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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | ame, Address a          | and Contact Details              |                |              |          |
|---------------------|-------------------------|----------------------------------|----------------|--------------|----------|
| Title: Mr           | First Name:             | SAM                              |                | Surname:     | DAWKING  |
| Company name:       |                         |                                  |                |              |          |
| Street address:     | 60, Hillfield Road      |                                  |                |              |          |
|                     |                         |                                  | Telephone numb | per:         |          |
|                     |                         |                                  | Mobile number: |              |          |
| Town/City:          | LONDON                  |                                  | Fax number:    |              |          |
| Country:            |                         |                                  | Email address: |              |          |
| Postcode:           | NW6 1QA                 |                                  |                |              |          |
| Are you an agent    | acting on behalf of the | he applicant?                    | Yes            | No           |          |
|                     |                         |                                  |                |              |          |
| 2. Agent Name       | e, Address and (        | Contact Details                  |                |              |          |
| Title: Mrs          | First Name:             | MARIA GLORIA                     |                | Surname:     | GRANT    |
| Company name:       | PERCEPTIONS             |                                  |                |              | 0.0.0.1  |
| Street address:     | PERCEPTIONS             |                                  |                |              |          |
|                     | 95 BRIDGE LANE          |                                  | Telephone numb | per: 0208    | 32019818 |
|                     |                         |                                  | Mobile number: | 0795         | 50403547 |
| Town/City:          | LONDON                  |                                  | Fax number:    |              |          |
| Country:            | United Kingdom          |                                  | Email address: |              |          |
| Postcode:           | NW11 0EE                |                                  | mariagrant@per | rceptionsgb. | com      |
|                     |                         |                                  |                |              |          |
| 3. Description      | of the Proposal         |                                  |                |              |          |
| Diase describe ti   | ho proposed develor     | pment including any change of us | 20.            |              |          |
| PROPOSED ONI        | E STOREY EXTENS         | SION TO THE REAR OF THE BA       |                |              |          |
| PROPOSED PAT        | TIO EXTENSION           |                                  |                |              |          |
| Has the building, v | work or change of us    | se already started?              | s 🖲 No         |              |          |

| 4. Site Addres                    | s Details                                                    |                                     |            |       |
|-----------------------------------|--------------------------------------------------------------|-------------------------------------|------------|-------|
| Full postal addre                 | ss of the site (including full postcode where available      | e) Description:                     |            |       |
| House:                            | 60 Suffix:                                                   |                                     |            |       |
| House name:                       |                                                              |                                     |            |       |
| Street address:                   | Hillfield Road                                               |                                     |            |       |
|                                   |                                                              |                                     |            |       |
|                                   |                                                              |                                     |            |       |
| Town/City:                        | LONDON                                                       |                                     |            |       |
| Postcode:                         | NW6 1QA                                                      |                                     |            |       |
| Description of lo (must be comple | cation or a grid reference<br>ted if postcode is not known): |                                     |            |       |
| Easting:                          | 525020                                                       |                                     |            |       |
| Northing:                         | 185229                                                       |                                     |            |       |
|                                   |                                                              |                                     |            |       |
| 5. Pre-applica                    | tion Advice                                                  |                                     |            |       |
|                                   |                                                              |                                     |            |       |
| Has assistance of                 | r prior advice been sought from the local authority a        | bout this application?              | O Yes O No |       |
|                                   |                                                              |                                     |            |       |
| 6. Pedestrian                     | and Vehicle Access, Roads and Rights o                       | of Way                              |            |       |
|                                   |                                                              |                                     |            |       |
| Is a new or altere                | d vehicle access proposed to or from the public high         | nway?                               | O Yes @    | No    |
| Is a new or altere                | d pedestrian access proposed to or from the public           | highway?                            | O Yes      | No    |
| Are there any ne                  | w public roads to be provided within the site?               |                                     | ☐ Yes ④    | No    |
| Are there any ne                  | ע public rights of way to be provided within or adjace       | ent to the site?                    | ◯ Yes ④    | No    |
| Do the proposals                  | require any diversions/extinguishments and/or crea           | tion of rights of way?              | O Yes      | ) No  |
| Do trie proposais                 | require any diversions/extinguishments and/or crea           | non or rights of way:               | O Tes      | y 140 |
