

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|------------------------|--------------|----------------|----------|--------|--|--|
| Title: Mr | First Name: | Paul | | Surname: | Cowell | | |
| Company name: | Euronet Worldwide | | | | | | |
| Street address: | 6th Floor | | | | | | |
| | Watson House | | Telephone numb | er: | | | |
| | Baker Street | | Mobile number: | | | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | United Kingdom | | Email address: | | | | |
| Postcode: | W1U 7BU | | | | | | |
| Are you an agent a | acting on behalf of th | e applicant? | 🖲 Yes 🔘 N | lo | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | | |
|--|-------------------|------------|-----------------------|---------|-----------|--|--|--|
| Title: | First Name: | Desmond | | Surname | e: Ager | | | |
| Company name: | Des Ager Plannind | Consultant | | | | | | |
| Street address: | 1Turner Cottages | | | | | | | |
| | 33 Charterhouse R | oad | Telephone numb | er: 014 | 483800417 | | | |
| | | | Mobile number: | 078 | 836558370 | | | |
| Town/City: | Godalming | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | GU7 2AG | | desmondager@gmail.com | | | | | |

3. Description of the Proposal

| Please | describe | the | pro | posed | works: |
|--------|----------|-----|-----|-------|--------|

Proposed installation of a Euronet NCR Self Serv 26 ATM through the shop front left hand window as a through glass installation. NCR Serv26 ATM fascia with blue surround and an illuminated ATM blue and white ATM fascia sign with blue lettering out of a white background. Proposed illuminated ATM projecting sign to be installed to the left hand side of the shop front fascia. The existing security roller shutter is to be modified to allow constant use of the ATM.

Has the work already started?

🔾 Yes 💿 No

| 4. Site Addres | ss Details | | | | | | |
|--------------------------------------|--|------------------------|-------------------|-----------------------------|------------|--|--|
| Full postal addre | ss of the site (includir | g full postcode where | e available) | Description: | | | |
| House: | 26 | Suffix: | | Proposed installation of an | ATM. | | |
| House name: | Rawhide | | | | | | |
| Street address: | Camden Road | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW1 9DP | | | | | | |
| Description of lo (must be comple | cation or a grid refere eted if postcode is not | nce known): | | | | | |
| Easting: | 529014 | | | | | | |
| Northing: | 183958 | | | | | | |
| | | | | | | | |
| 5. Related Pro | posals | | | | | | |
| | | | | | | | |
| Are there any cu | rrent applications, pre | vious proposals or de | emolitions for th | e site? | 💿 Yes 🔾 No | | |
| | scribe and include the | | | | | | |
| Planning and Ac | Planning and Advertisement Applications. Reference 2017/6220 and 2017/6766 | | | | | | |
| | | | | | | | |
| 6. Pre-applica | tion Advice | | | | | | |
| Has assistance c | or prior advice been so | ought from the local a | authority about | his application? | 🔾 Yes 💿 No | | |
| | | | | | | | |
| 7. Neighbour | and Community | Consultation | | | | | |
| Have you consul | ted your neighbours c | r the local communit | y about the pro | oosal? | 🔾 Yes 💿 No | | |
| | | | | | | | |
| 8. Authority E | mployee/Membe | r | | | | | |
| (a) a m (b) an e (c) relat | ne Authority, I am: ember of staff elected member red to a member of sta ted to an elected men | | Do any of the | se statements apply to you? | 🔾 Yes 💿 No | | |
| 0.04-1-1-1 | | | | | | | |
| 9. Materials | | | | | | | |

Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded):

External Walls - description:

Description of *existing* materials and finishes:

Glazed shop front in aluminium framing.

Description of *proposed* materials and finishes:

Grey Steel ATM fascia with blue border.

Illuminated blue and white Euronet Fascia sign with blue lettering ATM. Illuminated blue and white Euronet projecting sign with blue lettering ATM.

| 9. Materials | |
|--|-----------------------|
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | 🖲 Yes 🔾 No |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | |
| EN 02 11 17 Existing Part Plan Elevation and Section. EN 02 11 17 Proposed Part Plan Elevation and Section Self Serv 26 ATM Fascia Signage Details Self Serv 26 Service Area Projecting Sign Details Design and Access Statement Heritage Statement Site Approval Form and Photos | |
| | |
| 10. Demolition | |
| Does the proposal include total or partial demolition of a listed building? Q Yes Yes | |
| 11. Listed building alterations | |
| | |
| Do the proposed works include alterations to a listed building? | 💿 Yes 🔾 No |
| If Yes, will there be works to the interior of the building? | 💿 Yes 🔘 No |
| Will there be works to the exterior of the building? | 💿 Yes 🔘 No |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? | 🔾 Yes 💿 No |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | 🔾 Yes 💿 No |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify th of the items to be removed, and the proposal for their replacement, including any new means of structural support, and drawing(s). State references for these plan(s)/drawing(s): EN 02 11 17 Existing Part Plan Elevation and Section EN 02 11 17 Proposed Part Plan Elevation and Section Self Serv 26 ATM fascia and Signage Details Self Serv 26 Service Area Projecting Sign Details Design and Access Statement Site Approval Form and Photos Heritage Statement | |
| 12. Listed Building Grading | |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | rade II* 🛛 🔾 Grade II |
| Is it an ecclesiastical building? |) |
| | |
| 13. Immunity from Listing | |
| Has a Certificate of Immunity from listing been sought in respect of this building? | 🔾 Yes 💿 No |
| 14. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes | No |
| | |

| 14. Site Visit | |
|--|--|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | |
| The agent The applicant Other person | |
| | |

15. Certificates (Certificate B)

Certificate of Ownership - Certificate B

Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

| Owner/Agric | cultural Tenant | Date notice served |
|--------------|------------------------------------|--------------------|
| Name: | Camden Council | |
| Number: | 5 Suffix: House name: | |
| Street: | Pancras Square | 12/12/2017 |
| Locality: | | |
| Town: | London | |
| Postcode: | NG1 4AG | |
| Title: Mr | First name: Desmond Surname: Ager | |
| Person role: | AGENT Declaration date: 12/12/2017 | Declaration made |
| | | |

16. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|--------------|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | \checkmark | Date | 12/12/2017 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | |