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Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | |
|--|------------------------|----------------|--------------------------------|-----------|---------|--|--|--|--|
| Title: Mr | First Name: | | | Surname: | Fried | | | | |
| Company name: | | | 1 | • | | | | | |
| Street address: c/o Agent | | | _ | | | | | | |
| | | | Telephone numb | er: | | | | | |
| | | | Mobile number: | | | | | | |
| Town/City: | | | Fax number: | | | | | | |
| Country: | | | Email address: | | | | | | |
| Postcode: | | | | | | | | | |
| Are you an agent | acting on behalf of th | e applicant? | Yes | No | | | | | |
| | | | | | | | | | |
| 2. Agent Name | , Address and C | ontact Details | | | | | | | |
| Title: Ms | First Name: | Kate | | Surname: | Clear | | | | |
| | | | | Surname. | Clear | | | | |
| Company name: | Norton Mayfield Arc | :hitects | | | | | | | |
| Street address: | Unit 7, Harland Wor | ·ks | | | | | | | |
| | 70 John Street | | Telephone numb | oer: 0114 | 2700014 | | | | |
| | | | Mobile number: | | | | | | |
| Town/City: | Sheffield | | Fax number: | | | | | | |
| Country: | United Kingdom | | Email address: | | | | | | |
| Postcode: | S2 4QU | | kateclear@nortonmayfield.co.uk | | | | | | |

| 3. Site Addres | ss De | tails | | | | | | | | | | |
|-----------------------------------|-------------------|--|----------------|----------------------|------------|------------------|--------|--------------|-----------------|-------------|-------------|---------------|
| Full postal addre | ss of th | ne site (including | full postcode | where available | e) | Description: | | | | | | |
| House: | 42 | | Suffix: | | | | | | | | | |
| House name: | | | | | | | | | | | | |
| Street address: | s: Caversham Road | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Town/City: | LONE | OON | | | | | | | | | | |
| Postcode: | NW5 | 2DS | | | | | | | | | | |
| | | or a grid referenc | | | | | | | | | | |
| Easting: | 52924 | 10 | | | | | | | | | | |
| Northing: | 18497 | 72 | | | | | | | | | | |
| | | | | | | | | | | | | |
| 4. Pre-applica | ation A | Advice | | | | | | | | | | |
| | | | | | | | | | | | | |
| Has assistance of | or prior | advice been sou | ght from the | ocal authority a | bout this | s application? | | | Yes | No | | |
| If Yes, please co | mplete | the following info | ormation abo | ut the advice yo | u were | given (this will | help | the authorit | y to deal with | this applic | cation more | efficiently): |
| Officer name: | | | | | | | | | | | | |
| Title: Mr | | First name: | Charles | | | | s | Surname: | Rose | | | |
| Reference: | | | | | | | | | | | | |
| Date (DD/MM/Y) | YYY): | 26/10/2015 | (Must be p | ore-application | submiss | ion) | | | | | | |
| Details of the pre | | | | | | | | | | | | |
| | | rick specification bricks were agre | | | | | | | | | | nail |
| <u> </u> | | | | | | | | · | | | | |
| 5. Description | of th | o Proposal | | | | | | | | | | |
| 5. Description | ו טו נו | ie Proposai | | | | | | | | | | |
| Please provide a | descri | ption of the appr | oved develop | ment as shown | on the | decision letter: | | | | | | |
| Erection of base | ement p | olus 5-storey, 18 | x unit residen | tial developmer | nt, follow | ring demolition | of 11 | 1 x resident | ial unit buildi | ng. | | |
| Application refer | ence n | umber: | 2015/3052/ | Р | | | | Date | e of decision: | 20/04 | 4/2016 | |
| Please state the Condition number | | on number(s) to | which this ap | plication relates | : | | | | | | | |
| 3 b) |) (S). | | | | | | | | | | | |
| Has the develop | ment a | lready started? | Yes | No If Ye | s, pleas | e state when t | the de | evelopment | was started: | 10/0 | 3/2017 | |
| Has the develop | mont h | oon completed? | O Yes | No | | | | | | | | |
| rias trie develop | illelit b | een completeu: | o res | 2 140 | | | | | | | | |
| 6. Discharge | of Co | ndition(s) | | | | | | | | | | |
| o. Discharge | J. 00 | iiditioii(3 <i>)</i> | | | | | | | | | | |
| Please provide a | | | | | | | for a | pproval: | | | | |
| | | moked Bruna (2° uper White (210x | | | n morta | r; | | | | | | |
| | | , | | | | | | | | | | |
| | | | | | | | | | | | | |

| Are you seeking to discharge only part of a condition? Yes No | |
|--|---|
| If Yes, please indicate which part of the condition your application relates to: | |
| b) Manufacturer's specification details of all facing materials (to be submitted to the Local Planning Authority) and samples of those materials (to be provided on site). | |
| 8. Site Visit | - |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | |
| The agent | |
| 9. Declaration | - |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date | |
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