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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address	2. Agent Name and Address
Title: <input type="text" value="Dr"/> First name: <input type="text" value="PHILIP"/>	Title: <input type="text"/> First name: <input type="text" value="STEPHEN"/>
Last name: <input type="text" value="MATTHEWMAN"/>	Last name: <input type="text" value="COLEMAN"/>
Company (optional): <input type="text" value="CIO 4orm"/>	Company (optional): <input type="text" value="4orm"/>
Unit: <input type="text"/> House number: <input type="text"/> House suffix: <input type="text"/>	Unit: <input type="text"/> House number: <input type="text"/> House suffix: <input type="text"/>
House name: <input type="text"/>	House name: <input type="text"/>
Address 1: <input type="text" value="1-5 OFFORD St.,"/>	Address 1: <input type="text" value="1-5 OFFORD St.,"/>
Address 2: <input type="text"/>	Address 2: <input type="text"/>
Address 3: <input type="text"/>	Address 3: <input type="text"/>
Town: <input type="text" value="LONDON"/>	Town: <input type="text" value="LONDON"/>
County: <input type="text" value="United Kingdom"/>	County: <input type="text"/>
Country: <input type="text" value="U.K."/>	Country: <input type="text" value="United Kingdom"/>
Postcode: <input type="text" value="N1 1DH"/>	Postcode: <input type="text" value="N1 1DH"/>

3. Site Address Details
Please provide the full postal address of the application site.

Unit: House number: House suffix:

House name: **87-9**

Address 1: **PRINCE OF WALES Rd.,**

Address 2:

Address 3:

Town: **LONDON**

County:

Postcode (optional): **NWS 3NT**

Description of location or a grid reference. (must be completed if postcode is not known):

Easting: **528430** Northing: **184615**

Description:

4. Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).
Please tick if the full contact details are not known, and then complete as much as possible:

Officer name: **EVELYN JONES**

Reference: **2016/6285/P**

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?
COVERED CYCLE STORAGE - ELEVATIONS & DETAILS

5. Description Of Your Proposal
Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

DOCTORS SURGERY CHANGE OF USE - UPPER GROUND & FIRST FLOOR from D1 to create 2x1 bedroom dwellings.

Reference number: **2016/6285/P** Date of decision: **25/8/17** (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

1.		6.	
2.		7.	
3.		8.	
4.	secure + covered cycle storage	9.	
5.		10.	

Has the development already started? Yes No
If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission)

Has the development been completed? Yes No
If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

6. Discharge Of Condition
Please provide a full description and/or list of the materials/details that are being submitted for approval:

CYCLE PARK COVER OF WOODEN FRAME + ACRYLIC ROOF TO COVER EXISTING "SHEFFIELD" BIKE STANDS X2 WITHIN SECURE BIKE PARK.

7. Part Discharge Of Condition(s)
Are you seeking to discharge only part of a condition? Yes No
If Yes, please indicate which part of the condition your application relates to:

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form:

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:

The correct fee:

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signature:

Or signed - Agent:

Date (DD/MM/YYYY):

25/9/17 (date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

11. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) Agent Applicant Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: Dr. PHILIP MATTHEWMAN

Telephone number:

Email address: