

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details                            |                         |                   |          |   |                 |  |  |
|---|-------------------------|-------------------|----------|---|-----------------|--|--|
| Title: Mr   | First Name:             | Sean              |          | s   | urname: O'Neill |  |  |
| Company name:   |                         |                   |          |   |                 |  |  |
| Street address:   | 189-191, High Stre      | et                |          |   |                 |  |  |
|   |                         |                   |          | Telephone number:   |                 |  |  |
|   |                         |                   |          | Mobile number:  |                 |  |  |
| Town/City:  | BARNET                  |                   |          | Fax number:   |                 |  |  |
| Country:  |                         |                   |          | Email address:  |                 |  |  |
| Postcode:   | EN5 5SU                 |                   |          |   |                 |  |  |
| Are you an agent  | acting on behalf of the | ne applicant?     |          | Yes     No  |                 |  |  |
|   |                         |                   |          |   |                 |  |  |
| 2. Agent Name   | , Address and C         | Contact Details   | <u> </u> |   |                 |  |  |
| Tida. Mas   | First Names             | 0                 |          |   |                 |  |  |
| Title: Mrs  | First Name:             | Svetlana          |          | S   | urname: Zanina  |  |  |
| Company name:   | SEZ Associates          |                   |          |   |                 |  |  |
| Street address:   | 5, Marygold House       |                   |          |   |                 |  |  |
|   | Taylor Close            |                   |          | Telephone number:   | 07989697333     |  |  |
|   | Hounslow                |                   |          | Mobile number:  |                 |  |  |
| Town/City:  | London                  |                   |          | Fax number:   |                 |  |  |
| Country:  | United Kingdom          |                   |          | Email address:  |                 |  |  |
| Postcode:   | TW3 4BZ                 |                   |          | svetlazana@yahoo.co.uk  |                 |  |  |
|   |                         |                   |          |   |                 |  |  |
| 3. Description  | of Proposed Wo          | orks              |          |   |                 |  |  |
| Please describe th  | ne proposed works:      |                   |          |   |                 |  |  |
|   | he windows with uP      | /C double glazing | windows. |   |                 |  |  |
|   |                         |                   |          |   |                 |  |  |
| Has the work already been started without planning permission?            |                         |                   |          | Yes, please state when ne works were started:                           | 23/07/2017      |  |  |
| Has the work already been completed without planning permission?  Yes  No |                         |                   |          | If Yes, please state the date when the works were completed: 10/08/2017 |                 |  |  |

| 4. Site Addres  | ss Details  |  |                           |  |                   |
|---|---|--|---------------------------|--|-------------------|
| Full postal addre   | ss of the site (including full pos  | stcode where available)  | Description:              |  |                   |
| House:  | 119 Suffix:   |  |                           |  |                   |
| House name:   |   |  |                           |  |                   |
| Street address:   | Camden Mews   |  |                           |  |                   |
|   |   |  |                           |  |                   |
|   |   |  |                           |  |                   |
| Town/City:  | LONDON  |  |                           |  |                   |
| Postcode:   | NW1 9AH   |  |                           |  |                   |
|   | cation or a grid reference eted if postcode is not known):  |  |                           |  |                   |
| Easting:  | 529812  |  |                           |  |                   |
| Northing:   | 184888  |  |                           |  |                   |
| <u> </u>  |   |  |                           |  |                   |
| 5. Pedestrian   | and Vehicle Access, Ro  | ads and Rights of V  | Vav                       |  |                   |
|   | ,   |  | ,                         |  |                   |
| Is a new or altered vehicle access proposed to or frought the public highways | om Yes No   | Is a new or altered<br>pedestrian access<br>proposed to or from the<br>public highway? | ○ Yes ● No                | Do the proposals require any diversions extinguishment and/o creation of public right way? | or 🔘 Yes 🍥 No     |
| ,   |   |  |                           |  |                   |
| 6. Pre-applica  | tion Advice   |  |                           |  |                   |
| Has assistance o  | or prior advice been sought fro   | m the local authority abou   | t this application?       |  | No                |
| 7. Trees and I  | Jodgos  |  |                           |  |                   |
| 7. Hees and i   | neuges  |  |                           |  |                   |
|   | es or hedges on your own pro<br>f your proposed development?  |  | erties which are within   |  | O Yes O No        |
| Will any trees or   | hedges need to be removed o   | r pruned in order to carry   | out your proposal?        |  | ○ Yes <b>◎</b> No |
|   |   |  |                           |  |                   |
| 8. Parking  |   |  |                           |  |                   |
|   |   |  |                           |  |                   |
| Will the proposed   | d works affect existing car park  | ing arrangements?  |                           |  | ◯ Yes ⊚ No        |
|   |   |  |                           |  |                   |
| 9. Authority F  | Employee/Member   |  |                           |  |                   |
|   |   |  |                           |  |                   |
| (a) a m<br>(b) an e<br>(c) rela   | ne Authority, I am:<br>ember of staff<br>elected member<br>ted to a member of staff<br>ted to an elected member | Do any of th   | ese statements apply to y | ou?  | ○ Yes <b>◎</b> No |
| 40.04-1/1-1   |   |  |                           |  |                   |
| 10. Site Visit  |   |  |                           |  |                   |
| Can the site be s   | een from a public road, public  | footpath, bridleway or oth   | er public land?           | Yes \( \text{No} \)  |                   |

