

## DRAWING SCHEDULE/DOC. ISSUE SHEET

JOB No: 2595 ISSUE SHEET Sheet 1 of 1

PROJECT:	ISSUE No.	1	2	3	4	5	6	7
Monica Shaw Court Estate - Heating Refurbishment	DAY	19						
Purchese Street	MONTH	7						
London NW1 1EY	YEAR	17						

PROJECT REF: W2595

		NUMBER OF COPIES					
	ISSUED TO	(E = Electronic, H = Hard Copy)				ру)	
1	Planning - Camden Council (Sarah Freeman)	Е					
2	Client - Camden Council (Michael Layhe)	Е					
3	Landscape Architect -						
4	Structural Eng -						
5	Asbestos Consultant -						
6	BYA File	Е					

PURPOSE OF ISSUE					
TENDER					
CONTRACT					
INFORMATION - Planning Submission	✓				
COMMENT - Planning Submission	✓				
APPROVAL					
REQUESTED					

DRAWING No.	TITLE	SIZE	REVISION/ISSUE					REVISION/ISSUE						
MECHANICAL														
	Monica Shaw Court Heating, Gas & Domestic													
	Water Services Refurbishment - Planning													
	Drawing Typical Pipe Concealment Details													
2595/BYA/M/001/A		A1	/											
	Monica Shaw Court Heating, Gas & Domestic													
	Water Services Refurbishment - Planning													
2595/BYA/M/201	Drawing Above Ground Pipe Distribution													
(Sheet 1)	Routes Building Elevations (Blocks 1-4)	A1	/											
	Monica Shaw Court Heating, Gas & Domestic													
	Water Services Refurbishment - Planning													
2595/BYA/M/201	Drawing Above Ground Pipe Distribution													
(Sheet 2)	Routes Building Elevations (Blocks 1-4)	A1	/											
	Monica Shaw Court Heating, Gas & Domestic													
	Water Services Refurbishment - Planning													
2595/BYA/M/201	Drawing Above Ground Pipe Distribution		_											
(Sheet 4)	Routes Building Elevations (Blocks 1-4)	A1	/											
	Monica Shaw Court Heating, Gas & Domestic													
0505/02/4/84/004	Water Services Refurbishment - Planning													
2595/BYA/M/201	Drawing Above Ground Pipe Distribution		,											
(Sheet 5)	Routes Building Elevations (Blocks 1-4)	A1	/		-									
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Ref: E00016	Monica Shaw Court Estate Location Plan	A4	/											
Def														
Ref:														
BYA/2595/MSC/	DVA Planning Cubmission Statement		,											
MDW/FAF	BYA Planning Submission Statement	A4	/											

Doc. Ref: Drawing Issue Sheet MP010 Issue No.: 8 Date: 20.03.12