

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title: Mr	First Name:	David		Surname:	Sims	
Company name:	David Sims Photog	raphy Ltd				
Street address:	72 Rochester Place					
			Telephone numb	ber:		
			Mobile number:			
Town/City:	London		Fax number:			
Country:			Email address:			
Postcode:	NW1 9JX					
Are you an agent acting on behalf of the applicant?		🖲 Yes 🔵 N	No			

2. Agent Nam	e, Address and C	Contact Details				
Title: Mr	First Name:	Gordon		Surname	: Leney	
Company name:	Originate: Architect	S				
Street address:	80A Ashfield Street					
	Whitechapel		Telephone numb	oer: 020	77901178	
			Mobile number:			
Town/City:	London		Fax number:			
Country:	United Kingdom		Email address:			
Postcode:	E1 2BJ		gordon@originate.london			

3. Site Address Details

Full postal address of the site (including full postcode where available) Description:					
House:	104 Suffix:				
House name:					
Street address:	Arlington Road				
Town/City:	LONDON				
Postcode:	NW1 7HP				
	ocation or a grid reference eted if postcode is not known):				
Easting:	528940				
Northing:	183657				

Has assistance or prior	advice been souç	ght from the local authority about this application?		💿 Yes 🔾 No
If Yes, please complete	the following info	prmation about the advice you were given (this will he	elp the authorit	ty to deal with this application more efficiently):
Officer name:				
Title: Mr	First name:	Nick	Surname:	Baxter
Reference:				
Date (DD/MM/YYYY):	17/07/2017	(Must be pre-application submission)		
Details of the pre-application advice received:				
Brief discussions were submission.	held with the con	servation officer who advised that details should be	submitted for r	eview and follow-up discussions held following

5. Description of the Proposal

4. Pre-application Advice

Please provide a description of the appro	ved development as shown on the decision letter:					
Internal and external alterations including, including replacement of central lantern with double-glazed metal framed roof-light to match existing lantern, refurbishment and restoration of doors and windows, re-covering the roof, replacement of existing non-original 1st floor extension to the rear wing with new metal clad and glass extension with infill brick parapet wall, and the formation of a new mezzanine structure internally.						
Application reference number:	2015/2588/L	Date of decision:	20/05/2016			
Please state the condition number(s) to v Condition number(s):	which this application relates:					
4a						
Has the development already started?	Yes O No If Yes, please state when the development of the state of	elopment was started:	05/06/2017			
Has the development been completed?	🔾 Yes 💿 No					
6. Discharge of Condition(s)						

Please provide a full description and/or list of the materials/details that are being submitted for approval: Details including sections at 1:10 of the design of the replacement lantern light.

7. Part Discharge of Condition(s)	
Are you seeking to discharge only part of a condition?	🖲 Yes 🔘 No
If Yes, please indicate which part of the condition your application relates to:	
4a: Seeking to discharge in full	
8. Site Visit	
Can the site be seen from a public road, public footpath, bridleway or other public land?	💿 Yes 🔾 No
If the planning authority needs to make an appointment to carry out a site visit, whom should they con	tact? (Please select only one)
The agent The applicant Other person	
9. Declaration	

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/			
drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are	1	Date	01/08/2017
true and accurate and any opinions given are the genuine opinions of the person(s) giving them.	Ψ.	Dale	