| 10. Site Visit   |                       |  |                    |                       |                |                   |               |                               |
|--|-----------------------|--|--------------------|-----------------------|----------------|-------------------|---------------|-------------------------------|
|  |                       |  |                    |                       |                |                   |               | ,                             |
| If the planning auth   | ority needs to m      | ake an appointment   | t to carry out a s | ite visit, whom sh    | ould they co   | ontact? (Please s | elect only    | one)                          |
| The agent  | The application       | ant Other  | person             |                       |                |                   |               |                               |
|  |                       |  |                    |                       |                |                   |               |                               |
| 11. Materials  |                       |  |                    |                       |                |                   |               |                               |
| Please state what  | materials (includ     | ing type, colour and   | name) are to be    | used externally       | (if applicable | e):               |               |                               |
| Windows - descri<br>Description of exis  |                       | d finishes:  |                    |                       |                |                   |               |                               |
| Wooden   | ing materials an      | a milionoo.  |                    |                       |                |                   |               |                               |
| Description of prop  | osed materials a      | and finishes:  |                    |                       |                |                   |               |                               |
| uPVC double glaz   | ing                   |  |                    |                       |                |                   |               |                               |
| Are you supplying  | additional inform     | ation on submitted p   | olan(s)/drawing(   | s)/design and acc     | cess stateme   | ent?              |               | Yes Q No                      |
| If Yes, please state   | references for t      | he plan(s)/drawing(s   | s)/design and ac   | cess statement:       |                |                   |               |                               |
| Drawings A002, A   | 003, A004, HER        | ITAGE STATEMEN   | T.                 |                       |                |                   |               |                               |
|  |                       |  |                    |                       |                |                   |               |                               |
| Certificates (Certificate A)  Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application |                       |  |                    |                       |                |                   |               |                               |
| Title: Mr  | i, an agricultural no | Sean   | ung nas me mea     | iriing given by reier | Surname:       | -                 | urai teriarit | in section 65(8) of the Act). |
| Person role:   | J                     | ICANT  | De                 | claration date:       | · –            | 3/11/2017         |               | ✓ Declaration made            |
|  |                       |  |                    |                       |                |                   |               |                               |
| 13. Declaration  |                       |  |                    |                       |                |                   |               |                               |
| drawings and addit   | ional information     | nission/consent as d<br>n. I/we confirm that, t<br>s given are the genui | to the best of my  | //our knowledge,      | any facts sta  |                   | Date          | 23/11/2017                    |
|  |                       |  |                    |                       |                |                   |               |                               |
|  |                       |  |                    |                       |                |                   |               |                               |
|  |                       |  |                    |                       |                |                   |               |                               |
|  |                       |  |                    |                       |                |                   |               |                               |