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Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|---|-----------------|----------------|-----------|----------|--|--|--|
| Title: Mr | First Name: | lain | | Surname: | Brewster | | | |
| Company name: | | | | | | | | |
| Street address: | C/O Agent | | | | | | | |
| | | | Telephone numb | er: | | | | |
| | | | Mobile number: | | | | | |
| Town/City: | | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent | Are you an agent acting on behalf of the applicant? | | | | | | | |
| | | | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | | | | | | |
| Title: Mr | First Name: | Dean | | Surname: | Bowie | | | |
| Company name: | Planning Guys | | | | | | | |
| Street address: | Admark House | | | | | | | |
| | 2 West Street | | Telephone numb | oer: 0208 | 3932675 | | | |
| | | | Mobile number: | | | | | |
| Town/City: | EWELL | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | KT17 1UU | | alex@product2. | co.uk | | | | |

| 3. Site Addre | ss Details | | | | | | | |
|--|---------------------|-----------------|--------------------|---------------|--------------------------------|-------------------------|-----------------------------------|--|
| Full postal addre | ess of the site (ir | ncluding full p | ostcode where av | ailable) | Description: | | | |
| House: | 69 | Suffix | : | | | | | |
| House name: | | · | | | | | | |
| Street address: | Highgate High | Street | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Town/City: | LONDON | | | | | | | |
| Postcode: | N6 5JX | | | | | | | |
| 5 (1 | | , | | | | | | |
| Description of lo (must be compl | | |): | | | | | |
| Easting: | 528340 | | | | | | | |
| Northing: | 187424 | | | | | | | |
| | | | | | | | | |
| 4. Eligibility | | | | | | | | |
| | | | | | | | | |
| Do you, or the p which this amen | | behalf you a | re making this app | olication, ha | ave an interest in the part of | the land to | es 🔘 No | |
| If you are not the | e sole owner, ha | | | of the Town | and Country Planning (Dev | elopment | es 🔘 No 💿 Not Applicabl | |
| Management Pr | ocedure) (Engla | ind) Order 20 | 15 been given? | | | | | |
| Person notified | | Address | | | | | Date of notification (DD/MM/YYYY) | |
| | | Number: | Suffix | c: | House name: | | | |
| | | Street: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Town: | | | | | == | |
| | | Postcode: | | | | | | |
| | | 1 0010000 | | | | | | |
| | | | | | | | | |
| 5. Description | n of Your Pro | oposal | | | | | | |
| Description of A | pproved Davido | nmont: | | | | | | |
| | | | ommercial (Class | B1a) at low | /er ground (Pond Square Le | vel), retail (Class A1) |) at ground (Highgate High | |
| Street Level) a | nd 1x3 bed self- | contained ma | aisonette (Class C | 3) at first a | nd second floor levels follow | ing demolition of exis | sting single-storey buildings. | |
| Reference numb | per: 2012/6 | 826/P | | | | | | |
| *Date of decision (DD/MM/YYYY): 11/12/2013 | | | | | | | | |
| What was the or | | n type? | | | | | | |
| Full planning pe | ermission | | | | | | | |
| | _ | | _ | | the original application type? | | | |
| Househole | der developme | nt: Developm | ent to an existing | dwelling-h | ouse or development within | its curtilage | | |
| Other: any | thing not covere | ed by the abo | ve category | | | | | |
| | | | | | | | | |
| 6. Non-Mater | ial Amendme | ent(s) Souç | ght | | | | | |
| | | | | | | | | |
| *Please describe | e the non-mater | ial amendmer | nt(s) you are seek | ing to make | e: | | | |

| 6. Non-Material Amendment | t(s) Sought | | | | | | |
|---|--|----------------------------------|---|--|--|--|--|
| Using the Pond Square Level com | nmercial unit as a D1 premises rather than a | a B1a. | | | | | |
| Are you intending to substitute amended plans or drawings? | | | | | | | |
| Old plan/drawing numbers: | Pond Sqaure Level Plan | Pond Sqaure Level Plan | | | | | |
| New plan/drawing numbers: | 879 - 02 | | | | | | |
| Please state why you wish to make | this amendment: | | | | | | |
| The applicant has marketed the pr | roperty as an office and had no interest how | vever a chiropractor found the u | ınit would be very viable for his business. | | | | |
| | | | | | | | |
| 7. Pre-application Advice | | | | | | | |
| Has assistance or prior advice bee | n sought from the local authority about this | application? | Q Yes ⊚ No | | | | |
| | | | | | | | |
| 8. Site Visit | _ | | | | | | |
| | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | |
| If the planning authority needs to m | nake an appointment to carry out a site visit | t, whom should they contact? (F | Please select only one) | | | | |
| The agent | ant Other person | | | | | | |
| | | | | | | | |
| 9. Authority Employee/Mem | ber | | | | | | |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member o (d) related to an elected n | Do any of these s | statements apply to you? | ○ Yes No | | | | |
| 10. Declaration | | | | | | | |
| | | | | | | | |
| drawings and additional information | mission/consent as described in this form a n. I/we confirm that, to the best of my/our kis given are the genuine opinions of the pers | nowledge, any facts stated are | Date 11/08/2017 | | | | |
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