

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|----------------------|-----------|-------------------|--------------|-----|--|--|
| Title: Mrs | First Name: | Zelda | | Surname: | Үар | | |
| Company name: | c/o Clearly Archited | cts Ltd | | | | | |
| Street address: | Brampton House | | | | | | |
| | Scabharbour Lane | | Telephone number: | | | | |
| | Hildenborough | | Mobile number: | bile number: | | | |
| Town/City: | Kent | | Fax number: | | | | |
| Country: | UK | | Email address: | | | | |
| Postcode: | TN118PJ | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | |
|--|--------------------|--------|----------------|---------|--------------|--|
| Title: Mr | First Name: | andrew | | Surname | e: macswayed | |
| Company name: | Clearly Architects | | | | | |
| Street address: | Brampton House | | | | | |
| | Scabharbour Road | | Telephone numb | er: 01 | 732451143 | |
| | Hildenborough | | Mobile number: | 079 | 970166480 | |
| Town/City: | Kent | | Fax number: | | | |
| Country: | UK | | Email address: | | | |
| Postcode: | TN118PJ | | macswayed@ac | ol.com | | |

| 3. Description of Proposed Works | |
|--|------------|
| Please describe the proposed works: Raising of rear garden wall | |
| Has the work already been started without planning permission? | ◯ Yes ◉ No |

| 4. Site Addres | ss Details | | | | | | |
|---|--|--|-------------------------|--------------------|---|-----------------------|----|
| Full postal addre | ss of the site (including fu | Ill postcode where | available) | Description: | | | |
| House: | 5 Si | uffix: | | | | | |
| House name: | | | | | | | |
| Street address: | St John's Wood Park | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW8 6QS | | | | | | |
| | cation or a grid reference eted if postcode is not kno | | | | | | |
| Easting: | 526720 | | | | | | |
| Northing: | 183921 | | | | | | |
| | | | | | | | |
| 5. Pedestrian | and Vehicle Access | s, Roads and F | Rights of Way | / | | | |
| Is a new or alterevenicle access proposed to or frouch the public highwa | om 🔾 Yes 🖲 No | ls a new or pedestrian proposed t public high | access o or from the | 🔾 Yes 💿 No | Do the propose require any div extinguishmen creation of pub way? | /ersions, t and/or | lo |
| | | | | | | | |
| 6. Pre-applica | tion Advice | | | | | | |
| Has assistance of | or prior advice been soug | ht from the local a | uthority about th | is application? | O Ye | es 💿 No | |
| 7. Trees and I | Hedges | | | | | | |
| | es or hedges on your ow f your proposed developi | | djoining properti | es which are withi | n | 🔾 Yes 💿 No | |
| • | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | | | | | | |
| , | | | ,, , | , | | | |
| 8. Parking | | | | | | | |
| o. Faiking | | | | | | | |
| Will the proposed | d works affect existing ca | r parking arrangen | nents? | | | 🔾 Yes 💿 No | |
| | | | | | | | |
| 9. Authority E | mployee/Member | | | | | | |
| (a) a m (b) an e (c) relat | ne Authority, I am: ember of staff elected member ted to a member of staff ted to an elected membe | r | Do any of these | statements apply | to you? | 🔾 Yes 💿 No | |
| 10 Site \/::+ | | | | | | | |
| 10. Site Visit | | | | | | | |
| Can the site be s | een from a public road, p | oublic footpath, brid | dleway or other | oublic land? | Yes | O No | |

| 10. Site Visit | | | | | |
|--|--|--|--|--|--|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | |
| The agent O The applicant O Other person | | | | | |
| | | | | | |
| 11. Materials | | | | | |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): | | | | | |
| Walls - description: | | | | | |
| Description of <i>existing</i> materials and finishes: | | | | | |
| existing stock brick | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | |
| wall raised in new stock brick to match existing | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | |
| See submitted plans | | | | | |
| | | | | | |
| | | | | | |
| 12. Certificates (Certificate A) | | | | | |
| | | | | | |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a | | | | | |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | |
| Title: Mr First name: Andrew Surname: Macswayed Clearly Architects Ltd | | | | | |
| Person role: AGENT Declaration date: 30/10/2017 Image: Declaration made | | | | | |
| | | | | | |
| 12 Declaration | | | | | |
| 13. Declaration | | | | | |
| | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | | | | | |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |