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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                                     | ame, Address ar                | nd Contact Details |                |          |           |
|---|--------------------------------|--------------------|----------------|----------|-----------|
| Title: Mr   | First Name:                    | Andrew             |                | Surname: | Blacklock |
| Company name:                                       |                                |                    |                |          |           |
| Street address:                                     | Kings College Hampstead Campus |                    |                |          |           |
|   | Kidderpore Avenue              |                    | Telephone numb | er:      |           |
|   |                                |                    | Mobile number: |          |           |
| Town/City:  | LONDON                         |                    | Fax number:    |          |           |
| Country:  |                                |                    | Email address: |          |           |
| Postcode:   | NW3 7SU                        |                    |                |          |           |
| Are you an agent acting on behalf of the applicant? |                                | 🖲 Yes 🔵 N          | lo             |          |           |

| 2. Age   | ent Name  | , Address and C | Contact Details |   |           |               |  |
|----------|-----------|-----------------|-----------------|---|-----------|---------------|--|
|          |           |                 |                 |   |           |               |  |
| Title:   | Miss      | First Name:     | Kate            |   | Surname:  | Falconer Hall |  |
| Compa    | iny name: | Montagu Evans   |                 |   |           |               |  |
| Street a | address:  | 5 Bolton Street |                 |   |           |               |  |
|          |           |                 |                 | Telephone numb                                  | oer: 0207 | 73127466      |  |
|          |           |                 |                 | Mobile number:                                  |           |               |  |
| Town/C   | City:     | London          |                 | Fax number:                                     |           |               |  |
| Country  | y:        |                 |                 | Email address:                                  |           |               |  |
| Postco   | de:       | W1J 8BA         |                 | kate.falconerhal                                | l@montagu | evans.co.uk   |  |
| Country  | y:        |                 |                 | Mobile number:<br>Fax number:<br>Email address: |           |               |  |

| 3. Site Addres     | ss Details                                       |                  |                   |              |                  |                 |                                |                        |
|--------------------|--|------------------|-------------------|--------------|------------------|-----------------|--------------------------------|------------------------|
| Full postal addre  | ess of the site (includ                          | ing full postcod | e where availabl  | le) De       | escription:      |                 |                                |                        |
| House:             |  | Suffix:          |                   | ] [          |                  |                 |                                |                        |
| House name:        | Kings College Ham                                | pstead Campu     | IS                |              |                  |                 |                                |                        |
| Street address:    | Kidderpore Avenue                                | )                |                   |              |                  |                 |                                |                        |
| Town/City:         |  |                  |                   |              |                  |                 |                                |                        |
| Postcode:          | NW3 7SU  |                  |                   |              |                  |                 |                                |                        |
|                    | ecation or a grid refe<br>eted if postcode is no |                  |                   |              |                  |                 |                                |                        |
| Easting:           | 525347   |                  |                   |              |                  |                 |                                |                        |
| Northing:          | 185846   |                  |                   |              |                  |                 |                                |                        |
| 4. Pre-applica     |  |                  |                   |              |                  |                 |                                |                        |
| Has assistance of  | or prior advice been                             | sought from the  | local authority a | about this a | pplication?      |                 | 💿 Yes 🔘 No                     |                        |
| lf Yes, please co  | mplete the following                             | information ab   | out the advice yo | ou were giv  | en (this will he | elp the authori | ity to deal with this applicat | ion more efficiently): |
| Officer name:      |  |                  |                   |              |                  |                 |                                |                        |
| Title: Ms          | First name:                                      | Seonaid          |                   |              |                  | Surname:        | Carr                           |                        |
| Reference:         |  |                  |                   |              |                  |                 |                                |                        |
| Date (DD/MM/Y)     | YYYY): (Must be pre-application submission)      |                  |                   |              |                  |                 |                                |                        |
| Details of the pre | e-application advice                             | received:        |                   |              |                  |                 |                                |                        |

The sample brickwork has already been viewed by Ms Carr on site. This submission is to confirm that the materials previously viewed are acceptable. Please refer to the cover letter and the explanatory note submitted with this application.

## 5. Description of the Proposal

|           |              |            |          | development |            |        | -1       | 1 - 44 |
|-----------|--------------|------------|----------|-------------|------------|--------|----------|--------|
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|           |              |            |          |             |            |        |          |        |
|           |              |            |          |             |            |        |          |        |

Development of the site to provide 156 residential units involving demolition of Queen Mothers Hall, Lord Cameron and Rosalind Franklin buildings and replacement with flats in three 4 and 5 storey buildings, seven houses to the northern boundary, a single townhouse to the north western boundary and three houses between The Chapel and Queen Mothers Hall; relocation and refurbishment of the Summerhouse; alterations and extensions to retained buildings, including listed buildings; excavation of 2-storey basement to the western part of the site and a 1-storey basement to the replacement buildings for Lord Cameron and Rosalind Franklin, lower the level of lower ground floor of Bay House; provision of 97 car parking spaces, associated cycle parking, refuse/recycling facilities, plant equipment and landscaping works including tree removal across the site.

| Application reference number:   | lication reference number: 2015/3936/P as amended by application with reference 2016/2914/P on 8 June 2016 and amended also under application with reference 2016/4743/P on 21 February 2017. |    | Date of decision: | 06/04/2016 |  |  |  |
|---|---|----|-------------------|------------|--|--|--|
| Please state the condition number(s) to which this application relates:<br>Condition number(s):                     |   |    |                   |            |  |  |  |
| This application relates to Condition 9 p   | art i).   |    |                   |            |  |  |  |
| Has the development already started?  See Yes  No If Yes, please state when the development was started: 22/08/2016 |   |    | 22/08/2016        |            |  |  |  |
| Has the development been completed?   | Yes   | No |                   |            |  |  |  |

## 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

| 6. Discharge of Condition(s)  |
|---|
| Please refer to the cover letter submitted with this condition.   |
|   |
| 7. Part Discharge of Condition(s)   |
| Are you seeking to discharge only part of a condition?  |
| If Yes, please indicate which part of the condition your application relates to:  |
| Condition 9 part i) as follows:   |
| Prior to commencement of works on Lady Chapman Hall, details in respect of the following, shall be submitted to and approved in writing by the local planning authority before the relevant part of the work is begun:  |
| i) A sample panel of brickwork no less than 2m by 2m including junction with window opening demonstrating the proposed colour, texture, face-bond, pointing, expansion joints and vertical and horizontal banding, shall be erected on site for inspection for the local planning authority and maintained for the duration of the works. |
|   |
|   |
| 8. Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |
| The agent Q The applicant Q Other person  |
|   |
| 9. Declaration  |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

27/07/2017

Date