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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                         | ame, Address and Contact Details   |                                       |  |  |
|---|------------------------------------|---------------------------------------|--|--|
| Title:                                  | First Name:                        | Surname: The Principal London Limited |  |  |
| Company name:                           |                                    |                                       |  |  |
| Street address:                         | C/o Agent                          |                                       |  |  |
|   |                                    | Telephone number:                     |  |  |
|   |                                    | Mobile number:                        |  |  |
| Town/City:                              |                                    | Fax number:                           |  |  |
| Country:                                |                                    | Email address:                        |  |  |
| Postcode:                               |                                    |                                       |  |  |
| Are you an agent a                      | acting on behalf of the applicant? |                                       |  |  |
|   |                                    |                                       |  |  |
| 2. Agent Name                           | e, Address and Contact Details     |                                       |  |  |
| Title: Mr                               | First Name: Christopher            | Surname: Griffiths                    |  |  |
| Company name:                           |                                    |                                       |  |  |
| Street address:                         | CGMS Ltd                           |                                       |  |  |
|   | Bastion House                      | Telephone number: 02075836767         |  |  |
|   | 140 London Wall                    | Mobile number:                        |  |  |
| Town/City:                              | London                             | Fax number:                           |  |  |
| Country:                                |                                    | Email address:                        |  |  |
| Postcode:                               | EC2Y 5DN                           | chris.griffiths@cgms.co.uk            |  |  |
|   |                                    |                                       |  |  |
| 3. Description                          | of the Proposal                    |                                       |  |  |
| Please describe th                      | ne proposed works:                 |                                       |  |  |
|   | rior amendments to Palm Court      |                                       |  |  |
| Has the work already started?   Ves  No |                                    |                                       |  |  |

| 4. Site Addres    | ss Details  |
|-------------------|---|
| Full postal addre | ss of the site (including full postcode where available)  Description:  |
| House:            | Suffix:   |
| House name:       | Hotel Russell   |
| Street address:   | 1-8 Russell Square  |
|                   |   |
|                   |   |
| Town/City:        | LONDON  |
| Postcode:         | WC1B 5BE  |
|                   | cation or a grid reference eted if postcode is not known):  |
| Easting:          | 530178  |
| Northing:         | 182079  |
|                   |   |
| 5. Related Pro    | pposals   |
|                   |   |
| Are there any cu  | rrent applications, previous proposals or demolitions for the site?   |
|                   |   |
| 6. Pre-applica    | ation Advice  |
| o. Pre-applica    | MON Advice  |
| Has assistance of | or prior advice been sought from the local authority about this application?  |
|                   | mplete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name:     | mplete are renorming meaning about are during you mere given (and animisely are dealers), to deal minimise approaches mere embedding,           |
| Title: Ms         | First name: Rachael Surname: Parry  |
| Reference:        | That halle. Trans   |
|                   | ADVOC/2047 (Must be any application submission)   |
| Date (DD/MM/Y)    | YYY): 12/06/2017 (Must be pre-application submission) e-application advice received:  |
|                   | posals for the Palm Court floor were considered to be acceptable in principle on the basis of existing consents (refs: 2015/1673/P &            |
| 2015/2013/L) a    | nd would require Listed Building consent only since all the works are confined to the interior of the building.                                 |
|                   |   |
| 7. Neighbour      | and Community Consultation  |
| Have you consul   | ted your neighbours or the local community about the proposal?  |
| riavo you concui  | to a four holging out of the focul community about the proposal.  |
|                   |   |
| 8. Authority E    | Employee/Member   |
| With respect to t | he Authority, I am:   |
| (a) a m           | ember of staff  |
| (c) rela          | elected member Do any of these statements apply to you?   |
| (d) rela          | ted to an elected member  |
|                   |   |
| 9. Materials      |   |
| Please provide a  | description of existing and proposed materials and finishes to be used in the build (demolition excluded):                                      |
|                   |   |