|                                   |                                                              |                                     |            |       |
| 7. Waste Stor                     | age and Collection                                           |                                     |            |       |
|                                   |                                                              | 0                                   | 0. 7       | N. N. |
| Do the plans inco                 | rporate areas to store and aid the collection of wast        | e <i>?</i>                          | ○ Yes ④    | No No |
| Have arrangeme                    | nts been made for the separate storage and collection        | on of recyclable waste?             | O Yes @    | No    |
|                                   |                                                              |                                     |            |       |
| 8. Authority E                    | mployee/Member                                               |                                     |            |       |
| With respect to the               | ne Authority, I am:                                          |                                     |            |       |
| (a) a m                           | ember of staff                                               | of these statements apply to you?   | O Voc. 6   | No.   |
| (c) relat                         | ed to a member of staff                                      | of these statements apply to you?   | ○ Yes ④    | No No |
| (a) rela                          | ed to an elected member                                      |                                     |            |       |
| 9. Materials                      |                                                              |                                     |            |       |
| J. Maicilais                      |                                                              |                                     |            |       |
|                                   | t materials (including type, colour and name) are to         | be used externally (if applicable): |            |       |
| Doors - descrip                   | ion:                                                         |                                     |            |       |

| ). Materials                              |                                               |               |                        |                      |              |          |       |       |  |
|-------------------------------------------|-----------------------------------------------|---------------|------------------------|----------------------|--------------|----------|-------|-------|--|
| Description of existir                    | ng materials and finish                       | nes:          |                        |                      |              |          |       |       |  |
| TIMBER DOORS                              |                                               |               |                        |                      |              |          |       |       |  |
| Description of propo                      | sed materials and fini                        | shes:         |                        |                      |              |          |       |       |  |
| DOUBLE GLAZING                            | UPVC DOOR                                     |               |                        |                      |              |          |       |       |  |
| Roof - description:                       |                                               |               |                        |                      |              |          |       |       |  |
|                                           | ng materials and finish                       | nes:          |                        |                      |              |          |       |       |  |
| PITCHED TILE RO                           |                                               |               |                        |                      |              |          |       |       |  |
| Description of propo                      | sed materials and fini                        | shes:         |                        |                      |              |          |       |       |  |
| FLAT ROOF WITH                            | PARAPET OVER TH                               | E NEW EX      | TENSION                |                      |              |          |       |       |  |
| Walls - description:                      | :                                             |               |                        |                      |              |          |       |       |  |
| •                                         | ng materials and finish                       | nes:          |                        |                      |              |          |       |       |  |
| BRICK AND WHITE                           |                                               |               |                        |                      |              |          |       |       |  |
|                                           | sed materials and fini                        | shes:         |                        |                      |              |          |       |       |  |
| BRICK TO MATCH                            | EXISTING                                      |               |                        |                      |              |          |       |       |  |
| Windows - descript Description of existir | t <b>ion:</b><br>ng materials and finish      | nes:          |                        |                      |              |          |       |       |  |
| TIMBER DOUBLE (                           | GLAZING                                       |               |                        |                      |              |          |       |       |  |
| Description of propo                      | sed materials and fini                        | shes:         |                        |                      |              |          |       |       |  |
| NOT APPLICABLE                            |                                               |               |                        |                      |              |          |       |       |  |
| Are you supplying ac                      | dditional information c                       | n submitted   | d plan(s)/drawing(s)/  | design and access    | s statement? | )        | Yes   | No    |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |
| I0. Vehicle Parki                         | ing                                           |               |                        |                      |              |          |       |       |  |
| No Vehicle Parking d                      | letails were submitted                        | for this app  | blication              |                      |              |          |       |       |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |
| I1. Foul Sewage                           |                                               |               |                        |                      |              |          |       |       |  |
| Diagram state have for                    |                                               |               |                        |                      |              |          |       |       |  |
|                                           | ul sewage is to be dis                        | •             | _                      |                      |              |          |       |       |  |
| Mains sewer                               | $\checkmark$                                  | Package       | treatment plant        |                      | U            | Jnknown  |       |       |  |
| Septic tank                               |                                               | Cess pit      |                        |                      | C            | Other    |       |       |  |
| Are vou proposina to                      | connect to the existi                         | na drainage   | svstem?                | O Yes O              | No 💿 l       | Unknown  |       |       |  |
| , , , ,                                   |                                               |               |                        |                      |              |          |       |       |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |
| 12. Assessment                            | of Flood Risk                                 |               |                        |                      |              |          |       |       |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |
|                                           | area at risk of flooding                      |               |                        |                      |              |          |       |       |  |
|                                           | and consult Environm<br>ormation as necessary |               | standing advice an     | u your local planin  | ng authority |          | O Voo | ♠ No. |  |
|                                           |                                               |               |                        |                      |              |          | Yes   | No    |  |
| If Yes, you will need                     | to submit an appropr                          | ate flood ris | sk assessment to co    | nsider the risk to t | he proposed  | I site.  |       |       |  |
| -                                         | nin 20 metres of a wat                        |               |                        |                      |              |          | Yes   | No    |  |
|                                           |                                               |               | .g. nvor, otrodin or c | rooky.               |              |          |       |       |  |
|                                           | rease the flood risk el                       | sewnere?      |                        |                      |              |          | Yes   | No    |  |
| How will surface wa                       | -                                             | _             |                        |                      | _            |          |       |       |  |
| Sustainable dra                           | ainage system                                 | ~             | Main sewer             |                      | P            | ond/lake |       |       |  |
| Soakaway                                  |                                               |               | Existing watercours    | se                   |              |          |       |       |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |
|                                           |                                               |               |                        |                      |              |          |       |       |  |

| 13. Biodiversity a                                                     | nd Geolo                   | gicai C                     | onser               | rvation               |                         |                               |                               |            |           |           |           |                     |           |           |
|------------------------------------------------------------------------|----------------------------|-----------------------------|---------------------|-----------------------|-------------------------|-------------------------------|-------------------------------|------------|-----------|-----------|-----------|---------------------|-----------|-----------|
| To assist in answering important biodiversity                          |                            |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Having referred to the application site, OR or                         |                            |                             |                     |                       |                         |                               | owing being affect            | ed adver   | sely or o | conserve  | d and e   | enhanc              | ed within | the       |
| a) Protected and prior                                                 | ity species                |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Yes, on the deve                                                       | elopment site              | )                           |                     |                       | ○ Ye                    | es, on land ad                | acent to or near th           | he propos  | sed dev   | elopmen   | t         | •                   | No        |           |
| b) Designated sites, in                                                | mportant hat               | oitats or                   | other bi            | odiversity            | / features              | S                             |                               |            |           |           |           |                     |           |           |
| Yes, on the deve                                                       | elopment site              | 9                           |                     |                       | ○ Ye                    | es, on land ad                | acent to or near th           | he propos  | sed dev   | elopmen   | t         | •                   | No        |           |
| c) Features of geologi                                                 | ical conserva              | ation imp                   | oortance            | €                     |                         |                               |                               |            |           |           |           |                     |           |           |
| Yes, on the deve                                                       | elopment site              | )                           |                     |                       | Q Y€                    | es, on land ad                | acent to or near tl           | he propos  | sed dev   | elopmen   | t         | •                   | No        |           |
| 14. Existing Use                                                       |                            |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Please describe the c                                                  |                            | f the site                  | <b>)</b> :          |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| RESIDENTIAL - FLA                                                      | TS                         |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Is the site currently va                                               | icant?                     |                             |                     |                       |                         |                               |                               |            |           |           | Yes       | <ul><li>N</li></ul> | No        |           |
| Does the proposal inv<br>If yes, you will need to                      |                            |                             |                     | taminatio             | n assess                | ment with you                 | ır application.               |            |           |           |           |                     |           |           |
