

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address aı        | nd Contact Details |                |          |       |
|------------------|------------------------|--------------------|----------------|----------|-------|
| Title: Mr        | First Name:            | Adam               |                | Surname: | Black |
| Company name:    | Black Communicat       | ions Ltd           |                |          |       |
| Street address:  | Dephna House           |                    |                |          |       |
|                  | 24-26 Arcadia Aver     | nue                | Telephone numb | er:      |       |
|                  | Finchley Central       |                    | Mobile number: |          |       |
| Town/City:       | London                 |                    | Fax number:    |          |       |
| Country:         |                        |                    | Email address: |          |       |
| Postcode:        | N3 2JU                 |                    |                |          |       |
| Are you an agent | acting on behalf of th | ne applicant?      | 🖲 Yes 🔾 N      | lo       |       |

| 2. Agent Name   | , Address and C    | Contact Details |                |              |         |  |
|-----------------|--------------------|-----------------|----------------|--------------|---------|--|
| Title: Mr       | First Name:        | Martin          |                | Surname:     | King    |  |
| Company name:   | Douglas and King A | Architects      |                |              |         |  |
| Street address: | Back Building      |                 |                |              |         |  |
|                 | 148-150 Curtain Ro | bad             | Telephone numb | oer: 02076   | 6131395 |  |
|                 |                    |                 | Mobile number: |              |         |  |
| Town/City:      | London             |                 | Fax number:    |              |         |  |
| Country:        | United Kingdom     |                 | Email address: |              |         |  |
| Postcode:       | EC2A 3AR           |                 | martin@douglas | sandking.com | 1       |  |
|                 |                    |                 | м              |              |         |  |

### 3. Description of the Proposal

Please describe the proposed development including any change of use: This planning application proposes a roof level extension to a 2 storey 1970's commercial office building.

Has the building, work or change of use already started? Q Yes Q No

#### 4. Site Address Details

| Full postal addre   | ess of the site (including                               | ull postcode v  | vhere availabl | le) Descriptio | on: |                |   |                  |            |     |       |                      |
|---------------------|--|-----------------|----------------|----------------|-----|----------------|---|------------------|------------|-----|-------|----------------------|
| House:              | S  | Suffix:         |                | ]              |     |                |   |                  |            |     |       |                      |
| House name:         | 68-74  |                 |                |                |     |                |   |                  |            |     |       |                      |
| Street address:     | Rochester Place  |                 |                |                |     |                |   |                  |            |     |       |                      |
|                     |  |                 |                |                |     |                |   |                  |            |     |       |                      |
|                     |  |                 |                |                |     |                |   |                  |            |     |       |                      |
| Town/City:          | LONDON   |                 |                |                |     |                |   |                  |            |     |       |                      |
| Postcode:           | NW1 9JX  |                 |                | ]              |     |                |   |                  |            |     |       |                      |
|                     | ocation or a grid referenc<br>eted if postcode is not kr |                 |                |                |     |                |   |                  |            |     |       |                      |
| Easting:            | 529038   |                 |                | ]              |     |                |   |                  |            |     |       |                      |
| Northing:           | 184536   |                 |                | ] [            |     |                |   |                  |            |     |       |                      |
|                     |  |                 |                |                |     |                |   |                  |            |     |       |                      |
|                     | or prior advice been sou                                 | -               | -              |                |     | elp the author |   | Yes<br>to deal w | ◯ N        |     | ation | n more efficiently): |
| Title: Mr           | First name:  | Tony            |                |                |     | Surname:       | ٢ | roung            |            |     |       |                      |
| Reference:          | Camden Plannir   | ig Department   | t              |                |     |                |   |                  |            |     |       |                      |
| Date (DD/MM/Y       | YYY): 16/12/2015   | (Must be pr     | e-application  | submission)    |     |                |   |                  |            |     |       |                      |
| Details of the pre  | e-application advice rece                                | ived:           |                |                |     |                |   |                  |            |     |       |                      |
|                     |  |                 |                |                |     |                |   |                  |            |     |       |                      |
|                     |  |                 |                |                |     |                |   |                  |            |     |       |                      |
| 6. Pedestrian       | and Vehicle Acces  | s, Roads a      | nd Rights      | of Way         |     |                |   |                  |            |     |       |                      |
| Is a new or altere  | ed vehicle access propo                                  | sed to or from  | the public hig | hway?          |     |                |   |                  | $\bigcirc$ | Yes | ۲     | No                   |
| Is a new or altered | ed pedestrian access pro                                 | posed to or fr  | om the public  | highway?       |     |                |   |                  | $\bigcirc$ | Yes | ۲     | No                   |
| Are there any ne    | ew public roads to be pro                                | vided within th | ne site?       |                |     |                |   |                  | $\bigcirc$ | Yes | ۲     | No                   |

