

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na | ame, Address and Contact Details | | | | |
|---|------------------------------------|-------------------------------|--|--|--|
| Title: Ms | First Name: Tracy | Surname: Granger | | | |
| Company name: | | | | | |
| Street address: | 74, Hadley Street | | | | |
| | | Telephone number: | | | |
| | | Mobile number: | | | |
| Town/City: | LONDON | Fax number: | | | |
| Country: | | Email address: | | | |
| Postcode: | NW1 8TA | | | | |
| Are you an agent a | acting on behalf of the applicant? | Yes □ No | | | |
| | | | | | |
| 2. Agent Name | , Address and Contact Details | | | | |
| Title: Mr | First Name: Shahed | Surname: Saleem | | | |
| Company name: | Makespace Architects | | | | |
| Street address: | Unit 1.5 | | | | |
| | 1-5 Vyner Street | Telephone number: 07595719201 | | | |
| | | Mobile number: | | | |
| Town/City: | London | Fax number: | | | |
| Country: | | Email address: | | | |
| Postcode: | E2 9DG | shahed.saleem@makespace.co.uk | | | |
| | | | | | |
| 3. Description | of Proposed Works | | | | |
| . | | | | | |
| Second floor rear | e proposed works: roof extension | | | | |
| | | | | | |
| Has the work already been started without planning permission? Yes No | | | | | |
| . 01 | | | | | |

| 4. Site Addres | ss Details | | | | | | |
|--|--|--|-------------------------|----------------------|--|-------------|----------------------|
| Full postal addre | ss of the site (including full pos | tcode where available) | Description: | | | | |
| House: | 74 Suffix: | | | | | | |
| House name: | | | | | | | |
| Street address: | Hadley Street | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW1 8TA | | | | | | |
| | cation or a grid reference eted if postcode is not known): | | | | | | |
| Easting: | 528686 | | | | | | |
| Northing: | 184464 | | | | | | |
| | | | | | | | |
| 5. Pedestrian | and Vehicle Access, Ro | ads and Rights of W | /ay | | | | |
| | , | · · | | | | | |
| Is a new or altered vehicle access proposed to or frought the public highways | om Yes No | Is a new or altered pedestrian access proposed to or from the public highway? | ○ Yes ◎ No | extinguish | oposals y diversions, ment and/or f public rights o | | ′es . No |
| | | | | | | | |
| | or prior advice been sought fror | - | | • | | | |
| If Yes, please co | mplete the following informatio | n about the advice you we | ere given (this will he | elp the authority to | deal with this | application | n more efficiently): |
| Officer name: | | | | | | | |
| Title: Ms | First name: Krtist | ina ———————————————————————————————————— | | Surname: Sr | nith | | |
| Reference: | | | | | | | |
| Date (DD/MM/Y) | , | st be pre-application subm | nission) | | | | |
| A second floor e | e-application advice received: extension to the rear of a terrac tively only be visible from the s | | | in this case the h | ouse is at the e | end of the | terrace and the |
| | | | | | | | |
| 7. Trees and I | Hedges | | | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? Yes No | | | | | | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | | | | | | | |
| | | | | | | | |
| 8. Parking | | | | | | | |
| Will the proposed | d works affect existing car park | ing arrangements? | | | 0 | Yes | No |
| | | | | | | | |

| 9. Authority Employee/Member |
|--|
| With respect to the Authority, I am: (a) a member of staff (b) an elected member Do any of these statements apply to you? Yes No (c) related to a member of staff (d) related to an elected member |
| 40. 0% - 1/2-% |
| 10. Site Visit |
| |
| Can the site be seen from a public road, public footpath, bridleway or other public land? ——————————————————————————————————— |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent |
| 11. Materials |
| |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): |
| Roof - description: Description of existing materials and finishes: |
| Flat asphalt |
| Description of <i>proposed</i> materials and finishes: |
| Zinc cladding |
| Walls - description: Description of existing materials and finishes: |
| Brick |
| Description of <i>proposed</i> materials and finishes: |
| Brick |
| Windows - description: Description of existing materials and finishes: |
| Timber |
| Description of <i>proposed</i> materials and finishes: |
| Aluminium |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |
| 1304-30-100 PROPOSED DRAWINGS |
| |
| |
| 12. Certificates (Certificate A) |
| |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title: Mr First name: Shahed Surname: Saleem |
| |
| Person role: AGENT Declaration date: 12/05/2017 Declaration made |
| |
| 13. Declaration |
| |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date |
| |