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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address a | nd Contact Details | | | |
|------------------|-------------------------|--------------------|----------------|--------------|---------|
| Title: | First Name: | | | Surname: | n/a |
| Company name: | Herbal House Inve | stments Ltd | | ' | |
| Street address: | c/o agent | | | | |
| | | | Telephone numb | per: | |
| | | | Mobile number: | | |
| Town/City: | | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | | | <u> </u> | | |
| Are you an agent | acting on behalf of the | ne applicant? | Yes | No | |
| | | | | | |
| 2. Agent Name | e, Address and (| Contact Details | | | |
| Title: | First Name: | Adam | | Surname: | Price |
| Company name: | Montagu Evans | | | | |
| Street address: | 5 Bolton Street | | | | |
| | | | Telephone numb | per: 0207 | 8668674 |
| | | | Mobile number: | | |
| Town/City: | London | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | W1J 8BA | | adam.price@me | ontagu-evans | s.co.uk |

| 3. Site Addres | ss Details | | |
|--------------------|--|---|---------------------------------------|
| Full postal addre | ss of the site (including full postcode where available | le) Description: | |
| House: | 10 Suffix: |] | |
| House name: | Herbal House | | |
| Street address: | Back Hill | <u>.</u> | |
| | | <u>.</u> | |
| | |] | |
| Town/City: | LONDON | <u>.</u> | |
| Postcode: | EC1R 5EN | <u> </u> | |
| | cation or a grid reference eted if postcode is not known): | | |
| Easting: | 531242 | 1 | |
| Northing: | 182058 |] | |
| | | 1 | |
| 4. Pre-applica | ation Advice | | |
| | | | |
| Has assistance of | or prior advice been sought from the local authority a | about this application? Yes | No |
| | | | |
| 5. Description | n of the Proposal | | |
| | | | |
| | description of the approved development as shown | | ann thurs flavible vetsil/acti/attice |
| (A1/A3/B1) unit | s at lower ground, ground and upper ground floors a | omprising offices (B1) from lower-ground to fourth flo and a flexible commercial gallery/office (A1/B1) with | ancillary café at lower-ground floor |
| | d floor; lightwell infill extension at second third and for ed duplex apartments; and associated external alter | ourth floor levels; two-storey roof extension to create rations | additional office (B1) space and |
| Application refere | ence number: 2014/3683/P | Date of decision: | 06/07/2015 |
| Please state the | condition number(s) to which this application relates | S: | |
| Condition number | er(s): | | |
| | | | 00/00/00/0 |
| Has the develop | ment already started? Yes No If Ye | es, please state when the development was started: | 28/09/2015 |
| Has the develop | ment been completed? Yes No | | |
| | | | |
| 6. Discharge | of Condition(s) | | |
| Diagram and dates | | at any hair a submitted for any and | |
| | full description and/or list of the materials/details the COVERING LETTER | at are being submitted for approval: | |
| | | | |
| 7 Part Discha | arge of Condition(s) | | |
| 7. Fait Discile | arge or Condition(s) | | |
| Are you seeking | to discharge only part of a condition? | ◯ Yes ◉ No | 0 |
| , , | | | |
| 0 Cita \/:-:t | | | |
| 8. Site Visit | | | |
| Can the site he s | seen from a public road, public footpath, bridleway o | or other public land? | lo |
| 5a 110 010 00 0 | | | |
| | | | |

| 8. Site Visit | | | | | | | | | |
|---|----------|------|------------|--|--|--|--|--|--|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | |
| The agent | | | | | | | | | |
| 9. Declaration | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | V | Date | 24/08/2017 | | | | | | |
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