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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |                        |               |                 |            |         |  |  |  |
|--|------------------------|---------------|-----------------|------------|---------|--|--|--|
|  |                        |               |                 |            | Test to |  |  |  |
| Title: Mr                                      | First Name:            | Kevin         |                 | Surname:   | Knight  |  |  |  |
| Company name:                                  | Kier Construction L    | ondon         |                 |            |         |  |  |  |
| Street address:                                | c/o agent              |               |                 |            |         |  |  |  |
|  |                        |               | Telephone numb  | er:        |         |  |  |  |
|  |                        |               | Mobile number:  |            |         |  |  |  |
| Town/City:                                     |                        |               | Fax number:     |            |         |  |  |  |
| Country:                                       |                        |               | Email address:  |            |         |  |  |  |
| Postcode:                                      |                        |               |                 |            |         |  |  |  |
| Are you an agent a                             | acting on behalf of th | ne applicant? | Yes             | lo         |         |  |  |  |
|  |                        |               |                 |            |         |  |  |  |
| 2. Agent Name, Address and Contact Details     |                        |               |                 |            |         |  |  |  |
| J  |                        |               |                 |            |         |  |  |  |
| Title: Mr                                      | First Name:            | Mike          |                 | Surname:   | Ibbott  |  |  |  |
| Company name:                                  | tp bennett LLP         |               |                 |            |         |  |  |  |
| Street address:                                | One America St         |               |                 |            |         |  |  |  |
|  |                        |               | Telephone numb  | oer: 02072 | 2082029 |  |  |  |
|  |                        |               | Mobile number:  |            |         |  |  |  |
| Town/City:                                     | London                 |               | Fax number:     |            |         |  |  |  |
| Country:                                       |                        |               | Email address:  |            |         |  |  |  |
| Postcode:                                      | SE1 0NE                |               | mike.ibbott@tpb | ennett.com |         |  |  |  |

| 3. Site Addres  | ss Details               |                   |                    |                            |                  |                 |                             |         |
|---|--------------------------|-------------------|--------------------|----------------------------|------------------|-----------------|-----------------------------|---------|
| Full postal addre   | ss of the site (includir | g full postcode   | where available    | e) Description:            |                  |                 |                             |         |
| House:  | 34                       | Suffix:           |                    |                            |                  |                 |                             |         |
| House name:   | Maria Fidelis Conve      |                   |                    |                            |                  |                 |                             |         |
| Street address:   | Phoenix Road             |                   |                    |                            |                  |                 |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |
| Town/City:  | LONDON                   |                   |                    |                            |                  |                 |                             |         |
| Postcode:   | NW1 1TA                  |                   |                    |                            |                  |                 |                             |         |
|   | cation or a grid refere  |                   |                    |                            |                  |                 |                             |         |
| Easting:  | 529682                   |                   |                    |                            |                  |                 |                             |         |
| Northing:   | 182924                   |                   |                    |                            |                  |                 |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |
| 4. Pre-applica  | tion Advice              |                   |                    |                            |                  |                 |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |
| Has assistance of   | or prior advice been so  | ought from the    | local authority ab | bout this application?     |                  | Yes             | No                          |         |
| If Yes, please co   | mplete the following i   | nformation abo    | ut the advice you  | u were given (this will he | lp the authority | to deal with th | is application more efficie | ∍ntly): |
| Officer name:   |                          |                   |                    |                            |                  |                 |                             |         |
| Title: Mr   | First name:              | Michael           |                    |                            | Surname:         | Cassidy         |                             |         |
| Reference:  |                          |                   |                    |                            |                  |                 |                             |         |
| Date (DD/MM/YYYY): 10/01/2017 (Must be pre-application submission)  |                          |                   |                    |                            |                  |                 |                             |         |
| Details of the pre-application advice received:  Meeting with architect: verbal agreement to proposed materials. Sample board not retained.       |                          |                   |                    |                            |                  |                 |                             |         |
| Meeting with arc  | chitect: verbai agreem   | ent to propose    | a materiais. Sam   | ipie board not retained.   |                  |                 |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |
| 5. Description  | of the Proposal          |                   |                    |                            |                  |                 |                             |         |
| Please provide a  | description of the ap    | proved develop    | ment as shown o    | on the decision letter:    |                  |                 |                             |         |
| Demolition of ex  | isting school building   | s and erection    | of a new part two  |                            |                  |                 | school (1,050 pupils includ | ding    |
| Application refer   |                          | 2016/3476/        | -                  | 3                          |                  | of decision:    | 01/12/2016                  |         |
|   | condition number(s) t    |                   |                    |                            |                  |                 | 0.7.12/2010                 |         |
| Condition number  | er(s):                   |                   |                    |                            |                  |                 |                             |         |
| 5   |                          |                   |                    |                            |                  |                 |                             |         |
| Has the develop   | ment already started?    | Yes (             | No If Yes          | s, please state when the   | development      | was started:    | 14/02/2017                  |         |
| Has the develop   | ment been completed      | ?                 | No                 |                            |                  |                 |                             |         |
| 6. Discharge  | of Condition(s)          |                   |                    |                            |                  |                 |                             |         |
|   |                          | P 4 20            |                    |                            |                  |                 |                             |         |
| Please provide a Sample schedul   |                          | r list of the mat | erials/details tha | t are being submitted for  | approval:        |                 |                             |         |
| Photograph of sample board Sample panel (forming part of wall under construction) to be available for on-site inspection, along with sample board |                          |                   |                    |                            |                  |                 |                             |         |
| Jampie parier (I  | oming part of wall ull   | aoi constructio   | n, to be available | o for on one mapeonoli, a  | along with sall  | ipio boaiu      |                             |         |
|   |                          |                   |                    |                            |                  |                 |                             |         |

| 7. Part Discharge of Condition(s)  |     |     |      |            |  |  |  |
|--|-----|-----|------|------------|--|--|--|
| Are you seeking to discharge only part of a condition?   | Yes | •   | No   |            |  |  |  |
|  |     |     |      |            |  |  |  |
| 8. Site Visit  |     |     |      |            |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes | S Q | No   |            |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |     |     |      |            |  |  |  |
| The agent  |     |     |      |            |  |  |  |
|  |     |     |      |            |  |  |  |
| 9. Declaration   |     |     |      |            |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |     | ~   | Date | 30/05/2017 |  |  |  |
|  |     |     |      |            |  |  |  |
|  |     |     |      |            |  |  |  |
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