | Г | | | | | | | | |
| Title: Mr | First Name: Lewis | Surn | name: | Goodley | | | | | | | |
| Company name: | Troy Planning + Design | | | | | | | | | | |
| Street address: | Aldwych House | | | | | | | | | | |
| | 71-91 Aldwych | Telephone number: | Telephone number: 02070961329 | | | | | | | | |
| | | Mobile number: | 073428 | 880690 | | | | | | | |
| Town/City: | London | Fax number: | | | | | | | | | |
| Country: | | Email address: | | | | | | | | | |
| Postcode: | WC28 4HN | lgoodley@troyplanning.com | | | | | | | | | |

| 3. Site Addres | ss De | tails | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-------------|-------------|----------|---------|--------|---------|--------|-------------|----------|---------|--------|-------------|--------|------------|-------|----------------|------|-------------------|------------|---------|
| Full postal addre | ess of t | he site (ir | ncluding f | full po | stcode | e wh | ere a | vailat | ole) | D | escri | ption: | : | | | | | | | | |
| House: | Suffix: | | | | | | | | | | | | | | | | | | | | |
| House name: | Former 12 | | | | | | | | | | | | | | | | | | | | |
| Street address: | Westbere Road | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | = | | | | | | | | | | | | |
| Town/City: | LONI | DON | | Ī | | | | | | | | | | | | | | | | | |
| Postcode: | NW2 3SR | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | _ | | | | | | | | | | | | |
| Description of lo (must be comple | | | | | | | | | | | | | | | | | | | | | |
| Easting: | 524685 | | | | | | | | | | | | | | | | | | | | |
| Northing: | 185207 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 4. Pre-applica | ation | Advice | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Has assistance | or prior | advice b | een souç | ght fro | m the | loca | ıl autl | hority | about | t this a | applio | cation | 1? | | | | Yes | N | lo | | |
| If Yes, please co | mplete | the follo | wing info | ormatio | on abo | out th | ne ad | vice y | you we | ere giv | ven (| this w | ill he | lp the | e auth | ority | to deal with | this | application mo | re efficie | ently): |
| Officer name: | | | | | | | | | | | | | | | | | | | | | |
| Title: Mr | First name: Ramesh | | | | | | | | | | Sui | rname | : [| Depala | | | | | | | |
| Reference: | ence: | | | | | | | | | | | | | | | | | | | | |
| Date (DD/MM/Y) | YYY): | | | (Mı | ust be | pre- | appli | catior | n subn | nissio | n) | | | | | | | | | | |
| Details of the pre | e-appli | cation ad | vice rece | ived: | | | | | | | | | | | | | | | | | |
| Advised to subr | nit a m | inor mate | rial amer | ndmei | nt. | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 5. Description | n of tl | ne Prop | osal | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Please provide a | | | | | | | | | | | | | | r the | fenes | trat | ion to rear el | leva | tion with the om | ission o | ıf x2 |
| windows at gro | und flo | or (street | t) level to | acco | mmod | ate a | altere | d lan | d leve | ls; rev | /ised | roof I | lights | to se | erve ir | nterr | nal light well | at N | o.12; alteration | to side (| ground |
| | | | minodat | | | | vei, e | ancrai | | icai i | 1113111 | iooi w | viriao | w at | 1 | | | | | o io icai | - |
| Application refer Please state the | | | or(e) to v | | /7688 | | ation | rolate | DC: | | | | | | L | Jate | of decision: | | 08/05/2014 | | |
| Condition number | | ——— | er(s) to v | VIIICII | uns a | phic | alion | Telate | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| Has the develop | ment a | already st | arted? | • | Yes | 0 | No | If Y | ∕es, pl | lease | state | whe | n the | deve | elopm | ent | was started: | | 01/05/2015 | | |
| Has the development been completed? ■ Yes □ No If Yes, pleater than the development been completed? | | | | | | lease | state | whe | n the | deve | elopm | ent ' | was complet | ed: | 01/03/2017 | |] | | | | |
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| 6. Condition(| s) - R | emoval | l | | | | | | | | | | | | | | | | | | |
| Please state why | y you v | vish the c | ondition(| (s) to t | oe rem | ove | d or c | chang | jed: | | | | | | | | | | | | |
| To accommoda | | | | | | | | | | teratio | ons. F | Please | e see | Plar | nning | Stat | ement. | | | | |
| If you wish the e | xisting | conditior | ı to be ch | nange | d, plea | ise s | tate l | how y | ou wi | sh the | con | dition | to be | var | ied: | | | | | | |
| Substitution of a | approv | ed plan n | umbers li | isted o | on 201 | 3/76 | 88/P | deci | sion n | otice | with p | oropo | sed a | and a | as buil | t pla | ns submitted | d as | part of this appl | ication. | |
| | | | | | | | | | | | | | | | | | | | | | |