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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N   | ame, Address a         | nd Contact Details |                   |            |           |  |  |
|------------------|------------------------|--------------------|-------------------|------------|-----------|--|--|
| Title: Mr        | First Name:            | Maurice            |                   | Surname:   | Leonard   |  |  |
| Company name:    | GFZ Properties Ltd     |                    |                   |            |           |  |  |
| Street address:  | : 23                   |                    |                   |            |           |  |  |
|                  | Hartington Road        |                    | Telephone number: |            |           |  |  |
|                  |                        |                    | Mobile number:    |            |           |  |  |
| Town/City:       | London                 |                    | Fax number:       |            |           |  |  |
| Country:         | United Kingdom         |                    | Email address:    |            |           |  |  |
| Postcode:        | W4 3TL                 |                    |                   |            |           |  |  |
| Are you an agent | acting on behalf of th | ne applicant?      | Yes               | 10         |           |  |  |
|                  |                        |                    |                   |            |           |  |  |
| 2. Agent Name    | , Address and C        | Contact Details    |                   |            |           |  |  |
| Title:           | First Name:            | Tim                |                   | Surname:   | Blackwell |  |  |
| Company name:    | MWA                    | -                  | ]                 |            |           |  |  |
| Street address:  | 66-68 Margaret Street  |                    | ]                 |            |           |  |  |
|                  |                        |                    | Telephone numb    | oer: 02036 | 6175165   |  |  |
|                  |                        |                    | Mobile number:    |            |           |  |  |
| Town/City:       | London                 |                    | Fax number:       |            |           |  |  |
| Country:         |                        |                    | Email address:    |            | ,         |  |  |
| Postcode:        | w1w8sr                 |                    | tim@mw-a.co.uk    |            |           |  |  |

| 3. Site Addres                       | ss Details  |                 |                    |           |                        |                           |                                |
|--------------------------------------|---|-----------------|--------------------|-----------|------------------------|---------------------------|--------------------------------|
| Full postal addre                    | ss of the site (including                           | full postcode   | where available    | e) l      | Description:           |                           |                                |
| House:                               | 7   | Suffix:         |                    |           |                        |                           |                                |
| House name:                          |   |                 |                    |           |                        |                           |                                |
| Street address:                      | Warwick Court                                       |                 |                    |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        |                           |                                |
| Town/City:                           | LONDON  |                 |                    |           |                        |                           |                                |
| Postcode:                            | WC1R 5DJ  |                 |                    |           |                        |                           |                                |
|                                      | cation or a grid referen                            |                 |                    |           |                        |                           |                                |
| Easting:                             | 530946  |                 |                    |           |                        |                           |                                |
| Northing:                            | 181676  |                 |                    |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        |                           |                                |
| 4. Pre-applica                       | tion Advice   |                 |                    |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        | 0 W 0                     |                                |
| Has assistance of                    | or prior advice been sou                            | ignt from the i | ocal authority at  | bout this | application?           | ○ Yes ●                   | No                             |
|                                      |   |                 |                    |           |                        |                           |                                |
| 5. Description                       | of the Proposal                                     |                 |                    |           |                        |                           |                                |
| Please provide a                     | description of the appr                             | oved develop    | ment as shown      | on the d  | ecision letter:        |                           |                                |
|                                      | Change of use from officed) (Class C3); demolition  |                 |                    |           |                        | d, 2x 2-                  |                                |
|                                      | nird floor level; and asso                          |                 |                    | Klerision | including new          |                           |                                |
| 2016.4135.L - V<br>residential (Clas |   | ernal works, in | cluding replacer   | ment rea  | ar extension, in conne | ection with a change of u | ise from office (Class B1a) to |
| residential (Clas                    | 55 (3)  | Full Plannin    | a Consent (2016    | 6 3848 6  | P) & Listed Building   | 1                         |                                |
| Application refer                    | ence number:  | Consent (20     |                    | 0.0040.1  | ) & Listed Building    | Date of decision:         | 12/05/2017                     |
| Please state the Condition number    | condition number(s) to er(s):                       | which this ap   | plication relates: | :         |                        |                           |                                |
| 2016.3848.P - C                      | Conditions no. 3, 5, 6, 7<br>Conditions no. 3, 4, 5 |                 |                    |           |                        |                           |                                |
| Has the develop                      | ment already started?                               | Yes             | No If Yes          | s, please | e state when the dev   | elopment was started:     | 30/07/2016                     |
| Has the develop                      | ment been completed?                                | ◯ Yes 🤄         | No                 |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        |                           |                                |
| 6. Discharge                         | of Condition(s)                                     |                 |                    |           |                        |                           |                                |
| <b>.</b>                             |   |                 |                    |           |                        |                           |                                |
|                                      | full description and/or                             |                 |                    | at are be | ing submitted for app  | oroval:                   |                                |
| P_30 Proposed                        | Proposed Internal Elev<br>Internal Elevation 01 &   |                 | Reception)         |           |                        |                           |                                |
|                                      | d Internal Elevation 03 d Internal Elevation 04     |                 |                    |           |                        |                           |                                |
|                                      | Internal Elevation 05<br>Internal Elevation 06      |                 |                    |           |                        |                           |                                |
| P_34 Proposed                        | Internal Elevation 07                               |                 |                    |           |                        |                           |                                |
| P_36 Proposed                        |   |                 |                    |           |                        |                           |                                |
| P_37 Reference<br>P_38 Reference     |   |                 |                    |           |                        |                           |                                |
| P_39 Reference                       |   |                 |                    |           |                        |                           |                                |
|                                      |   |                 |                    |           |                        |                           |                                |

| 6. Discharge of Condition(s)  |
|---|
| Cape Construction flow rate 7 warwick court Emtec Products QF8324 Noise Prediction 04-01-17 Emtec Products QF8324-GA-01 Emtec Products QF8324-GA-02 (1) KP Acoustics 15703.SI.01  |
| 300_102 Window Details - Type B 300_103 Window Details - Type C 300_104 Window Details - Type D 300_105 Window Details - Type E P_07 Proposed Front Reference Elevation P_14 Demolition & Proposed Reference Section EE   |
| 7. Deat Dischause of Oan Hitlands)  |
| 7. Part Discharge of Condition(s)   |
| Are you seeking to discharge only part of a condition?  O Yes   No  |
|   |
| 8. Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  • Yes • No   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  • The agent • The applicant • Other person  |
| 9. Declaration  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date |
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