| Land which is known                                                    | to be contan               | ninated?                    | 1                   |                       |                         |                               |                               |            |           |           | Yes       | <ul><li>1</li></ul> | ٧o        |           |
| Land where contamin                                                    | ation is susp              | ected fo                    | or all or p         | part of the           | e site?                 |                               |                               |            |           |           | Yes       |                     | No        |           |
| A proposed use that v                                                  | vould be par               | ticularly                   | vulnera             | ble to the            | e presend               | ce of contamir                | nation?                       |            |           |           | Yes       | <ul><li>N</li></ul> | No        |           |
|                                                                        |                            |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| 15. Trees and Hed                                                      | dges                       |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Are there trees or hed                                                 | lges on the p              | oroposed                    | d develo            | opment si             | te?                     |                               |                               |            |           | (         | Yes       |                     | No        |           |
| And/or: Are there tree development or might                            |                            |                             |                     |                       |                         |                               | site that could inf           | luence th  | ie        | (         | Yes       | •                   | No        |           |
| If Yes to either or both required, this and the what the survey should | of the above<br>accompanyi | e, you <u>n</u><br>ing plan | nay nee<br>should l | d to prov<br>be submi | ide a full<br>tted alon | Tree Survey,<br>gside your ap | plication. Your loc           | al plannii | ng autho  | ority sho | uld mak   | e clear             | on its we | bsite     |
|                                                                        |                            |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| 16. Trade Effluent                                                     | t                          |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Does the proposal inv                                                  | olve the nee               | ed to disp                  | pose of             | trade effl            | uents or                | waste?                        |                               |            |           | (         | Yes       | <ul><li>1</li></ul> | No        |           |
| 47 Decidential III                                                     | -:                         |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| 17. Residential Ui                                                     | IIIS                       |                             |                     |                       |                         |                               |                               |            |           |           |           |                     |           |           |
| Does your proposal in                                                  | clude the ga               | ain or los                  | s of res            | sidential u           | ınits?                  |                               |                               |            |           | 9         | Yes       | 0                   | No        |           |
| Market Housing - Prop                                                  | osed                       |                             |                     |                       |                         | 7                             | Market Housing -              | Existing   |           |           |           |                     |           | 7         |
|                                                                        |                            |                             | nber of be          | edrooms               |                         | ]                             |                               |            |           |           | ber of be | drooms              |           |           |
| Podoito/Studios                                                        | 1                          | 2                           | 3                   | 4+                    | Unknown                 | -                             | Rodoito/Ct:!:                 |            | 1         | 2         | 3         | 4+                  | Unknow    | n         |
| Bedsits/Studios Cluster Flats                                          |                            | -                           | -                   |                       |                         | -                             | Bedsits/Studios Cluster Flats |            | -         |           |           |                     | -         | $\exists$ |
| Flats/Maisonettes                                                      | 0                          | 0                           | 0                   | 1                     | 0                       | -                             | Flats/Maisonettes             |            |           |           |           | -                   |           | $\dashv$  |
|                                                                        |                            |                             |                     |                       |                         | ⊒                             |                               |            |           |           |           |                     |           | _         |

| Market Housing - Propose   | d         |         |           |          |               | Market Housing - Existing   |          | _        | ber of be |        | _      |
|----------------------------|-----------|---------|-----------|----------|---------------|-----------------------------|----------|----------|-----------|--------|--------|
|                            |           |         | ber of be |          |               |                             |          |          |           |        |        |
|                            | 1         | 2       | 3         | 4+       | Unknown       |                             | 1        | 2        | 3         | 4+     | Unknow |
| louses                     |           |         |           |          |               | Houses                      | 0        | 0        | 1         | 0      | 0      |
| Live-Work Units            | -         |         |           |          |               | Live-Work Units             |          | -        |           |        |        |
| Sheltered Housing          | -         |         |           |          |               | Sheltered Housing           |          |          |           |        | -      |
| Jnknown                    |           |         |           |          |               | Unknown                     |          |          |           |        |        |
