

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|---------------------------|-------------------------------|------------------------------------|-----------|-----------|--|--|--|
| Title: | First Name: | | | Surname: | c/o agent | | | |
| Company name: | London School of I | Hygiene and Tropical Medicine | | ' | | | | |
| Street address: | Street address: c/o Agent | | | | | | | |
| | | | Telephone number: | | | | | |
| | | | Mobile number: | | | | | |
| Town/City: | | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | | | |
| | | | | | | | | |
| 2. Agent Name | , Address and C | Contact Details | | | | | | |
| | | [| | | | | | |
| Title: Mr | First Name: | Anthony | | Surname: | Brogan | | | |
| Company name: | Montagu Evans | | | | | | | |
| Street address: | 5 | | | | | | | |
| | Bolton Street | | Telephone numb | oer: 0207 | 8668629 | | | |
| | | | Mobile number: | | | | | |
| Town/City: | London | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | W1J 8BA | | Anthony.Brogan@Montagu-Evans.co.uk | | | | | |

| 3. Site Addres | ss Details | | | | | | | |
|---|--|------------------------|----------------|---------------------|---------------------------|-----------|--|--|
| Full postal addre | ess of the site (including full postcode where available) | Description: | | | | | | |
| House: | Suffix: | | | | | | | |
| House name: | 15-17 | | | | | | | |
| Street address: | s: Tavistock Place | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Town/City: | LONDON | | | | | | | |
| Postcode: | WC1H 9SH | | | | | | | |
| | ocation or a grid reference eted if postcode is not known): | | | | | | | |
| Easting: | 530099 | | | | | | | |
| Northing: | 182436 | | | | | | | |
| | | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | | |
| | | | | | | | | |
| | or prior advice been sought from the local authority about t | | | Yes | | | | |
| If Yes, please co | emplete the following information about the advice you wer | e given (this will hel | lp the authori | ty to deal with thi | is application more effic | ciently): | | |
| Officer name: | _ | | | | | | | |
| Title: Mr | First name: Charles | | Surname: | Thuaire | | | | |
| Reference: | | | | | | | | |
| Date (DD/MM/YYYY): 15/09/2017 (Must be pre-application submission) | | | | | | | | |
| Details of the pre | e-application advice received: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Description | n of the Proposal | | | | | | | |
| Please provide a | a description of the approved development as shown on th | e decision letter: | | | | | | |
| | xisting shed buildings (Class D1) and erection of a part sin ty (Class D1) with basement accommodation (2 floors) and | | | orey medical res | search laboratory and h | igher | | |
| Application refer | ence number: 2015/3406/P | | Dat | e of decision: | 27/01/2017 | | | |
| Please state the Condition number | condition number(s) to which this application relates: er(s): | | | | | | | |
| 2 - Drawing Nun | mbers | | | | | | | |
| Has the develop | ment already started? Yes No | | | | | | | |
| | | | | | | | | |
| 6. Condition(s | s) - Removal | | | | | | | |
| Please state why | y you wish the condition(s) to be removed or changed: | | | | | | | |
| To seek the follo | owing minor-material amendments to the approved schem | ne: | | | | | | |
| | he permitted basement to a single storey; ightwell / atrium and amended roof profile; | | | | | | | |
| - Proposed Res | earch Space on Level 3; and accessible parking. | | | | | | | |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied: | | | | | | | | |
| To seek the following minor-material amendments to the approved scheme: - Reduction of the permitted basement to a single storey; | | | | | | | | |
| - Neduction of th | ne permitted pasement to a single storey; | | | | | | | |
| | | | | | | | | |

| 6. Condition(s) - Removal |
|--|
| - Creation of a lightwell / atrium and amended roof profile; - Proposed Research Space on Level 3; and - Relocation of accessible parking. |
| 7. Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| |
| 8. Certificates (Certificate A) |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). Title: Mr First name: Surname: Montagu Evans LLP Person role: AGENT Declaration date: 20/10/2017 Declaration made |
| 9. Declaration |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date |
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