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| Do the proposals require any | diversions/extinguishments and/or o | creation of rights of way? |
|------------------------------|-------------------------------------|----------------------------|

Are there any new public rights of way to be provided within or adjacent to the site?

| 7. Waste Storage and Collection  |   |     |            |    |
|--|---|-----|------------|----|
| Do the plans incorporate areas to store and aid the collection of waste?                 | Q | Yes | ۲          | No |
| Have arrangements been made for the separate storage and collection of recyclable waste? | ۲ | Yes | $\bigcirc$ | No |
| If Yes, please provide details:  |   |     |            |    |
| The proposal will be using the existing waste facilities.                                |   |     |            |    |

Yes

🔾 Yes 💿 No

No

# 8. Authority Employee/Member

With respect to the Authority, I am: (a) a member of staff

- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

🔾 Yes 💿 No

#### Motoriala ~

| 9. Materials   |
|--|
| Please state what materials (including type, colour and name) are to be used externally (if applicable):   |
| <b>Roof - description:</b><br>Description of <i>existing</i> materials and finishes:   |
| Asphalt bitumen flat roof.   |
| Description of <i>proposed</i> materials and finishes:   |
| Corrugated smoked steel  |
| panels continuing on the roof with rooflights.   |
| Walls - description:<br>Description of <i>existing</i> materials and finishes:   |
| London stock Brick walls on the existing structure.  |
| Description of <i>proposed</i> materials and finishes:   |
| Corrugated smoked steel panels for the proposed construction.  |
| Windows - description:<br>Description of <i>existing</i> materials and finishes:   |
| White aluminum framed windows  |
| Description of proposed materials and finishes:  |
| Black aluminium double glazed framed window  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Please state references for the plan(s)/drawing(s)/design and access statement:  Please find additional information in the drawing documents referenced below.  ROCp68 D8A  ROCp68_EX_GA_100 Ground Floor ROCp68_EX_GA_101 Section Floor ROCp68_EX_GA_201 Section B-B ROCp68_EX_GA_201 Section B-B ROCp68_EX_GA_101 First Floor ROCp68_PL_GA_101 First Floor ROCp68_PL_GA_201 Section A-A ROCp68_PL_GA_101 First Floor ROCp68_PL_GA_201 Section A-A ROCp68_PL_GA_201 Section B-B ROCp68_PL_GA_200 Section C-C ROCp68_PL_GA_200 First Elevation |
| 10. Vehicle Parking  |
| No Vehicle Parking details were submitted for this application   |
| 11. Foul Sewage  |
| Please state how foul sewage is to be disposed of:   |
|  |
| Mains sewer Package treatment plant Unknown  |

| 11. Foul Sewage  |  |                        |             |            |  |  |  |  |  |  |  |
|--|--|------------------------|-------------|------------|--|--|--|--|--|--|--|
|  |  |                        |             |            |  |  |  |  |  |  |  |
| Please state how foul sewage is to be dispose  | Please state how foul sewage is to be disposed of: |                        |             |            |  |  |  |  |  |  |  |
| Septic tank 🗌 Ces  | ss pit   |                        | Other       |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
| Are you proposing to connect to the existing dra   | ainage system?                                     | 💿 Yes 🔘 No             | Unknown     |            |  |  |  |  |  |  |  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s): |  |                        |             |            |  |  |  |  |  |  |  |
| Please refer to ROCp68_PL_GA_ 103 and RC   | Cp68_PL_GA_ 300                                    |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
| 12. Assessment of Flood Risk   |  |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Re  |  |                        |             |            |  |  |  |  |  |  |  |
| flood zones 2 and 3 and consult Environment A requirements for information as necessary.)  | gency standing advice and yo                       | ur local planning aut  | thority     |            |  |  |  |  |  |  |  |
|  |  |                        |             | 🔾 Yes 💿 No |  |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate fi  | ood risk assessment to conside                     | er the risk to the pro | posed site. |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercou  | Irse (e.g. river, stream or beck)                  | ?                      |             | 🔾 Yes 💿 No |  |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewh   | ere?   |                        |             | 🔾 Yes 💿 No |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
| How will surface water be disposed of?   |  |                        |             |            |  |  |  |  |  |  |  |
| Sustainable drainage system  | Main sewer   | [                      | Pond/lake   |            |  |  |  |  |  |  |  |
| Soakaway   | Existing watercourse                               |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |
|  |  |                        |             |            |  |  |  |  |  |  |  |

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

a) Protected and priority species

| $\bigcirc$ | Yes, on the development site                              | Q          | Yes, on land adjacent to or near the proposed development | ۲ | No |
|------------|---|------------|---|---|----|
| b) D       | esignated sites, important habitats or other biodiversity | featu      | ires  |   |    |
| $\bigcirc$ | Yes, on the development site                              | $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲ | No |
| c) Fe      | eatures of geological conservation importance             |            |   |   |    |
| $\bigcirc$ | Yes, on the development site                              | $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲ | No |

## 14. Existing Use

| Please describe the current use of the site:  |            |     |   |    |
|---|------------|-----|---|----|
| The existing building's current function is an office space.  |            |     |   |    |
| Is the site currently vacant?   | $\bigcirc$ | Yes | ۲ | No |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application. |            |     |   |    |
| Land which is known to be contaminated?   | $\bigcirc$ | Yes | ۲ | No |
| Land where contamination is suspected for all or part of the site?  | $\bigcirc$ | Yes | ۲ | No |
| A proposed use that would be particularly vulnerable to the presence of contamination?  | $\bigcirc$ | Yes | ۲ | No |

#### 15. Trees and Hedges

| Are there trees or hedges on the proposed development site? |  |
|---|--|
| Are there trees of hedges on the proposed development site? |  |

No Yes

No Yes

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

### 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

### **17. Residential Units**

Does your proposal include the gain or loss of residential units?

| Market Housing - Proposed  |      |     |           |        |         |  |  |  |
|----------------------------|------|-----|-----------|--------|---------|--|--|--|
|                            |      | Num | ber of be | drooms |         |  |  |  |
|                            | 1    | 2   | 3         | 4+     | Unknown |  |  |  |
| Bedsits/Studios            |      |     |           |        |         |  |  |  |
| Cluster Flats              |      |     |           |        |         |  |  |  |
| Flats/Maisonettes          |      |     |           |        |         |  |  |  |
| Houses                     |      |     |           |        |         |  |  |  |
| Live-Work Units            |      |     |           |        |         |  |  |  |
| Sheltered Housing          |      |     |           |        |         |  |  |  |
| Unknown                    |      |     |           |        |         |  |  |  |
| Proposed Market Housing To | ital | í   |           |        |         |  |  |  |

| Social Rented Housing - Proposed |     |           |              |                    |  |  |
|----------------------------------|-----|-----------|--------------|--------------------|--|--|
|                                  | Num | ber of be | drooms       |                    |  |  |
| 1                                | 2   | 3         | 4+           | Unknown            |  |  |
|                                  |     |           |              |                    |  |  |
|                                  |     |           |              |                    |  |  |
|                                  |     |           |              |                    |  |  |
|                                  |     |           |              |                    |  |  |
|                                  |     |           |              | 1                  |  |  |
|                                  |     |           |              |                    |  |  |
|                                  |     |           |              | 1                  |  |  |
|                                  |     | Num       | Number of be | Number of bedrooms |  |  |

