

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                             |        |                |          |       |  |  |  |
|---|-----------------------------|--------|----------------|----------|-------|--|--|--|
| Title: Mr   | First Name:                 | Andrew |                | Surname: | Bacon |  |  |  |
| Company name:                                       | Hallmark Property           | Group  |                |          |       |  |  |  |
| Street address:                                     | 46 Great Marlborough Street |        |                |          |       |  |  |  |
|   |                             |        | Telephone numb | ber:     |       |  |  |  |
|   |                             |        | Mobile number: |          |       |  |  |  |
| Town/City:  | LONDON                      |        | Fax number:    |          |       |  |  |  |
| Country:  |                             |        | Email address: |          |       |  |  |  |
| Postcode:   | W1F 7JW                     |        |                |          |       |  |  |  |
| Are you an agent acting on behalf of the applicant? |                             |        | 🖲 Yes 🔘 No     |          |       |  |  |  |

| 2. Age | ent Name  | , Address and C   | Contact Details |                       |           |          |  |
|--------|-----------|-------------------|-----------------|-----------------------|-----------|----------|--|
| Title: | Mr        | First Name:       | Kieran          |                       | Surname:  | Rafferty |  |
| Compa  | any name: | KR Planning       |                 |                       |           |          |  |
| Street | address:  | 183 Seafield Road |                 |                       |           |          |  |
|        |           |                   |                 | Telephone numb        | oer: 0754 | 5264252  |  |
|        |           |                   |                 | Mobile number:        |           |          |  |
| Town/0 | City:     | Bournemouth       |                 | Fax number:           |           |          |  |
| Countr | y:        | United Kingdom    |                 | Email address:        |           |          |  |
| Postco | de:       | BH6 5LJ           |                 | kieran@krplanning.com |           |          |  |

## 3. Site Address Details

| o. one Addres   |  |                                    |             |             |                 |            |  |  |
|---|--|------------------------------------|-------------|-------------|-----------------|------------|--|--|
| Full postal addre   | ess of the site (including                                 | full postcode                      | where av    | ailable)    | Descriptio      | n:         |  |  |
| House:  |  | Suffix:                            |             |             |                 |            |  |  |
| House name:   | 65-67  |                                    |             |             |                 |            |  |  |
| Street address:   | Holmes Road  |                                    |             |             |                 |            |  |  |
|   |  |                                    |             |             |                 |            |  |  |
|   |  |                                    |             |             |                 |            |  |  |
| Town/City:  | LONDON   |                                    |             |             |                 |            |  |  |
| Postcode:   | NW5 3AN  |                                    |             |             |                 |            |  |  |
|   | cation or a grid referent<br>eted if postcode is not k     |                                    |             |             |                 |            |  |  |
| Easting:  | 528759   |                                    |             |             |                 |            |  |  |
| Northing:   | 185032   |                                    |             |             |                 |            |  |  |
|   |  |                                    |             |             |                 |            |  |  |
| 4. Pre-applica  | ation Advice   | ught from the l                    | ocal auth   | ority about | this applicatio | on?        | 🔾 Yes 💿  | No   |
| 5. Descriptior  | n of the Proposal  |                                    |             |             |                 |            |  |  |
| Please provide a  | description of the appr                                    | oved develop                       | ment as s   | shown on t  | he decision le  | tter:      |  |  |
| Erection of part<br>bed spaces) wi  | seven, part three storey                                   | y building abov<br>i generis), war | ve two ba   | sement le   | vels to provide | student ac | ccommodation comprising floor levels and coffee sh | g 273 units (337 rooms and 439<br>hop (Class A1) at ground floor |
| Application refer   | reference number: 2013/7130/P Date of decision: 06/03/2014 |                                    |             |             |                 |            |  |  |
| Please state the<br>Condition numbe   | condition number(s) to<br>er(s):                           | which this app                     | olication r | elates:     |                 |            |  |  |
| 20  |  |                                    |             |             |                 |            |  |  |
| Has the development already started? <ul> <li>Yes</li> <li>No</li> <li>If Yes, please state when the development was started:</li> </ul> 22/02/2017 |  |                                    |             |             |                 |            |  |  |
| ·   |  |                                    |             |             |                 |            | elopinent was started.                             | 22/02/2011   |

#### 6. Condition(s) - Removal

#### Please state why you wish the condition(s) to be removed or changed:

As a result of site constraints with adjoining properties, the positioning of the perimeter piling in the formation of the basement levels and internal layout reconfiguration in response to fire regulations compliance, the overall gross and net area change for the respective student and warehouse uses has reduced at basement levels, from 1912 sqm to 1742sqm in the warehouse area and from 1881sqm to 1801sqm in the student/social area.

between the two main warehouse levels, there is an agreggate loss of 170 sqm but with the extra height allowance, the volume capacity is comparable between the approved and proposed scheme. The range of working headroom heights across the two basement levels is between 2.7 - 5.7m and follows the approved scheme.

To compensate for the decrease in gross area, the proposal is to lower the basement slab level by 0.95m to create a larger spatial volume which would accommodate greater storage capacity for the warehouse. The upper basement warehouse level remains as per the approved scheme.

There is an overall lost of 80 sqm in the student accommodation area as a result of extra circulation areas and the perimeter piling installation. The plans on the following pages will show the social space / study area is maintained. This will be a flexible space that has the potential for subdivision - to be determined by the student management end user. The ancillary areas and support functions have been reconfigured to better suit the M+E and structural design.

As per the approved, the upper basement level allows for 2.7 - 5.7m headroom (double height space), to accommodate manoeuvring of a 7.5T panel van providing sufficient volume and headroom for warehouse use. The proposed increase in depth of the lower basement level results in an improved floor to ceiling range of 3.75 - 4.75 m headroom. The extra height would potentially allow for more vertical storage capacity, thus compensating for the lost in the area plan.

Between the two main warehouse levels, there is an agreggate loss of 170 sqm but with the extra height allowance, the volume capacity is comparable between the approved and proposed scheme. The range of working headroom heights across the two basement levels is between 2.7 - 5.7m and follows the approved scheme

| 6. Condition(s) - Removal   |
|---|
| The student accommodation use will benefit from additional overall floor area of 976sqm. This extra area comprises of circulation zones, additional study rooms/meeting rooms and more social spaces at the middle basement level. There is an enlarged gym at lower basement leve  |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied:   |
| We seek the substitution of the drawings currently consented to those now proposed, with a subsequent change to those conditions listed in Condition 20   |
| 7. Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |
| The agent O The applicant O Other person  |
|   |
| 8. Certificates (Certificate A)   |
| Certificate of Ownership - Certificate A<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title:     Mr     First name:     Kieran     Surname:     Rafferty  |
| Person role:     AGENT     Declaration date:     07/12/2017     Image: Declaration made   |
|   |
| 9. Declaration  |
|   |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |