

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address a | nd Contact Details | | | |
|------------------|-------------------------|--------------------|----------------|------------|----------------|
| Title: | First Name: | | | Surname: | Mr & Mrs Candy |
| Company name: | | | | | |
| Street address: | c/o Agent | | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | | | | | |
| Are you an agent | acting on behalf of the | ne applicant? | Yes | 0 | |
| | | | | | |
| 2. Agent Name | e, Address and (| Contact Details | | | |
| Title: Mr | First Name: | Anthony | | Surname: | Brogan |
| Company name: | Montagu Evans | | | | |
| Street address: | 5 | | | | |
| | Bolton Street | | Telephone numb | er: 0207 | 8668629 |
| | | | Mobile number: | | |
| Town/City: | London | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | W1J 8BA | | Anthony.Brogan | @Montagu-E | Evans.co.uk |

| 3. Site Addres | ss Details | |
|-----------------------------------|--|--|
| Full postal addre | ess of the site (including full postcode where available) | Description: |
| House: | Suffix: | Land on Chester Gate adjacent to Nos 6-10 Cambridge Terrace, London, NW1 4JL |
| House name: | Land on Chester Gate | IVV I TOL |
| Street address: | Cambridge Terrace | |
| | | |
| | | |
| Town/City: | LONDON | |
| Postcode: | NW1 4JL | |
| | ocation or a grid reference eted if postcode is not known): | |
| Easting: | 528759 | |
| Northing: | 182580 | |
| | | |
| 4. Pre-applica | ation Advice | |
| Has assistance of | or prior advice been sought from the local authority abou | ut this application? |
| | | |
| 5. Description | n of the Proposal | |
| 5 | | |
| | a description of the approved development as shown on of historic garden on Chester Gate, and associated work | |
| Application refer | - | Date of decision: 19/05/2017 |
| Please state the Condition number | condition number(s) to which this application relates: | Date of 46015.61. |
| Condition 7 | | |
| Has the develop | ment already started? Yes No | |
| 6. Condition(s | s) - Removal | |
| - | | |
| † | y you wish the condition(s) to be removed or changed: enclosed Cover Letter | |
| | existing condition to be changed, please state how you w | vish the condition to be varied: |
| | enclosed Cover Letter | |
| | | |
| 7. Site Visit | | |
| | | |
| Can the site be s | seen from a public road, public footpath, bridleway or oth | her public land? |
| If the planning a | uthority needs to make an appointment to carry out a sit | te visit, whom should they contact? (Please select only one) |
| The agent | The applicantOther person | |
| | | |
| 8. Certificates | s (Certificate B) | |
| | Certificate of | Ownership - Certificate B |
| | | |

| application, was the meaning give | olicant certifies that I have/the applicant the owner (owner is a person with a fre | Development Management Procedure) (England) On the sixen sixen sixen sixen sixen sixen sixen sixen The sixen six | ed below) who, on the day 21 d | |
|-----------------------------------|---|--|--------------------------------|--------------------|
| ~ / | en in section 65(6) of the Town and Cot | ntry Planning Act 1990) of any part of the land or build | | |
| Owner/Agricult | Itural Tenant | | | Date notice served |
| Name: T | The Crown Estate | | | |
| Number: 10 | 6 Suffix: | House name: | | |
| Street: N | New Burlington Place | 15/01/2018 | | |
| Locality: | | 15/01/2016 | | |
| Town: | | | | |
| Postcode: W | W1S 2HX | | | |
| Γitle: Mr | First name: | Surnam | e: Montagu Evans LLP | |
| Person role: | AGENT | Declaration date: | 15/01/2018 | Declaration made |
| | | | | |
| . Declaratio | on | | | |
| Irawings and a | additional information. I/we confirm | t as described in this form and the accompanying that, to the best of my/our knowledge, any facts of genuine opinions of the person(s) giving them. | | 15/01/2018 |