Proposed Social Housing Total

|                   |   | Num | ber of be | drooms |         |
|-------------------|---|-----|-----------|--------|---------|
|                   | 1 | 2   | 3         | 4+     | Unknown |
| Bedsits/Studios   |   |     |           |        |         |
| Cluster Flats     |   |     |           |        |         |
| Flats/Maisonettes |   |     |           |        | 1       |
| Houses            |   |     |           |        |         |
| Live-Work Units   |   |     |           |        | 1       |
| Sheltered Housing |   |     |           |        |         |
| Unknown           |   |     |           |        |         |

Yes In No

Yes In No

| Market Housing - Existing    |                    |   |   |    |         |  |  |
|------------------------------|--------------------|---|---|----|---------|--|--|
|                              | Number of bedrooms |   |   |    |         |  |  |
|                              | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios              |                    |   |   |    |         |  |  |
| Cluster Flats                |                    |   |   |    |         |  |  |
| Flats/Maisonettes            |                    |   |   |    |         |  |  |
| Houses                       |                    |   |   |    |         |  |  |
| Live-Work Units              |                    |   |   |    |         |  |  |
| Sheltered Housing            |                    |   |   |    |         |  |  |
| Unknown                      |                    |   |   |    |         |  |  |
| Existing Market Housing Tota | I                  | ï |   |    |         |  |  |

| Social Rented Housing - Existing |   |     |           |        |         |  |  |
|----------------------------------|---|-----|-----------|--------|---------|--|--|
|                                  |   | Num | ber of be | drooms |         |  |  |
|                                  | 1 | 2   | 3         | 4+     | Unknown |  |  |
| Bedsits/Studios                  |   |     |           |        |         |  |  |
| Cluster Flats                    |   |     |           |        |         |  |  |
| Flats/Maisonettes                |   |     |           |        |         |  |  |
| Houses                           |   |     |           |        |         |  |  |
| Live-Work Units                  |   |     |           |        |         |  |  |
| Sheltered Housing                |   |     |           |        |         |  |  |
| Unknown                          |   |     |           |        |         |  |  |

Existing Social Housing Total

| Intermediate Housing - Existing |                                     |   |   |    |         |  |  |
|---------------------------------|-------------------------------------|---|---|----|---------|--|--|
|                                 | Number of bedrooms                  |   |   |    |         |  |  |
|                                 | 1                                   | 2 | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios                 |                                     |   |   |    | 1       |  |  |
| Cluster Flats                   |                                     |   |   |    |         |  |  |
| Flats/Maisonettes               |                                     |   |   |    |         |  |  |
| Houses                          |                                     |   |   |    |         |  |  |
| Live-Work Units                 |                                     |   |   |    |         |  |  |
| Sheltered Housing               |                                     |   |   |    |         |  |  |
| Unknown                         |                                     |   |   |    |         |  |  |
| Existing Intermediate Housing   | Existing Intermediate Housing Total |   |   |    |         |  |  |

### 17. Residential Units

|                   |   | Number of bedrooms |   |    |         |                   | Number of bedrooms |   |   |    |       |
|-------------------|---|--------------------|---|----|---------|-------------------|--------------------|---|---|----|-------|
|                   | 1 | 2                  | 3 | 4+ | Unknown |                   | 1                  | 2 | 3 | 4+ | Unkno |
| Bedsits/Studios   |   |                    |   |    |         | Bedsits/Studios   |                    |   |   |    |       |
| Cluster Flats     |   |                    |   |    |         | Cluster Flats     |                    |   |   |    |       |
| Flats/Maisonettes |   |                    |   |    |         | Flats/Maisonettes |                    |   |   |    |       |
| Houses            |   |                    |   |    |         | Houses            |                    |   |   |    |       |
| Live-Work Units   |   |                    |   |    |         | Live-Work Units   |                    |   |   |    |       |
| Sheltered Housing |   |                    |   |    |         | Sheltered Housing |                    |   |   |    |       |
| Unknown           |   | 1                  | İ |    |         | Unknown           |                    |   |   |    | 1     |

# 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

| Use Class/type of use           | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>floorspace to be<br>lost by change of<br>use or demolition<br>(square metres) | Total gross new<br>internal floorspace<br>proposed (including<br>changes of use)<br>(square metres) | Net additional<br>gross internal<br>floorspace following<br>development<br>(square metres) |
|---------------------------------|---|---|---|--|
| B1 (a) - Office (other than A2) | 424   | 0   | 82  | 82   |
| Total                           | 424   | 0   | 82  | 82   |
|                                 |   |   |   |  |

For hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms:

Use Class/types of use

Existing rooms to be lost by change of use or demolition (including changes of use)

Net additional rooms

## 19. Employment

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees |           |           | 0                              |
| Proposed employees | 10        |           | 10                             |
|                    |           |           |                                |

| 20. Hours o |   | 5:30) for each non-residential use proposed |   |           |
|-------------|---|---|---|-----------|
| Use         | Monday to Friday<br>Start Time End Time | Saturday<br>Start Time End Time             | Sunday and Bank Holidays<br>Start Time End Time | Not Known |
| B1A         | 09:00:00 18:00:00                       |   |   |           |

| 22. Industrial or Commercial Processes and Machinery   |   |
|--|---|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ver<br>Please include the type of machinery which may be installed on site:  | entilation or air conditioning.   |
| Any proposed systems for ventilation (plants, air conditions, etc.) will follow M and E specifications at construction stage. N proposed.  | o external plants are   |
| Is the proposal for a waste management development?  |   |
| If this is a landfill application you will need to provide further information before your application can be determined. Your wa make clear what information it requires on its website.  | aste planning authority should  |
| 23. Hazardous Substances   |   |
| Is any hazardous waste involved in the proposal?   |   |
| A. Toxic substances Amoun  | t held on site  |
|  | Tonne(s)  |
| B. Highly reactive/explosive substances Amoun  | t held on site  |
|  | Tonne(s)  |
|  |   |
| C. Flammable substances (unless specifically named in parts A and B) Amoun   | t held on site Tonne(s)   |
|  |   |
| 24. Site Visit   |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land? <ul> <li>Yes</li> <li>No</li> </ul> If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select of The agent <ul> <li>The applicant</li> <li>Other person</li> </ul>  | nly one)  |
| 25. Certificates (Certificate B)   |   |
| Certificate of Ownership - Certificate B<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under<br>I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 2 <sup>-</sup><br>application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultur<br>the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application | days before the date of this al tenant ( <i>"agricultural tenant" has</i> |
| Owner/Agricultural Tenant  | Date notice served  |
| Name: Julie Brown  | ]   |
| Number:     68     Suffix:     House name:   |   |
| Street: Rochester Place  | 05/10/2017  |
| Locality:  |   |
| Town: London   |   |
| Postcode: NW1 9JX  |   |
|  |   |
| Name: Lee Swillingham  | ]   |
| Name:     Lee Swillingham       Number:     68       Suffix:     House name:   | 05/10/2017  |
|  | 05/10/2017  |

| Town:        | London   |                  |
|--------------|--|------------------|
| Postcode:    | NW1 9JX  |                  |
| Name:        | Stuart Spalding  |                  |
| Number:      | 68 Suffix: House name:   |                  |
| Street:      | Rochester Place  | 05/10/2017       |
| Locality:    |  | 03/10/2017       |
| Town:        | London   |                  |
| Postcode:    | NW1 9JX  |                  |
| Name:        | David Sims   |                  |
| Number:      | 68 Suffix: House name:   |                  |
| Street:      | Rochester place  | 05/44/0047       |
| Locality:    |  | 05/11/2017       |
| Town:        | London   |                  |
| Postcode:    | NW1 9JX  |                  |
| Name:        | Anya Yiapanis  |                  |
| Number:      | 68 Suffix: House name:   |                  |
| Street:      | Rochester Place  | 05/10/2017       |
| Locality:    |  | 03/10/2017       |
| Town:        | London   |                  |
| Postcode:    | NW1 9JX  |                  |
| Title: Mr    | First name: Martin Surname: King   |                  |
| Person role: | AGENT Declaration date: 17/10/2017   | Declaration made |
| 26. Declar   | ation  |                  |
|              |  |                  |
|              | apply for planning permission/consent as described in this form and the accompanying plans/<br>d additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>wrate and any environment and the percent(a) giving them. | e 06/11/2017     |