

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|------------------------|---------------|----------------|----------|------|--|--|
| Title: | First Name: | Carol | | Surname: | Ryan | | |
| Company name: | | | | | | | |
| Street address: | Flat 2-3 , 10, Camb | oridge Gate | | | | | |
| | | | Telephone numb | er: | | | |
| | | | Mobile number: | | | | |
| Town/City: | LONDON | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | NW1 4JX | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | 🖲 Yes 🔵 N | lo | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | | |
|--|--------------------|------------|----------------|-----------|---------|--|--|--|
| Title: Mr | First Name: | Laurence | | Surname: | Goodman | | | |
| Company name: | Frampton-Martin Sa | age Design | | | | | | |
| Street address: | Garden Studio | | | | | | | |
| | 29 Park Road | | Telephone numb | er: 01923 | 3351094 | | | |
| | | | Mobile number: | | | | | |
| Town/City: | Radlett | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | WD78EG | | | | | | | |

3. Description of the Proposal

Please describe the proposed works:

Permission is being sought to reinstate the 2 flats back to their former separate form by filling the current vertically oriented opening between first and second floor flats.

Has the work already started?

🔾 Yes 💿 No

4. Site Address Details

| Full postal addre | ess of the site (including full postcode where available) Description: |
|---------------------------------------|--|
| House: | 10 Suffix: |
| House name: | Flat 2-3 |
| Street address: | Cambridge Gate |
| | |
| | |
| Town/City: | |
| Postcode: | NW1 4JX |
| | ocation or a grid reference eted if postcode is not known): |
| Easting: | 528767 |
| Northing: | 182506 |
| | |
| 5. Related Pro | oposals |
| Are there any cu | urrent applications, previous proposals or demolitions for the site? |
| | |
| 6. Pre-applica | ation Advice |
| | |
| Has assistance of | or prior advice been sought from the local authority about this application? |
| | |
| 7. Neighbour | and Community Consultation |
| | |
| Have you consu | Ited your neighbours or the local community about the proposal? |
| | |
| 8. Authority E | Employee/Member |
| With respect to t | the Authority, I am: |
| (a) a m | nember of staff |
| (c) rela | ated to a member of staff |
| (d) rela | ated to an elected member |
| 9. Materials | |
| | |
| | a description of existing and proposed materials and finishes to be used in the build (demolition excluded): |
| Internal Walls - Description of ex | description: xisting materials and finishes: |
| Masonry walls | |
| | roposed materials and finishes: e infilled to match existing. Further details supplied on drawing 003 |
| | |
| Are you supplyin | ng additional information on submitted plan(s)/drawing(s)/design and access statement? |
| If Yes, please sta | ate references for the plan(s)/drawing(s)/design and access statement: |
| 1 | 02 & 003 + heritage report |

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10. Demolition

Does the proposal include total or partial demolition of a listed building?

🔾 Yes 💿 No

11. Listed building alterations

| Do the proposed works include alterations to a listed building? | ۲ | Yes | Q | No |
|--|------------|-----|---|----|
| If Yes, will there be works to the interior of the building? | ۲ | Yes | Q | No |
| Will there be works to the exterior of the building? | \bigcirc | Yes | ۲ | No |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? | \bigcirc | Yes | ۲ | No |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | \bigcirc | Yes | ۲ | No |

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/ drawing(s).

State references for these plan(s)/drawing(s):

Existing & proposed plans along with a heritage report is attached

| 12. Listed Building Grading | | | | |
|--|------------|---------|-----------|----------|
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | On't know | Grade I | Grade II* | Grade II |
| Is it an ecclesiastical building? | Don't know | Yes | No | |

| 13. | Immu | nity | from | Listing |
|-----|------|------|------|---------|
|-----|------|------|------|---------|

| Has a Certificate of Immunity from listing been sought in respect of this building? | Yes | ۲ | No |
|---|-----|---|----|
|---|-----|---|----|

| 14. Site Visit | |
|---|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | 💿 Yes 🔘 No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should t | they contact? (Please select only one) |
| The agent I The applicant O Other person | |
| | |

| 15. Certificates | (Certificate A) | | | | |
|------------------|---|---|----------|-----------------------|-----------------------------|
| | Certificate under Re | icate of Ownership - Certi nning (Listed Buildings a | | on Areas) Regulations | s 1990 |
| | certifies that on the day 21 da asehold interest with at least 7 | | | | r (owner is a person with a |
| Title: Mr | First name: | | Surname: | Goodman | |
| Person role: | AGENT | Declaration date: | 15/12 | 2/2017 | Declaration made |

16. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1 | Date | 15/12/2017 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | Ŧ | Date | <u> </u> |