| 9. Materials   |                              |                        |                       |                          |  |  |
|--|------------------------------|------------------------|-----------------------|--------------------------|--|--|
|  |                              |                        |                       |                          |  |  |
| Floors - description:  Description of existing materials and finishes:   |                              |                        |                       |                          |  |  |
| Carpet laid onto plywood boarding raised floor   |                              |                        |                       |                          |  |  |
| Description of <i>proposed</i> materials and finishes:   |                              |                        |                       |                          |  |  |
| Limestone tiles laid onto interlocking gypsum fireboard (Knauf FHB   |                              |                        | oved under listed bu  | uilding consent ref:     |  |  |
| 2015/2013/L, but in a different position to reinstate the original sunl  | cen floor of the Palm (      | Court.                 |                       |                          |  |  |
| Internal Doors - description:  |                              |                        |                       |                          |  |  |
| Description of existing materials and finishes:  |                              |                        |                       |                          |  |  |
| Existing window from lobby area - varnished / painted hardwood.  |                              |                        |                       |                          |  |  |
| Description of <i>proposed</i> materials and finishes:   |                              |                        |                       |                          |  |  |
| The window from the lobby area into the Garden Courtyard will be   |                              |                        | rovide level access.  | The new doors will be in |  |  |
| bronze in keeping with the existing consented doors and screens to   | the Palm Court and           | Winter Garden.         |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| Are you supplying additional information on submitted plan(s)/drawin   | ng(s)/design and acces       | ss statement?          | <ul><li>Ye</li></ul>  | es 🔘 No                  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and  | access statement:            |                        |                       |                          |  |  |
| See Section 4.0 of the Design & Access Statement and the drawing   | s referenced within th       | e document.            |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| 10. Demolition   |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| Does the proposal include total or partial demolition of a listed building   | ng? Q Yes                    | No                     |                       |                          |  |  |
|  | ·                            |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| 11. Listed building alterations  |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| Do the proposed works include alterations to a listed building?  |                              |                        |                       | es O No                  |  |  |
|  |                              |                        | _                     |                          |  |  |
| If Yes, will there be works to the interior of the building?   |                              |                        | Ye                    | es 🔘 No                  |  |  |
| Lamin I a de la companya de la compa |                              |                        | - V                   | 0.11                     |  |  |
| Will there be works to the exterior of the building?   |                              |                        | ○ Ye                  | es 💿 No                  |  |  |
| Will there be works to any structure or object fixed to the property (o  | r buildings within its c     | urtilage) internally o | or O Ye               | es   No                  |  |  |
| externally?  |                              |                        |                       |                          |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes  | (e.g. plaster, floorboa      | ards)?                 | Ye                    | es 🔘 No                  |  |  |
| If the answer to any of these questions is Yes, please provide plans,  | drawings and photog          | raphs sufficient to i  | dentify the location, | extent and character     |  |  |
| of the items to be removed, and the proposal for their replacement, i  |                              |                        |                       |                          |  |  |
| drawing(s).  |                              |                        |                       |                          |  |  |
| State references for these plan(s)/drawing(s):   |                              |                        |                       |                          |  |  |
| See Design & Access Statement Section 6.0 - Drawing Schedule   |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| 12. Listed Building Grading  |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| If known, what is the grading of the listed building (as stated in the   |                              | -                      |                       |                          |  |  |
| list of Buildings of Special Architectural or Historical Interest)?  | Don't know                   | Grade I                | • Grade II*           | Grade II                 |  |  |
| Is it an ecclesiastical building?  | <ul><li>Don't know</li></ul> | Yes                    | <ul><li>No</li></ul>  |                          |  |  |
| 10 1. S Ooolookokokokokokokokokokokokokokokokoko   | Dontailow                    | _ 100                  | _ 110                 |                          |  |  |
|  |                              |                        |                       |                          |  |  |
| 13. Immunity from Listing  |                              |                        |                       |                          |  |  |
| ,  |                              |                        |                       |                          |  |  |
|  | Eta Essitar O                |                        |                       | - 0 N                    |  |  |
| Has a Certificate of Immunity from listing been sought in respect of t   | nis building?                |                        | ○ Ye                  | es 💿 No                  |  |  |
|  |                              |                        |                       |                          |  |  |
|  |                              |                        |                       |                          |  |  |

| I4. Site Vi  | sit   |                              |  |  |
|--|---|------------------------------|--|--|
| Can the site   | be seen from a public road, public footpath, bridleway or other public land?    Yes  No   |                              |  |  |
| If the plannir   | ng authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select on  | ly one)                      |  |  |
| The ag   | ent   The applicant   Other person  |                              |  |  |
|  |   |                              |  |  |
| 15. Certific   | cates (Certificate B)   |                              |  |  |
|  | Certificate of Ownership - Certificate B  |                              |  |  |
| application, wa  | Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 das the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the | days before the date of this |  |  |
| application rel<br>Owner/Agrid                                     | cultural Tenant   | Date notice served           |  |  |
| Name:  | UBS Trustees (Jersey) Ltd   |                              |  |  |
| Number   | Suffix: House name: C/o Primerica Real Estates Investors  |                              |  |  |
| Number:  | Suffix: House name: Limited   |                              |  |  |
| Street:  | Grand Buildings, 1-3 Strand   | 14/11/2017                   |  |  |
| Locality:  | Trafalgar Square  |                              |  |  |
| Town:  | London  |                              |  |  |
| Postcode:  | WC2N 5HR  |                              |  |  |
| Name:  | UBS TC (Jersey) Ltd   |                              |  |  |
| Number:  | Suffix: House name: C/o Primerica Real Estate Investors Limited   |                              |  |  |
| Street:  | Grand Buildings, 1-3 Strand   | 14/11/2017                   |  |  |
| Locality:  | Trafalgar Square  |                              |  |  |
| Town:  | London  |                              |  |  |
| Postcode:  | WC2N 5HR  |                              |  |  |
| Name:  | Lagonda Russell Propco Ltd  |                              |  |  |
| Number:  | Suffix: House name: C/o Principal Hayley  |                              |  |  |
| Street:  | The Inspire   | 14/11/2017                   |  |  |
| Locality:  | Hornbeam Park   | 14/11/2017                   |  |  |
| Town:  | Harrogate, North Yorkshire  |                              |  |  |
| Postcode:  | HG2 8PA   |                              |  |  |
| Name:  | Troy Management Services (Russell) Ltd  |                              |  |  |
| Number:  | Suffix: House name: C/o Principal Hayley  |                              |  |  |
| Street:  | The Inspire   | 1,111,100,17                 |  |  |
| Locality:  | Hornbeam Park   | 14/11/2017                   |  |  |
| Town:  | Harrogate, North Yorkshire  |                              |  |  |
| Postcode:  | HG2 8PA   |                              |  |  |
| Title: Mr  | First name: Christopher Surname: Griffiths  |                              |  |  |
| Person role: AGENT Declaration date: 14/11/2017 ☑ Declaration made |   |                              |  |  |
|  |   |                              |  |  |

## 16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

 $\mathbf{v}^{s}$ 

Date

14/11/2017