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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                             |       |                    |  |  |  |  |  |
|---|-----------------------------|-------|--------------------|--|--|--|--|--|
| Title: Mrs  | First Name:                 | Lara  | Surname: Max       |  |  |  |  |  |
| Company name:                                       |                             |       |                    |  |  |  |  |  |
| Street address:                                     | 26, Lower Merton Rise       |       |                    |  |  |  |  |  |
|   |                             |       | Telephone number:  |  |  |  |  |  |
|   |                             |       | Mobile number:     |  |  |  |  |  |
| Town/City:  | LONDON                      |       | Fax number:        |  |  |  |  |  |
| Country:  |                             |       | Email address:     |  |  |  |  |  |
| Postcode:   | NW3 3SP                     |       |                    |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant? |                             |       |                    |  |  |  |  |  |
| 2. Agent Name, Address and Contact Details          |                             |       |                    |  |  |  |  |  |
| Title: Mrs  | First Name:                 | kasia | Surname: whitfield |  |  |  |  |  |
| Company name:                                       | Kasia Whitfield Design      |       |                    |  |  |  |  |  |
| Street address:                                     | garden flat 90 Fellows Road |       |                    |  |  |  |  |  |
|   | Belsize Park                |       | Telephone number:  |  |  |  |  |  |
|   |                             |       | Mobile number:     |  |  |  |  |  |
| Town/City:  | london                      |       | Fax number:        |  |  |  |  |  |
| Country:  | United Kingdom              |       | Email address:     |  |  |  |  |  |
| Postcode:   | NW3 3JG                     |       |                    |  |  |  |  |  |

| 3. Site Addres  | ss Details  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Full postal address of the site (including full postcode where available)  Description:                 |   |  |  |  |  |  |  |  |
| House:  | 26 Suffix:  |  |  |  |  |  |  |  |
| House name:   |   |  |  |  |  |  |  |  |
| Street address:   | Lower Merton Rise   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| Town/City:  | LONDON  |  |  |  |  |  |  |  |
| Postcode:   | NW3 3SP   |  |  |  |  |  |  |  |
|   | cation or a grid reference<br>eted if postcode is not known):   |  |  |  |  |  |  |  |
| Easting:  | 527270  |  |  |  |  |  |  |  |
| Northing:   | 184242  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| 4. Pre-applica  | ation Advice  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| Has assistance of   | or prior advice been sought from the local authority about this application?  |  |  |  |  |  |  |  |
| If Yes, please co   | mplete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):   |  |  |  |  |  |  |  |
| Officer name:   |   |  |  |  |  |  |  |  |
| Title: Ms   | First name: Laura Surname: Hazelton   |  |  |  |  |  |  |  |
| Reference:  | 2017/3270/NEW   |  |  |  |  |  |  |  |
| Date (DD/MM/Y)  | (YYY): 13/07/2017 (Must be pre-application submission)  |  |  |  |  |  |  |  |
| Details of the pre-application advice received:   |   |  |  |  |  |  |  |  |
| assessed in the   | addendum/structural engineer's statement confirming that the works would not result in additional structural implications than previously approved BIA.   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| 5. Description  | n of the Proposal   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   | description of the approved development as shown on the decision letter:  |  |  |  |  |  |  |  |
|   | gle storey rear extension, excavation to provide basement under proposed extension, replacement windows at first floor level to rear and garage door with a window to front elevation of a single dwelling house (Class C3) |  |  |  |  |  |  |  |
| Application refere  | ence number: 2013/7042/P Date of decision: 13/04/2015   |  |  |  |  |  |  |  |
| Please state the condition number(s) to which this application relates:  Condition number(s):           |   |  |  |  |  |  |  |  |
|   | is for Minor Material Amendments  |  |  |  |  |  |  |  |
| Has the development already started?   Yes  No  |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| 6. Condition(s  | s) - Removal  |  |  |  |  |  |  |  |
| Please state why you wish the condition(s) to be removed or changed:                                    |   |  |  |  |  |  |  |  |
| This application is for Minor Material Amendments   |   |  |  |  |  |  |  |  |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied: |   |  |  |  |  |  |  |  |
| This application is for Minor Material Amendments   |   |  |  |  |  |  |  |  |

| 7. Site Visit  |          |           |                    |  |  |  |  |  |  |
|--|----------|-----------|--------------------|--|--|--|--|--|--|
|  |          |           |                    |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |          |           |                    |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |          |           |                    |  |  |  |  |  |  |
| The agent  |          |           |                    |  |  |  |  |  |  |
|  |          |           |                    |  |  |  |  |  |  |
| 8. Certificates (Certificate A)  |          |           |                    |  |  |  |  |  |  |
|  |          |           |                    |  |  |  |  |  |  |
| Certificate of Ownership - Certificate A<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14   |          |           |                    |  |  |  |  |  |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates, and that none of the land to which the application relates, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |          |           |                    |  |  |  |  |  |  |
| Title: Mrs First name: Kasia   | Surname: | Whitfield |                    |  |  |  |  |  |  |
| Person role: AGENT Declaration date:   | 11/0     | 8/2017    | ✓ Declaration made |  |  |  |  |  |  |
|  |          |           |                    |  |  |  |  |  |  |
| <b>.</b>   |          |           |                    |  |  |  |  |  |  |
| 9. Declaration   |          |           |                    |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/  |          |           |                    |  |  |  |  |  |  |
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date  |          |           |                    |  |  |  |  |  |  |
|  |          |           |                    |  |  |  |  |  |  |