

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|-------------------|-----------------|----------------|----------|--------|--|--|
| Title: Mr | First Name: | Robert | | Surname: | Taylor | | |
| Company name: | | | | | | | |
| Street address: | Lower Ground 9 St | Georges Terrace | | | | | |
| | | | Telephone numb | oer: | | | |
| | | | Mobile number: | | | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | London | | Email address: | | | | |
| Postcode: | NW1 8XH | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔵 N | 10 | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | | | |
|--|-----------|--------------------|---------------|----------------|----------|-----------|--|--|--|
| | | | | | | | | | |
| Title: | Mr | First Name: | mike | | Surname | e: morris | | | |
| Compa | any name: | Michael D Morris A | rchitects Ltd |] | | | | | |
| Street | address: | 6 Cromwell Road | |] | | | | | |
| | | | | Telephone numb | ber: 079 | 931518417 | | | |
| | | | | Mobile number: | | | | | |
| Town/ | City: | Teddington | | Fax number: | | | | | |
| Counti | y: | United Kingdom | | Email address: | | | | | |
| Postco | ode: | TW11 9EH | | mike@sbbmail. | com | | | | |
| | | | | | | | | | |

| 3. Site Addres | ss Details | | | | |
|---|---|-------------------------------|---|--|--|
| Full postal addre | ess of the site (including full postcode where available | e) Description: | | | |
| House: | 9 Suffix: | | | | |
| House name: | ne: Flat Lower Ground Floor | | | | |
| Street address: | St George's Terrace | | | | |
| | | | | | |
| | | | | | |
| Town/City: | LONDON | | | | |
| Postcode: | NW1 8XH | | | | |
| | ocation or a grid reference | | | | |
| | eted if postcode is not known): 527806 | | | | |
| Easting: Northing: | 184013 | | | | |
| Noruning. | 104013 | | | | |
| 4. Pre-applica | ation Advice | | | | |
| | | | | | |
| Has assistance of | or prior advice been sought from the local authority al | bout this application? | 🔾 Yes 💿 No | | |
| | | | | | |
| 5. Descriptior | n of the Proposal | | | | |
| | | | | | |
| | a description of the approved development as shown ground floor extention with new garden over. | on the decision letter: | | | |
| Application refere | | | Date of decision: 10/05/2017 | | |
| | condition number(s) to which this application relates: | | | | |
| Condition numbe | | | | | |
| 6 | | | | | |
| Has the develop | ment already started? 🔘 Yes 💿 No | | | | |
| | | | | | |
| 6. Discharge | of Condition(s) | | | | |
| Please provide a | a full description and/or list of the materials/details tha | t are being submitted for app | proval: | | |
| Details of Sedur | m roof and species used. With the respect to the plan | | e bought in as ready established rolls from the following | | |
| Source. www.sk | ky-garden.co.uk/green-roofs/sedum-systems.php | | | | |
| | | | | | |
| 7. Part Discha | arge of Condition(s) | | | | |
| Are vou seekina | to discharge only part of a condition? | | Yes Yes | | |
| · · · · / · · · · · · · · · · · · · · · | | | | | |
| 8. Site Visit | | | | | |
| | | | | | |
| Can the site be s | seen from a public road, public footpath, bridleway or | other public land? | 🔾 Yes 💿 No | | |
| If the planning au | uthority needs to make an appointment to carry out a | site visit, whom should they | contact? (Please select only one) | | |
| The agent | The applicant Other person | | | | |
| | | | | | |

9. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | ¥ | Date | 15/01/2018 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | |