

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address and Contact Details | | | |
|------------------|------------------------------------|----------------------------------|--|--|
| Title: Mr | First Name: | Surname: Marchand | | |
| Company name: | | | | |
| Street address: | Flat 6, 37 Canfield Gardens | | | |
| | | Telephone number: | | |
| | | Mobile number: | | |
| Town/City: | LONDON | Fax number: | | |
| Country: | | Email address: | | |
| Postcode: | NW6 3JN | | | |
| Are you an agent | acting on behalf of the applicant? | | | |
| | | | | |
| 2. Agent Name | e, Address and Contact Details | | | |
| Title: | First Name: Matthew | Surname: Brumby | | |
| Company name: | Pennington Phillips | | | |
| Street address: | 16 Spectrum House | | | |
| | 32-34 Gordon House Road | Telephone number: 02072671414 | | |
| | | Mobile number: | | |
| Town/City: | London | Fax number: | | |
| Country: | United Kingdom | Email address: | | |
| Postcode: | NW5 1LP | matthew@penningtonphillips.co.uk | | |

| 3. Site Addres | ss Details | | | | | | |
|--|--|----------------------------|-----------------------------|----------------------------|--|--|--|
| Full postal addre | ess of the site (including full postcode where available) | Description: | | | | | |
| House: | 37 Suffix: | | | | | | |
| House name: | Flat 6 Maisemore Mansions | | | | | | |
| Street address: | Canfield Gardens | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW6 3JN | | | | | | |
| | ocation or a grid reference eted if postcode is not known): | | | | | | |
| Easting: | 526158 | | | | | | |
| Northing: | 184513 | | | | | | |
| | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | |
| Has assistance of | or prior advice been sought from the local authority abou | ut this application? | ○ Yes ● | No | | | |
| | | | | | | | |
| 5. Description | n of the Proposal | | | | | | |
| Please provide a | a description of the approved development as shown on | the decision letter: | | | | | |
| - | x flats at ground & basement level into 1 x 5 bed flat, inc | | ng fenestration, lowering o | of basement and associated | | | |
| Application refer | ence number: 2014/5553/P | | Date of decision: | 26/02/2015 | | | |
| Please state the Condition number | condition number(s) to which this application relates: | | | | | | |
| 5 | | | | | | | |
| Has the develop | ment already started? Yes No If Yes, p | please state when the dev | elopment was started: | 01/03/2017 | | | |
| Has the development been completed? Yes No | | | | | | | |
| Tido tile develop | The Test Test Test Test Test Test Test Tes | | | | | | |
| C Disabanna | of Condition(o) | | | | | | |
| 6. Discharge | of Condition(s) | | | | | | |
| Please provide a | a full description and/or list of the materials/details that a | re being submitted for app | oroval: | | | | |
| Ground floor pla | an with position and details of storage for 1 cycle highligh | nted. | | | | | |
| | | | | | | | |
| 7. Part Discha | arge of Condition(s) | | | | | | |
| | | | | | | | |
| Are you seeking | to discharge only part of a condition? | | | | | | |
| | | | | | | | |
| 8. Site Visit | | | | | | | |
| Can the site be s | seen from a public road, public footpath, bridleway or oth | ner public land? | Yes No | | | | |
| | uthority needs to make an appointment to carry out a sit | | | only one) | | | |
| | ······································ | · | · | | | | |
| | | | | | | | |

| 8. Site Visit | | | |
|---|----------|------|------------|
| The agent | | | |
| 9. Declaration | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ~ | Date | 29/11/2017 |