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Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address and Contact Details                                 |                               |  |  |  |  |
|--|--|-------------------------------|--|--|--|--|
| Title: Ms  | First Name: Theresa  | Surname: Clarke-Livingstone   |  |  |  |  |
| Company name:  | One Housing Group Limited  |                               |  |  |  |  |
| Street address:  | 100 Chalk Farm Road  |                               |  |  |  |  |
|  |  | Telephone number:             |  |  |  |  |
|  |  | Mobile number:                |  |  |  |  |
| Town/City:   | London   | Fax number:                   |  |  |  |  |
| Country:   | United Kingdom   | Email address:                |  |  |  |  |
| Postcode:  | NW1 8EH  |                               |  |  |  |  |
| Are you an agent a   | Are you an agent acting on behalf of the applicant?     Yes   No |                               |  |  |  |  |
|  |  |                               |  |  |  |  |
| 2. Agent Name  | , Address and Contact Details                                    |                               |  |  |  |  |
| Title: Mr  | First Name: Peter  | Surname: Short                |  |  |  |  |
| Company name:  | Project 5 Architecture LLP                                       |                               |  |  |  |  |
| Street address:  | 8 Waterson Street  |                               |  |  |  |  |
|  |  | Telephone number: 02077399131 |  |  |  |  |
|  |  | Mobile number:                |  |  |  |  |
| Town/City:   | London   | Fax number:                   |  |  |  |  |
| Country:   | United Kingdom   | Email address:                |  |  |  |  |
| Postcode:  | E2 8HL   | peter.short@p5a.co.uk         |  |  |  |  |
|  |  |                               |  |  |  |  |
| 3. Description   | of the Proposal  |                               |  |  |  |  |
| Please describe th   | ne proposed works:   |                               |  |  |  |  |
| Repairs (levelling) to the suspended timber floors to the ground floor and second floor rear rooms |  |                               |  |  |  |  |
| Has the work already started?    Yes   No  |  |                               |  |  |  |  |

| 4. Site Addres                       | s Details          |                     |  |             |                    |                  |   |         |
|--------------------------------------|--------------------|---------------------|--|-------------|--------------------|------------------|---|---------|
| Full postal addre                    | ss of the site (in | cluding full postco | de where availabl                        | e)          | Description:       |                  |   |         |
| House:                               | 4                  | Suffix:             |  | ]           |                    |                  |   |         |
| House name:                          |                    |                     |  | i l         |                    |                  |   |         |
| Street address:                      | Ampton Place       |                     |  | i           |                    |                  |   |         |
|                                      |                    |                     |  | ]           |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
| Town/City:                           | LONDON             |                     |  | 1           |                    |                  |   |         |
| Postcode:                            | WC1X 0LZ           |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  | J           |                    |                  |   |         |
| Description of lo<br>(must be comple |                    |                     |  |             |                    |                  |   |         |
| Easting:                             | 530701             |                     |  | ]           |                    |                  |   |         |
| Northing:                            | 182665             |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
| 5. Related Pro                       | posals             |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
| Are there any cu                     | rent application   | s, previous propo   | sals or demolitions                      | s for the s | site?              |                  | Yes \( \sigma \) No                             |         |
|                                      |                    |                     | pplication reference                     |             |                    | 1 (1)            |   |         |
| systems. Install                     | ation of seconda   |                     | aisonettes and stu<br>tegrated reception |             | ncluaing renewa    | ai of Kitchens & | bathrooms and mechanical & electrical           |         |
| Application refer                    |                    |                     |  |             |                    |                  |   |         |
| - 2016/6301/P (g                     |                    |                     |  |             |                    |                  |   |         |
|                                      |                    | oring underlay ar   | nd associated hard                       | lwood thr   | esholds            |                  |   |         |
| 2017/1870/L (gr                      | anted)             |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
| 6. Pre-applica                       | tion Advice        |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  | 0 V 0 N   |         |
|                                      |                    |                     | ne local authority a                     |             |                    |                  | Yes      No                                     |         |
| •                                    | mplete the follow  | ving information a  | bout the advice yo                       | ou were g   | given (this will h | elp the authori  | ty to deal with this application more efficient | ently): |
| Officer name:                        |                    |                     |  |             |                    | 1 .              |   |         |
| Title: Mr                            | First nam          | ne: Nick            |  |             |                    | Surname:         | Baxter  |         |
| Reference:                           |                    |                     |  |             |                    |                  |   |         |
| Date (DD/MM/Y)                       |                    |                     | be pre-application                       | submissi    | on)                |                  |   |         |
| Details of the pre                   | -application adv   | ice received:       |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   | ļ       |
|                                      |                    | * 0 * 1             |  |             |                    |                  |   |         |
| 7. Neighbour                         | and Commu          | nity Consultat      | ion                                      |             |                    |                  |   |         |
| Have you consul-                     | ted your peighb    | ours or the local c | ommunity about th                        | ne propos   | 2012               |                  | ○ Yes   No                                      |         |
| nave you consul                      | lea your rieigribi | ours or the local c | ommunity about ti                        | ie propos   | oai!               |                  | U res U No                                      |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |
|                                      |                    |                     |  |             |                    |                  |   |         |

| 3. Authority Employee/Member   |   |               |  |  |  |  |
|--|---|---------------|--|--|--|--|
| With respect to the Authority, I am:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   | Do any of these statements apply to you?                |               |  |  |  |  |
| Not at the   |   |               |  |  |  |  |
| 9. Materials   |   |               |  |  |  |  |
| Please provide a description of existing and proposed mat <b>Floors - description:</b> Description of <i>existing</i> materials and finishes:  | erials and finishes to be used in the build (demolition | on excluded): |  |  |  |  |
| Suspended timber floors  |   |               |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  Existing timber floorboards re-fixed onto softwood firring   | pieces fixed to existing joists                         |               |  |  |  |  |
|  | sieces inter to entering joint                          |               |  |  |  |  |
| Are you supplying additional information on submitted plar   | n(s)/drawing(s)/design and access statement?            | Yes No        |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d   | esign and access statement:                             |               |  |  |  |  |
| Refer to 6214-AP4-submitted docs.pdf   |   |               |  |  |  |  |
|  |   |               |  |  |  |  |
| 10. Demolition   |   |               |  |  |  |  |
|  |   |               |  |  |  |  |
| Does the proposal include total or partial demolition of a lis   | sted building? Q Yes   No                               |               |  |  |  |  |
|  |   |               |  |  |  |  |
| 11. Listed building alterations  |   |               |  |  |  |  |
|  |   |               |  |  |  |  |
| Do the proposed works include alterations to a listed build  | ng?   | Yes No        |  |  |  |  |
| If Yes, will there be works to the interior of the building?   |   | Yes No        |  |  |  |  |
| Will there be works to the exterior of the building?   |   |               |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  Yes  No  |   |               |  |  |  |  |
| Vill there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?   |   |               |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |   |               |  |  |  |  |
| State references for these plan(s)/drawing(s):   |   |               |  |  |  |  |
| See attached list of submitted documents.  |   |               |  |  |  |  |
|  |   |               |  |  |  |  |
| 12. Listed Building Grading  |   |               |  |  |  |  |
| If known, what is the grading of the listed building (as state<br>list of Buildings of Special Architectural or Historical Intere  |   |               |  |  |  |  |
| Is it an ecclesiastical building?  | Don't know Yes  | No            |  |  |  |  |
|  |   |               |  |  |  |  |
| 13. Immunity from Listing  |   |               |  |  |  |  |
|  |   |               |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in re   | espect of this building?                                |               |  |  |  |  |
|  |   |               |  |  |  |  |

| 14. Site Visit      |                       |                          |  |                |                  |  |
|---------------------|-----------------------|--------------------------|--|----------------|------------------|--|
| Can the site be se  | een from a public ro  | oad, public footpath, br | idleway or other public land?  |                | Yes              | No                                     |
| If the planning aut | thority needs to ma   | ike an appointment to o  | carry out a site visit, whom she   | ould they con  | tact? (Please se | elect only one)                        |
| The agent           | The applica           | nt Other pers            | son  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
| 15. Certificates    | s (Certificate A      | )                        |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
|                     | Certificate           |                          | Certificate of Ownership - Cert<br>he Planning (Listed Buildings a                                     |                | ion Areas) Regu  | ulations 1990                          |
|                     |                       |                          | date of this application nobody execution) of any part of the land or building                         |                |                  | e owner (owner is a person with a tes. |
| Title: Mr           | First name:           | Peter                    |  | Surname:       | Short            |  |
| Person role:        | AGEN <sup>*</sup>     | Γ                        | Declaration date:  | 17/0           | )7/2017          | ✓ Declaration made                     |
|                     |                       |                          |  |                |                  |  |
| 16. Declaration     | n                     |                          |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
| drawings and add    | litional information. | I/we confirm that, to th | ribed in this form and the according to the best of my/our knowledge, appinions of the person(s) givin | any facts stat |                  | Date 17/07/2017                        |
|                     |                       |                          |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |
|                     |                       |                          |  |                |                  |  |