

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|---|--------------------------------------|-------------------|--|--|--|--|--|--|
| Title: | First Name: | Surname: N/A | | | | | | |
| Company name: | Crosstree Real Estate Management Ltd | | | | | | | |
| Street address: | C/O Agent | | | | | | | |
| | | Telephone number: | | | | | | |
| | | Mobile number: | | | | | | |
| Town/City: | | Fax number: | | | | | | |
| Country: | | Email address: | | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 💿 Yes 🔾 No | | | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | | |
|--|--------------------|------|----------------|------------|---------|--|--|--|
| Title: Mr | First Name: | lain | | Surname: | Buzza | | | |
| Company name: | Savills | | | | | | | |
| Street address: | 33 Margaret Street | | | | | | | |
| | | | Telephone numb | oer: 02070 | 0752811 | | | |
| | | | Mobile number: | | | | | |
| Town/City: | London | | Fax number: | | | | | |
| Country: | England | | Email address: | | | | | |
| Postcode: | W1G 0JD | | iain.buzza@sav | ills.com | | | | |

| 3. Site Addres | ss Details | | | | |
|-------------------------------------|--|--------------------------------|------------------------|------------|--|
| Full postal addre | ess of the site (including full postcode where availabl | e) Description: | | | |
| House: | Suffix: |] | | | |
| House name: | Town Hall Extension | | | | |
| Street address: | Argyle Street | | | | |
| | | | | | |
| | | | | | |
| Town/City: | LONDON |] | | | |
| Postcode: | WC1H 8NN |] | | | |
| | ocation or a grid reference eted if postcode is not known): | | | | |
| Easting: | 530194 |] | | | |
| Northing: | 182836 |] | | | |
| | | - | | | |
| 4. Pre-applica | ation Advice | | | | |
| | | | | | |
| Has assistance of | or prior advice been sought from the local authority a | about this application? | 🔾 Yes 💿 | No | |
| | | | | | |
| 5. Descriptior | n of the Proposal | | | | |
| Diagon provide a | a description of the approved development as shown | on the decision letter | | | |
| | kisting staircase and bridge link and the reinstatement | | on of Camden Town Hall | I | |
| Application refer | ence number: 2014/7876/L | | Date of decision: | 25/08/2015 | |
| | condition number(s) to which this application relates | 3: | I | | |
| Condition number | er(s): | | | | |
| <u></u> | mant already started? | | | | |
| has the develop | ment already started? 🔾 Yes 💿 No | | | | |
| | | | | | |
| 6. Discharge | of Condition(s) | | | | |
| Please provide a | a full description and/or list of the materials/details th | at are being submitted for app | roval: | | |
| -Photos of the c | hosen stone sample. | | | | |
| -Stone sample. -Covering letter. | | | | | |
| 8 | | | | | |
| 7. Part Discha | arge of Condition(s) | | | | |
| | | | | | |
| Are you seeking | to discharge only part of a condition? | | 🔾 Yes 💿 No | | |
| | | | | | |
| 8. Site Visit | | | | | |
| Can the site be s | seen from a public road, public footpath, bridleway o | r other public land? | 🖲 Yes 🔾 No | | |
| | uthority needs to make an appointment to carry out a | - | | only one) | |
| The agent | The applicant Other person | | | , 0.10, | |
| | | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date

23/08/2017