| Proposed Market Housing To | otal      |         | 1         |          | ]             | Existing Market Housing To  | tal      |          | 1         |        |        |
| Social Rented Housing - P  | roposed   |         |           |          |               | Social Rented Housing - E   | Existing |          |           |        |        |
|                            |           | Num     | ber of be | drooms   |               |                             |          | Num      | ber of be | drooms |        |
|                            | 1         | 2       | 3         | 4+       | Unknown       |                             | 1        | 2        | 3         | 4+     | Unknow |
| Bedsits/Studios            |           |         |           |          |               | Bedsits/Studios             |          |          |           |        |        |
| Cluster Flats              |           |         |           |          |               | Cluster Flats               |          |          |           |        |        |
| ats/Maisonettes            |           |         |           |          |               | Flats/Maisonettes           |          |          |           |        |        |
| ouses                      |           |         |           |          |               | Houses                      |          |          |           |        |        |
| ive-Work Units             |           |         |           |          |               | Live-Work Units             |          |          |           |        |        |
| heltered Housing           |           |         |           |          |               | Sheltered Housing           |          |          |           |        |        |
| Inknown                    |           |         |           |          |               | Unknown                     |          |          |           |        |        |
| roposed Social Housing To  | tal       |         |           |          |               | Existing Social Housing Tot | al       |          |           |        |        |
| ntermediate Housing - Pr   | oposed    |         |           |          |               | Intermediate Housing - Ex   | isting   |          |           |        |        |
|                            |           |         | ber of be |          | 1             |                             |          | 1        | ber of be | 1      | 1      |
|                            | 1         | 2       | 3         | 4+       | Unknown       |                             | 1        | 2        | 3         | 4+     | Unknow |
| sedsits/Studios            |           |         |           |          |               | Bedsits/Studios             |          |          |           |        |        |
| Cluster Flats              |           |         |           |          |               | Cluster Flats               |          |          |           |        |        |
| lats/Maisonettes           |           |         |           |          |               | Flats/Maisonettes           |          |          |           |        |        |
| louses                     |           |         |           |          |               | Houses                      |          |          |           |        |        |
| ive-Work Units             |           |         |           |          |               | Live-Work Units             |          |          |           |        |        |
| Sheltered Housing          |           |         |           |          |               | Sheltered Housing           |          |          |           |        |        |
| Jnknown                    |           |         |           |          |               | Unknown                     |          | <u> </u> |           |        |        |
| Proposed Intermediate Hous | ing Total |         |           |          | ]             | Existing Intermediate Housi | ng Total |          |           |        |        |
| Key Worker Housing - Pro   | posed     |         |           |          |               | Key Worker Housing - Exi    | sting    |          |           | -      |        |
|                            |           | Num     | ber of be | drooms   |               |                             |          | Num      | ber of be | drooms |        |
|                            | 1         | 2       | 3         | 4+       | Unknown       |                             | 1        | 2        | 3         | 4+     | Unknow |
| Bedsits/Studios            |           |         |           |          |               | Bedsits/Studios             |          |          |           |        |        |
| Cluster Flats              |           |         |           |          |               | Cluster Flats               |          |          |           |        |        |
| lats/Maisonettes           |           |         |           |          |               | Flats/Maisonettes           |          |          |           |        |        |
| Houses                     |           |         |           |          |               | Houses                      |          |          |           |        |        |
| ive-Work Units             |           |         |           |          |               | Live-Work Units             |          |          |           |        |        |
| Sheltered Housing          |           |         |           |          |               | Sheltered Housing           |          |          |           |        |        |
| Jnknown                    |           |         |           |          |               | Unknown                     |          |          |           |        |        |
| Proposed Key Worker Housi  | ng Total  | •       |           |          | ]             | Existing Key Worker Housin  | g Total  |          |           |        | ]      |
| verall Residential Uni     | t Totals  |         |           |          |               |                             |          |          |           |        |        |
| otal proposed residentia   | al units  | 1       |           | $\dashv$ |               |                             |          |          |           |        |        |
| otal existing residential  |           | 1       |           | $\dashv$ |               |                             |          |          |           |        |        |
| otal existing residential  | unito     |         |           |          |               |                             |          |          |           |        |        |
|                            |           |         |           |          |               |                             |          |          |           |        |        |
|                            |           |         | _         |          |               |                             |          |          |           |        |        |
| B. All Types of Deve       | elopme    | ent: No | n-resi    | dentia   | al Floorspace |                             |          |          |           |        |        |

| ventilation or air condition                                       | ning.                                                                                                                                                                                        |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
| waste planning authority s                                         | should                                                                                                                                                                                       |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
| unt held on site                                                   |                                                                                                                                                                                              |
|                                                                    | Tonne(s)                                                                                                                                                                                     |
|                                                                    |                                                                                                                                                                                              |
| unt held on site                                                   |                                                                                                                                                                                              |
|                                                                    | Tonne(s)                                                                                                                                                                                     |
| unt held on site                                                   |                                                                                                                                                                                              |
|                                                                    | Tonne(s)                                                                                                                                                                                     |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
| )                                                                  |                                                                                                                                                                                              |
| t only one)                                                        |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
|                                                                    |                                                                                                                                                                                              |
| der Article 14                                                     |                                                                                                                                                                                              |
| 21 days before the date of the tural tenant ("agricultural tenant) |                                                                                                                                                                                              |
|                                                                    | ved                                                                                                                                                                                          |
|                                                                    | waste planning authority sunt held on site  unt held on site  unt held on site  der Article 14 21 days before the date of the toral tenant ("agricultural tenant relates."  Date notice serv |

| Name:       | MR NI       | CK HIGGINS    | }                     |                                                                        |                |              |         |        |      |                    |
|-------------|-------------|---------------|-----------------------|------------------------------------------------------------------------|----------------|--------------|---------|--------|------|--------------------|
| Number:     | 2           |               | Suffix:               | House na                                                               | ame: FLAT      | 2            |         |        |      |                    |
| Street:     | 60 HIL      | LFIELD ROA    | AD                    |                                                                        |                |              |         |        |      | 08/01/2016         |
| Locality:   |             |               |                       |                                                                        |                |              |         |        |      | 08/01/2016         |
| Town:       | LOND        | NC            |                       |                                                                        |                |              |         |        |      |                    |
| Postcode    | : NW6 1     | QA            |                       |                                                                        |                |              |         |        |      |                    |
| Name:       | MR AL       | AN WALKER     | ₹                     |                                                                        |                |              |         |        |      |                    |
| Number:     | 3           |               | Suffix:               | House na                                                               | ame: FLAT      | 3            |         |        |      |                    |
| Street:     | 60 HIL      | LFIELD ROA    | ۸D                    |                                                                        |                |              |         |        |      | 08/01/2018         |
| Locality:   |             |               |                       |                                                                        |                |              |         |        |      | 06/01/2018         |
| Town:       | LOND        | NC            |                       |                                                                        |                |              |         |        |      |                    |
| Postcode    | : NW6 1     | QA            |                       |                                                                        |                |              |         |        |      |                    |
| Title: Mrs  |             | First name:   | MARIA GLORI           | IA                                                                     |                | Surna        | ame:    | GRANT  |      |                    |
| Person role | e:          | AGI           | ENT                   | De                                                                     | claration date |              | 09/0    | 1/2016 | ]    | ✓ Declaration made |
| 26. Decla   | ration      |               |                       |                                                                        |                |              |         |        |      |                    |
| drawings a  | nd addition | nal informati | on. I/we confirm that | as described in this<br>at, to the best of my<br>enuine opinions of th | //our knowledg | je, any fact | s state |        | Date | 9 09/01/2018       |
|             |             |               |                       |                                                                        |                |              |         |        |      |                    |
|             |             |               |                       |                                                                        |                |              |         |        |      |                    |